

Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., APRIL 16, 1938  
NUMBER 1249

Single copies, 2 cents  
\$1.00 a year in U. S. A.

# HE LIVES!

A. G. Ward  
Toronto, Ont.

Years ago, R. W. Dale of Birmingham sat in his study preparing an Easter message for his congregation.

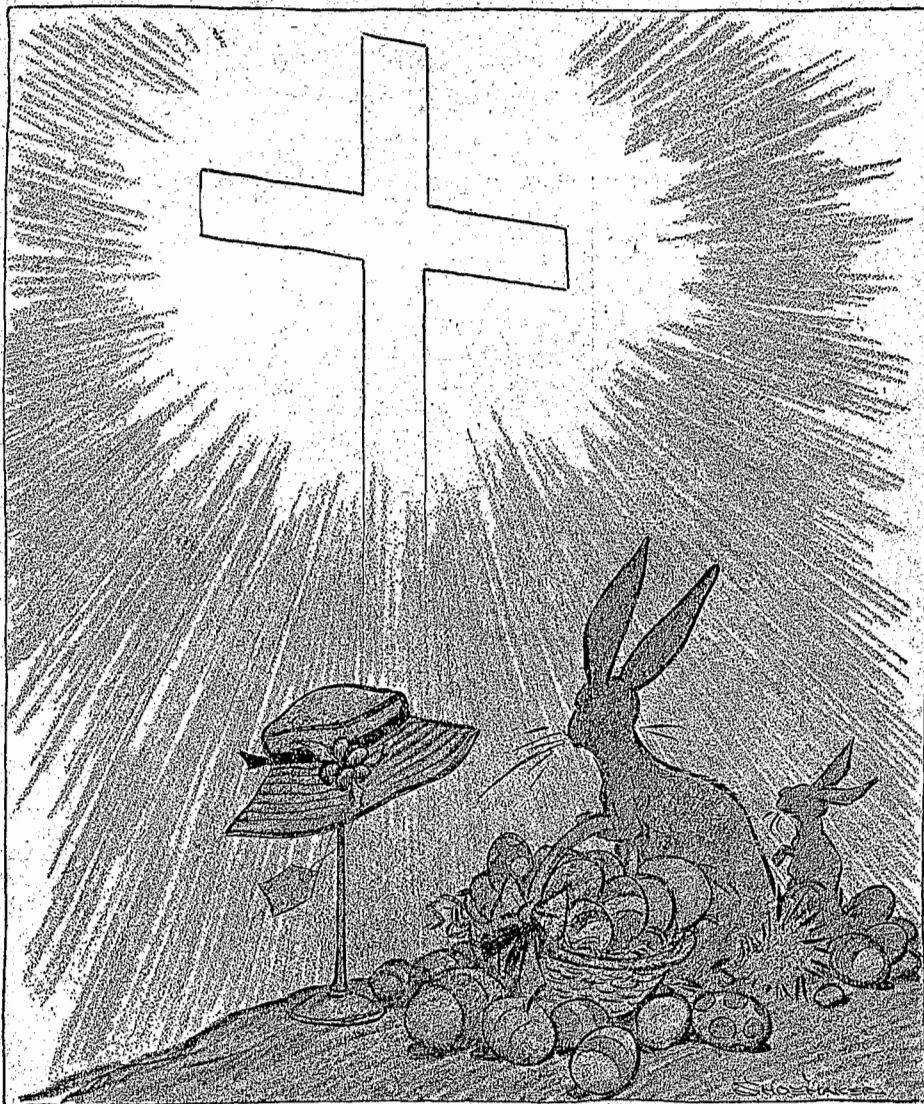
He had prepared many messages previously on the same subject, but now, suddenly there came to him for the first time the glorious revelation of the *living* Christ! Rising from his chair he paced his study floor repeating over and over again, "He lives, He lives, Jesus LIVES!"

"Up from the grave He arose, a mighty Conqueror o'er His foes, He arose a Victor o'er the dark domain, and He lives forever with His saints to reign, Hallelujah, Christ arose."

We fear that many even during this Easter season will worship either a historical or a theological Christ, others perhaps a boneless, fleshless Christ, a Christ who if at all real to them is so far removed from this world with its teeming millions of souls and multiplicity of cares, that He has no particular interest in us or in what is transpiring around us. But to others, He is the *living* God-Man in the

glory, the One who can still be deeply touched with the feeling of our infirmities, and who continues to make intercession for us at the throne of heavenly grace.

## EASTER--More Than Bunnies and Bonnets



It is not our purpose in this short article to argue the fact of the resurrection of Christ. We are fully convinced of the truth of the resurrection, and therefore believe that the burden of proof rests with those who do not believe that He arose from the dead.

What a comfort it is to actually *know*, not just theoretically, but experimentally that *Jesus* lives! He lives to save, to strengthen, to encourage and to bless all who will put their trust in Him. The way is rugged, the end not yet in sight, the glory-tipped hills perhaps at the moment, not in view, battles (who can say how many) have yet to be fought, but thank God, not in our own strength but in the strength and power of the living One who has been raised up far above all principality and power and might and dominion and (See Page 12)

# Our Risen Christ

Smith Wigglesworth

We praise God for the fact that our glorious Jesus is the risen Christ. Those of us who have tasted the power of the indwelling Spirit know something of the manner in which the hearts of those two disciples burned as they walked to Emmaus with their risen Lord as their companion.

"And when they had prayed, the place was shaken." Acts 4:30. There are many churches where they never pray the kind of prayer that you read of here. A church that does not know how to pray and to shout will never be shaken. If you live in a place like that you may as well write "Ichabod—the glory of the Lord has departed"—over the threshold. It is only when men have learned the secret of prayer, of power, and of praise, that God comes forth. Some people say, "Well, I praise the Lord inwardly," but if there is an abundance of praise in your heart, your mouth cannot help speaking it.

There was a man in London who was a great churchgoer, and he had a large business. The church he attended was beautifully decorated, and his pew was delightfully cushioned—making it easy for him to sleep through the sermons. He was a prosperous man in business, but he had no peace in his heart. But there was a boy at his business who always looked happy. He was always jumping and whistling. One day he said to this boy, "I want to see you in my office." When the boy was in his office he asked him, "How is it that you can always whistle and be happy?" "I cannot help it," answered the boy. "Where did you get it?" asked the master. "I got it at the Pentecostal mission." "Where is that?" The boy told him, and the man began attending. The Lord broke him up there, and in a short while he was entirely changed. One day, shortly after this, he found that, instead of being distracted by his business as he formerly had been, he was actually whistling and jumping. His whole position and his whole life had been changed.

The shout cannot come out unless it is in. There must first be the inner working of the power of God. It is He who changes the heart, and transforms the life; and before there is any real outward evidence there must have been the inflow of divine life. Sometimes I say to people, "You weren't at meeting the other night." They reply, "Yes, I was there in spirit." I say to them, "Well, come next time with your body also. We don't want a lot of spirits here and no bodies. We want you to come and get filled with God." When all the people will come and pray and praise as did these early disciples there will be something doing.

The power of Pentecost as it came at first came to loose men. God wants us free on every line. Men and women are tired of imitations; they want reality; they want to see people who have the living Christ within, and are filled with the Holy Ghost power.

I received several letters and telegrams about a certain case, but when I arrived I was told I was too late. I said, "That cannot be. God has never sent me too late anywhere." God showed me when I went that something different from anything I had seen pre-

viously, would happen. I was introduced to a young man who lay helpless, and for whom there was no hope. The doctor had been to see him that morning and had declared that he would not live through the day. He lay with his face to the wall, and when I spoke to him he whispered, "I cannot turn over." His mother said that they had to lift him out of bed on sheets for weeks, and that he was so weak and helpless that he had to stay in one position.

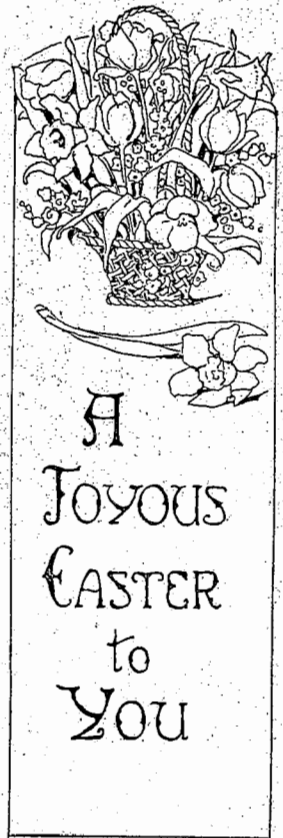
The young man said, "My heart is so weak." I assured him, "God is the strength of thy heart and thy portion forever. If you will believe God, it shall be so today."

Our Christ is risen. He is a living Christ who indwells us. We must not have this truth merely as a theory, Christ must be risen in us by the power of the Spirit. The power that raised Him from the dead must animate us, and as this glorious resurrection power surges through your being, you will be freed from all your weaknesses and you will become strong in the Lord and in the power of His might. There is a resurrection power that God wants you to have and to have today. Why not? Receive your portion here and now.

I said to these people, "I believe your son will rise today." They only laughed. People do not expect to see signs and wonders today, as the disciples saw them of old. Has God changed? Or has our faith waned so that we are not expecting the greater works that Jesus promised? We must not harp on any minor key. Our message must rise to concert pitch, and there must be nothing left out of it that is in the Book.

It was winter time, and I said to the parents, "Will you get the boy's suit and bring it here?" They would not listen to the request, for they were expecting the boy to die. But I had gone to that place believing God. It is time people knew how to shout in faith as they contemplate the eternal power of our God to whom it is nothing to quicken and raise the dead. You must learn to take the victory and shout in the face of the devil, "It is done!" There is no man who can doubt if he learns to shout. When we know how to shout properly, things will be different, and tremendous things will happen.

In Acts 4:24 we read, "They lifted up their voice with one accord." It surely must have been a loud prayer. God means us to have life. If there is anything in the world that has life in it, it is this Pentecostal revival we are in. I



**PENTECOSTAL EVANGEL**

THE PENTECOSTAL EVANGEL IS PUBLISHED BY THE PENTECOSTAL CHURCH OF THE UNITED STATES OF AMERICA

EDITOR  
**STANLEY HOWARD FRODSHAM**

ASSOCIATE EDITORS  
**MYER PEARLMAN    CHAS. E. ROBINSON**

MISSIONARY EDITOR  
**NOEL PERKIN**

*The Pentecostal Evangel is a weekly publication  
and is the official organ of the Assemblies  
of God in U. S. A.*

Subscription Rates, \$1.00 per year in U. S. A.  
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing  
House, 336 W. Pacific St., Springfield, Mo., U. S. A.

GENERAL COUNCIL OFFICERS

GENERAL SUPERINTENDENT  
**E. S. WILLIAMS**

ASSISTANT SUPERINTENDENT  
**FRED VOGLER**

SECRETARY AND TREASURER  
**J. R. FLOWER**

Entered as second-class matter June 25, 1918, at post-office at Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

believe in the Baptism in the Holy Ghost with the speaking in tongues, and I believe that every man who is baptized in the Holy Ghost will speak in other tongues as the Spirit gives him utterance. I believe in the Holy Ghost. And if you are filled with the Spirit you will be superabounding in life—living waters will flow from you.

At last I persuaded the parents to bring the boy's clothes and lay them on the bed. From the natural viewpoint, the young man lay dying. I spoke to the afflicted one, "God has revealed to me that, as I lay my hands upon you, the place will be filled with the Holy Ghost, the bed will be shaken, you will be shaken and thrown out of bed by the power of the Holy Ghost, you will dress yourself and be strong." I said this to him in faith. I laid hands on him in the name of Jesus and instantly the power of God fell and filled the place. I felt helpless and fell flat on the floor. I knew nothing except that a short while after the place was shaken, I heard the young man walking over me and saying, "For Thy glory, Lord! For Thy glory, Lord!"

He dressed himself and cried, "God has healed me." The father fell, the mother fell, and another who was present fell also. God manifested His power that day in saving the whole household and healing the young man. It is the power of the risen Christ we need. That young man is today preaching the gospel.

For years we have been longing for God to come forth, and, praise Him, He is coming forth. The tide is rising everywhere. You can hardly get to a place now where God is not pouring out His Spirit on hungry hearts. God has promised to pour out His Spirit upon all flesh, and His promises never fail.

Oh, this wonderful Jesus of ours! He comes and indwells us. He comes to abide. He it is who baptizes us with the Holy Ghost, and makes everything different. We are to be a kind of first-

fruits unto God and are to be like Christ who is the first-fruit, walking in His footsteps, living in His power. What a salvation this is, having this risen Christ in us.

Dare you take your inheritance from God? Dare you believe God? Dare you stand on the record of His Word? What is the record? "If thou shalt believe thou shalt see the glory of God." You will be put in places where you will have to put your whole trust in God. There is no temptation that will come, but God will be with you right in the temptation to deliver you, and when you have been tried, He will bring you forth as gold. Every trial is to bring you to a greater position in God. The trial that tries your faith will take you on to the place where you will know that the faith of God will be forthcoming in the next test. No man is able to win any victory save through the power of the risen Christ within him. You will never be able to say, "I did this or that." You will desire to give God the glory for everything.

If you are counting on the presence of the living Christ within, you can laugh when you see things getting worse. God would have you settled and grounded in Christ, and it is only as you are filled with the Holy Ghost that you become unmovable in Him.

The Lord Jesus said, "I have a baptism to be baptized with; and how am I straitened till it be accomplished." He was assuredly straitened in the way, at Gethsemane, at the judgment hall, and, after that, at the cross, where He, through the eternal Spirit, offered Himself without spot to God. God will take us right on in like manner, and the Holy Spirit will lead every step of the way. God led Him right through to the empty tomb, to the ascension glory, to a place on the throne; and the Son of God will never be satisfied until He has us with Himself, sharing His glory and sharing His throne.—From "Ever Increasing Faith," price 80 cents, postpaid.

## Now Is Christ Risen

There were three hours of darkness on the earth when Christ was on the Cross. What about the following three days? The Saviour of mankind was dead. It was the darkest period in the world's history.

At creation darkness was upon the face of the deep and the Spirit of God brooded upon the face of the waters. But now the darkest ones of hell brooded over the earth. Hell held high carnival on the borders of the earth. "The Heir is killed, the inheritance is ours!" The stone sealed! A guard set to prevent the inheritance being retaken!

But God was not dead, though the Heir was. "Thou wilt not leave my soul in hell." God did not suffer His Holy One to see corruption. The grave could not retain Him. The stone was rolled away. The soldiers were frustrated. Christ came forth.

No human witnessed it. The soldiers were as dead men. They never saw Him, though He was risen. They fled. The place was no place for them. The supernatural scared these soldiers as nothing on earth could scare them.

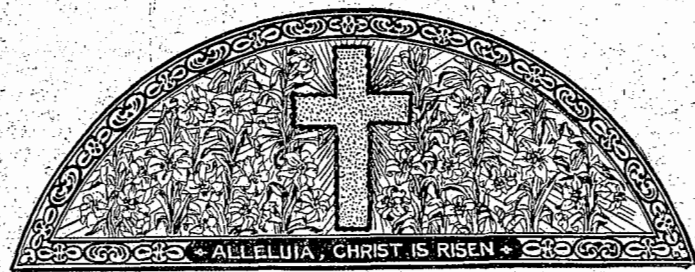
God loosened Him from the grip of death, from the tenacious hand that had snatched all mankind and held them all, with two exceptions. God raised Him from the dead, never to die again.

Christ is now become the firstfruits of them that slept. He says, "Because I live, ye shall live also." "Every man in his own order; Christ, the firstfruits; afterward they that are Christ's at His coming. Then cometh the end," and the final resurrection.

As surely as man went down into the grave, so surely must man come up out of the grave. For Christ went down into the grave as the last Adam, and He arose; and all will have to rise because He arose. "For as in Adam all die, even so in Christ shall all be made alive." No man is fool enough to dispute the first point. The elixir of life has never been found. Books on how to prolong life have to go. The writers die and the readers. The fact is universal—the death of the sons of Adam. "It is appointed unto man once to die."

The fact is also universal that in Christ all will be, *have* to be, made alive. "As . . . so." You cannot veto the first, neither can you disallow the second. Man's duty is to decide in which resurrection he is going to come up—the resurrection of life or the resurrection of damnation? That's the problem—the serious problem. Receive Christ and eternal blessedness will be yours. Reject Him, and eternal damnation will be your portion.

After death, what? Don't shut your eyes, don't stop your ears, don't stultify your reason and stifle your conscience. After death, what? You have the power to say what. Choose you this day whom you will serve.





# Satan's Lie and the Saviour's Truth

Dan Crawford

"So they took the money." Matt. 28: 15. Nay, they did more. "They took the money, and *did as they were taught.*" Now there is a point in these words undoubtedly; but there is far more point in their context. For here, at the end of Matthew, the gospel record is closing and the gospel preaching is beginning. Now the above words occur, not merely in Matthew's last chapter, but also *hard before* Christ's last command. There is a transition here far too abrupt not to be intentional. Here is Satan propagating the *lie*, and here, too, is the Christ propagating the *Truth*. Here are Satan's great money methods of propaganda unveiled before us; here, too, are Christ's.

Satan seems sure of one thing, that money will do what he wants. Had he not specifically hired Apostle number twelve for a stated sum? And why not a batch of Caesar's men?

Let us now contrast these two commissions, for curiously where the Church has only seen one commission, there are in reality two. A glance shows us the deep subtlety of it all. Here in surprising nearness we see the lie and also the truth.

Watch, I say, these rival Missions with their rival methods.

Christ ordains that they must do all things whatsoever He has commanded them.

The *liar* claims a like obedience, and they "*did as they were taught.*"

Christ proclaims the promise that He will personally back all His servants, saying, "Lo, I (*even I, emphatic*) am with you *always.*"

The *liar* likewise says to his devotees: "Do the deed: sow the sinful seed, and if this come to the Governor's ears, lo, we will stand by you *always.*"

The *liar* lures them on with large money, for it is a large lie. Large? Yes! but Christ went farther and gave—not mere money, but—Himself. "I'm your Salary!"

Look closely now at this resurrection lie, and see if it is not the head and front of all Satan's offending. For Calvary and Pentecost are Heaven's best, even as they are the Church's breath of life. Look, too, at this salaried lie, as to its actual words. Says Satan in effect: "Say ye, His disciples stole Him away, . . . and,

if this come to the Governor's ears, I will stand by you, I will not desert you!" "So they took the money, and did as they were taught."

Is there nothing suggestive, I ask, in the fact that Christ commissions His church to go thousands of miles, and yet never hints about the needed money *en route*? Passage money for thousands of saints going thousands of miles is easily involved in this commission: Go ye into *all* the world. I repeat this "ye" means many, many men; this "all" means many, many miles. Yes, and this "ye" *plus* this "all" means money, many millions of money! Yet He never even mentions mere money in the concise context where Satan in his lie-commission makes money! money! loom so large. Oh, give me Christ for Divine methods in His divine service.

Then does He ignore the whole question of money? Nay! there is no question at all about it for the less is included in the greater. "Go ye," saith this living, loving Lord, "and lo! I am with you to *run the whole concern and pay all the bills.*"

Of course, the salary was a large one. "They gave large money unto the soldiers." The Resurrection was Satan's extremity; hence this large money for a large work! True, there are hundreds of volunteers the broad world over, who do a large enough work for Satan without receiving a large wage.

Take the daring attack upon our Lord in the wilderness. There Satan reckoned upon the Son of man's extremity; yes, reckoned that mere creature hunger would cause Him to yield. But God knows no extremity, nor God's Man either! Yet note the fact and tremble. *Satan tempted even the Son of God with a crust of bread!*

The large money was for a large work, and see how well they worked! Alas, how well men labor for him who labors

not for them! Says Matthew, "They did as they were taught; and this saying is commonly reported . . . to this day." Here then we behold Zeal on a salary—prepaid, too, according to the words of the Lord Jesus, "They *have* their reward."

Look now in conclusion at this resurrection lie, and see how unerringly Christ combats it.

Saith the *liar*: "Say, they stole Him away."

Saith the *Truth*: "Lo! (even I, emphatic) am with you to give this lie its death blow."

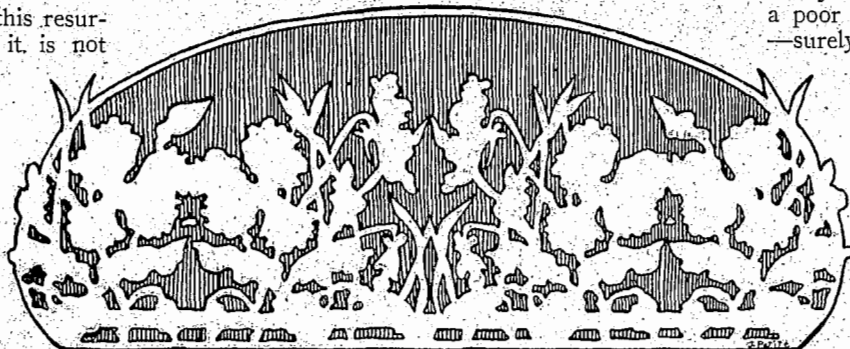
Saith the *liar*: "Say, they stole Him away."

Saith the *Truth*: "This will shame even the devil: Me? they could not steal Me away, for lo! I am *with you* in person to nail down the resurrection lie with the resurrection truth of My real Presence with you."

Ah! heart of mine, how often, thou forgettest that the resurrection is not a mere event in history, *but a Person*. Not a creed about Christ, it *is* Christ. Nay, not mere windy word-wrangling can settle this subject. He can only treat this lie the way many a good man has to meet a dark, dirty lie against his own private honor. He cannot talk it down, he must *live* it down. And as it is with Christ's, so it is with Christ Himself. He *is* with us in peerless, powerful person, to *live down* the devil's lie about His resurrection.

Shall we venture now to deny that here, in such abrupt contrast there is no significance in Christ's absolutely ignoring the word *money* in His last command? In Satan's propaganda it is the word that ever bulks most largely. But for that there would have been no need for Matthew's pathetic phrase, "Then the *eleven* disciples"—the unity of the twelve broken by the god Mammon! Moreover, the mournful declension of this Judas—seceding, too, on such a poor wage as \$15.00 to \$20.00—surely indicates what a poor earthly store was theirs, who had treasure in heaven. "Silver and gold have I none," said Peter, "but such as I have, give I thee."

"*But such as I have*?" Yes, Peter thou hast the living, loyal Lord, who not only pays your way but (Cont'd on Page 12)



# The Outlook and the Uplook

Present Day Events in the Light of Scripture

## SPREADING

Says D. M. Pantón: "A century ago there were 200,000 Roman Catholics in Great Britain. Today there are 2,000,000."

## THIS WAR-TORN WORLD

It has been pointed out that "from Armistice Day up to the present Far Eastern conflict this world of ours has known the horrors of no fewer than twenty-five wars. Twenty-five in nineteen years—and this not counting a long list of revolts, putsches, border clashes and 'incidents' in which the guns have sounded and men have fallen."

## THE JEW IN EGYPT

It is known that rich Jews give large sums of money to the Egyptian government to let them live there in peace, says *Advent Witness*. Yet in this land anti-Semitism is growing. Soon perhaps Egypt "shall be no more the confidence of the children of Israel." Ezek. 29:16. Until quite recently Jews have dwelt very confidently in that land.

## "GOD'S HOLY SENSE OF HUMOR"

Said Dr. Niemoeller, German pastor imprisoned for his bold preaching: "I believe my incarceration is an instance of God's holy sense of humor. Here they laugh scornfully, 'At last we have got him,' and arrest 800 more, but what is the result? Full churches, with praying congregations. It would be utter ingratitude to become bitter in the face of such facts."

## THE GODLESS PRAY

In the recent Soviet trials of prominent officials, it was charged that the following written prayer was found in a secret pocket of Rosengolz, a Jew: "May God be resurrected and His enemies smitten by the arrows of His faithful servants."

The prosecutor in one of his talks denounced one of the culprits as a "Judas" and said, "I thank God that Russia is not the United States." God cannot be eliminated from the speech of the godless, much less from the hearts of men who hate its tyranny.

## A NEW REFORMATION MOVEMENT

Writes Ernest Gordon in *Sunday School Times*: "Catholicism, Its Death and Revival has just appeared in Germany. It is the product of both lay and clerical pens, and pleads for evangelical religion within the Roman Church. Its authors attack the teaching of Transubstantiation and such myths of the Church as that of Peter's primacy; they appeal for mother tongues instead of Latin in the liturgies; ask for greater place for preaching in church services and more widespread use of the Bible. They also denounce celibacy of the clergy, and in general have adopted the program, 'Back to the Gospel.'"

In this connection one may add that the "Kepler Bible," a German translation of the Bible published under Catholic auspices, was sold last year in Germany to the number of 250,000 copies.

## THE BROKEN HAMMER AND THE CROSS

A cartoon appeared in the *Rochester Times-Union*. At the feet of Stalin lie the ruins of the old Russian Orthodox church. Towering above the ruins is a great cross. He holds in his hand a broken hammer, representing the godless program which has destroyed the nominal church, but not vital Christianity. Comments the paper: "Today the hammer is broken rather than the cross—and the cross has grown brighter and stronger through years of persecution. It is easy to smash jeweled ikons, gilded altars, and great rose windows, but the cross is neither gold nor glass; it is an experience within the hearts of men."

## JEWISH FARMERS

*Time* reports that in 1900 there were 200 Jewish farmers in the U. S. A. Today there are 100,000. "There is a semireligious inspiration behind the Jewish back-to-the-farm movement, for the Jewish civilization of the Old Testament was primarily agricultural. The three great religious feasts of the Jews—Passover, Pentecost, Succoth—are fundamentally harvest festivals. Though in the centuries of the Diaspora (dispersion) circumstances have forced most Jews into occupations from which they could pull up stakes at any time, there nevertheless have always been farmer Jews somewhere. Today there are 800,000 Jewish farmers in the world."

# Others *A Digest of Christian Thought*

**BE FAITHFUL**—It is not the successful, but the faithful servant, who receives the Master's "well done."—*Wilfred M. Hopkins*.

**THE CROP NEED**—The most urgent need of all America is to grow a generation of Bible readers.—*C. McCarty Duckwall*.

**THE LAST GREAT BATTLE**—The best spot for Europe to meet and throw back Asia is called Megiddo, or, in some maps, Armageddon.—*General Sir Ian Hamilton*.

**INFLUENCE**—John Wesley was a much greater man in his influence on English life than any Prime Minister that ever lived.—*Stanley Baldwin*, ex-Premier, Gt. Britain.

**FREE SPEECH**—The next ten years will probably see more deadly warfare against free speech than our nation has known within the lifetime of this generation.—*Francis J. McConnell*.

**RESTORING THE FAMILY ALTAR**—The one way of consecrating the home, is by the old and honorable custom of family prayers. Nothing else can take its place.—*Archbishop of Canterbury*.

## OUR RESPONSIBILITY

According to *Dawn*, 12 years ago there were 6,455,719 Sunday School scholars in England and Wales. Today there are only 3,788,257. The same tendency is seen in U. S. A. Are you doing your part to save the children from perishing? Have you yet sent in your contribution to our Home Missionary Department to help them send out scores of pioneer workers this summer?

## PENTECOST IN PORTUGAL

Lester Sumrall writes in *Redemption Tidings*: "Last year the long prayed for revival began to appear in various places. The Pentecostal message was preached in Portugal as early as 1921. Most of the work has been done by our Swedish brethren, Samuel Nystrom being the overseer at present. In the last fourteen months over 140 have been converted and more than thirty have received the Holy Ghost. This makes a grand total of 300 baptized believers in Portugal. Besides these there are 120 to 130 believers not yet baptized. There are at present eleven churches where regular meetings are held, and others where periodical services are held. To fully appreciate the greatness of what God has done we should consider what has been accomplished through other evangelical missions in this difficult field. There are less than 3,000 members enrolled in the twenty-four Protestant missions registered in Portugal. One prominent mission has labored for 95 years and records 288 members. Another for 68 years and reports 188 adherents. The Assemblies of God witnessed more baptisms in 1937 than the remainder of the evangelical missions combined."

**AMERICA MUST RETURN TO GOD**—The soul of America—that spiritual force of which our national flag is the symbol—will be restored only when with national reverence and humility we reassert and maintain our national belief in, allegiance to, and dependence on, that same God, whose aid and protection was invoked when the Republic was founded.—*Hon. Charles Hall Davis*.

**HOAX**—About fifteen or more years ago, a great "discovery" was made by some schoolboys in Wiltshire. They sent a bone up to London, explaining that they had found it in a cave in the Wiltshire Downs. Was it, they queried, something belonging to primeval man? The scientists to whom the bone was sent made a front-page story of it. It was indeed a very ancient bone, said they, and big words like *pleistocene*, *palaeozoic* (and of course Neandarthal man) came into the story. Then the boys became frightened, and confessed that they had stolen a dog's bone from the school museum, and made up the account of the cave. Yet they had quite successfully hoaxed people who are known as great scientists; and, had the deceivers not owned up, it is probable that the bone would now be one of the treasured relics produced to refute the Bible story of creation.—*Wm. H. Ramsay*.

# The Sunday School Lesson

## The Healing of the Palsied Man

Lesson for April 24. Lesson text: Mark 2:1-12.

"It was noised that he was in the house." 2:1. Blessed noise—heavenly echoes—when Christ comes into our dwelling. "Make a joyful noise unto the Lord." Some years ago there existed in the city of London a lively gospel church. When the Lord showered His blessings upon them they gave vent audibly to their joy—they "noised" abroad the fact that He was in the house. The residents of that section began to take exception to the noisy Christians, and finally they drew up a petition to the city authorities asking them to close down the meetings as they were a public nuisance. In order to induce other residents to sign the petition they decided to ask the wealthiest person in the neighborhood, a Jewish millionaire, to sign first. His home was only a few doors away from the church and he was thus well aware of the "noise." Also, the instigators of the petition believed his Jewish faith would prejudice him against these Christians. To their surprise the wealthy Jew refused to sign the petition. "But," protested the committee, "doesn't their noise bother you?" "Yes," replied the Israelite, "many times it does. But, gentlemen, if I could believe as these Christians do, in the near advent of my Messiah, I would make more noise than they're doing!"

"Oh, the children of the Lord Have a right to shout and sing, For the way is growing bright And our souls are on the wing."

"He preached the word unto them." 2:2. The crowd gathered to see miracles performed. He called their attention to the greatest miracle of all—the Word of God. "Thou hast magnified thy word above all thy name," says the psalmist. The written Word is meaningless to us oftentimes. It seems dry and uninteresting, until the living Word incarnates Himself into our very being. With Him inside the written Word becomes living to us. We are living in the days of which the Spirit of God warned, "The time will come when they will not endure sound doctrine." People have "itching" ears these days, and desire to have them tickled with the bizarre, the unusual, the sensational. Preachers of the glorious gospel are sometimes tempted to pander to this low taste. Hence, instead of advertising the preaching of the old-fashioned gospel the public is invited to come and see "the Ex-Bank Robber, Ex-Murderer, Ex-Pugilist, Ex-Athletic Star," and so on. The sensational does attract the crowd for the time being. It fills the church, but not the heart. Too much recounting of past misdeeds is not

"preaching the Word," and the Bible still declares that the gospel of Jesus Christ "is the power of God unto salvation." "Preach the word; be instant in season, out of season," cried Paul to young Timothy. It is still the preaching of the Word that brings conviction, which leads to conversion—not our words about the Word, not the ideas of other men about the Word, but the Word itself. Through the years many of us have thrilled with joy and delight as we have listened to Brother J. Narver Gortner preach sermons which were

**THE PROVISION**

**Himself took our infirmities, and bare our sicknesses.**

MATTHEW 8:17





**THE COMMAND**

**Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord.**

JAMES 5:14

**THE RESULT**

**And the prayer of faith shall save the sick, and the Lord shall raise him up.**

JAMES 5:15



largely direct quotations from the Word of God.

*Wanted*—for these "last days," preachers who will preach the Word.

*Needed*—audiences who will hunger for the Word.

It is to be feared that congregations who prefer all forms of excitement above the systematic preaching of the Word are thus advertising the fact that their small appetite for the Word is due to their meager possession of the living Word within their hearts and lives. Little of Christ—little hunger for the Word. Much of Christ—great hunger for His Word!

"When Jesus saw their faith." 2:5. Divine miracles are wrought in an atmosphere of faith. "Faith cometh by hearing, and hearing by the word of God." Therefore before He wrought the miracle, the Saviour laid the ground work for faith. "He preached the Word." Notice the three barriers which had to be broken down before the palsied man was healed:

1. *The human barrier.* "They could not come nigh unto him for the press" (the crowd). How often the human element keeps us from the Lord. We fear public opinion. "What will people say?" "What will they think?" "Won't they regard me as peculiar?" If only we were as Christ-conscious as we are crowd-conscious, we should see "no man but Jesus only." "Follow the crowd," says the slogan. "Follow Me," says the Christ! Choose ye. Let not the press, the crowd, keep you from the Lord.

2. *The natural barrier.* "They uncovered the roof." 2:4. Rafters and boards were not going to bar the way of the determined four men of faith. They removed all obstacles, they broke down all barriers. Faith finds the pathway to Christ as unerringly as the sunflowers follow the course of the sun. How often we allow some natural barrier to steal away the blessing. "I'm too tired to go to church tonight." "It's too hot." "It's too cold." "It's rainy." "It's too far." So cries unbelieving carnality. But faith declares, "If the X-ray can penetrate walls of wood or steel or concrete, if it can pass the solid substance—recognizing no barrier—then I can through Christ overcome all obstacles and reach the divine objective." "This is the victory that overcometh the world, even our faith."

3. *The spiritual barrier.* The third barrier was the hardest to break through, the obstacle of sin. "Your sins have separated you from me, saith the Lord." Human hands could remove the roof, but only divine, nail-pierced hands could lift the load of sin! "He said unto the sick of the palsy, Son, thy sins be forgiven thee." Men can bring us into the Lord's presence, but they are powerless to bring His presence into us, into our hearts. No new remedy has been found for sin. The further away this age of pulpit paganism has drawn from an atoning Saviour, the more has sin and iniquity increased. "Without shedding of blood is no remission (forgiveness)."

Notice how the Lord deals with the spiritual need first—then the physical need. First He heals the soul, then He heals the body. Let us not reverse the order in this late day. Having a well body with a dead soul, dead in trespasses and sins, is possessing the casket but lacking the jewel it should contain. It is like having the clothing but lacking the man to fill the clothes.

Are we frustrated in our spiritual experience? Is it hard to get through to God? Perhaps this greatest of all barriers—sin—in one of its ten thousand forms is the hindrance. How necessary therefore is the daily cleansing. For "if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his (God's) Son cleanseth us from all sin."

"Rend your hearts and not your garments, Cleanse your hearts as well as hands," Cries the One of thorn-crowned countenance As He at thy heart's door stands:



Look within, as doth the smelter.  
At his pot of molten gold,  
Till upon its fire-fused surface  
He His image can behold.

—Harry J. Steil

## The Prayer Life

### A CALL TO PRAYER

The church, that has lost its Christ is full of good works. Activities are multiplied that mediation may be ousted, and organization is increased that prayer may have no chance. Souls may be lost in good works as surely as in evil ways. The one concern of the devil is to keep the saints from praying. He fears nothing from prayerless studies, prayerless work, prayerless religion. He laughs at our toil, he mocks at our wisdom, but trembles when we pray.—Samuel Chadwick.

## The Way of Salvation

### THE MESSAGE THAT SAVES

Holy Scripture is priceless because it contains the message of Christ, and of the faith that saves. A diamond merchant, packing some gems which he was sending to a trader in India, wrapped each one separately with great care. Coming to the last and costliest of all, he used as its coverings the first three chapters of the Gospel of John, tearing them, as he had done other Gospel portions, from a waste volume in his office, because the soft paper made an ideal wrapping.

A Hindu, to whom this precious stone was sent, received with it what was infinitely more precious to him than the diamond which it covered—a leaf from the Book of Life, whereon he found the words: "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

He was astounded; he spoke to many about his "find," and constantly inquired: "Why did I not know this before?" The Word grew in his heart, by the power of God's Spirit. "Surely," said he, "this means me—this salvation is for me." By faith he accepted it; he told others of it; until when a European missionary went to that place, expecting to find only heathen, he found a large gathering of Indian Christians.

## Questions and Answers

Please explain 2 Thess. 2:4 where it speaks of one "who opposeth and exalteth himself above all that is called God," etc.

The person described is the Antichrist, no doubt an atheistic person, who will be the ruler of the Roman Empire at the close of this age. It is possible that he will ultimately make Jerusalem his final capital. He is described in Rev. 13:1-10. That he is the Antichrist will be made known by his making a covenant with the Jews, which he will break after a period of about three and a half years. Dan. 9:27. His end is described in Rev. 19:20.

# The Wonderful Word

A Sermon in Miniature

### HIS TRIUMPH

#### I. AT CALVARY.

1. *The thorns.* They were a curse of sin. Gen. 3:18. Because He endured them (Matt. 27:29) the curse will be lifted. Isa. 55:13.

2. *The robe.* "All our righteousnesses are as filthy rags." Isa. 64:6. When He parted with His seamless robe (John 19:23) we inherited a robe of righteousness. Isa. 61:10; Rev. 6:11; Rev. 7:9.

3. *The hill.* Lucifer fell from the Mount of God through sin. Ezek. 28:14. Because of Mount Calvary, (Luke 23:33) man may again dwell near God on Mount Zion. Isa. 25:7.

4. *The wounds.* Meant for shame (John 20:20), they are our glory. Not spikes but love held Him to the cross. Luke 23:35; Eph. 5:2. They are wounds of identification and promise. John 19:37; John 20:28; Rev. 1:7.

5. *The darkness.* The Light of the world, due to sin, was hid. Matt. 4:16; Matt. 27:45; Isa. 60:2. But it burst forth from the tomb and is lightening the world. 2 Cor. 4:6.

#### II. THROUGH CALVARY.

1. *The thieves.* One despised; "Take me down." The other repented; "Take me up" (Luke 23:39, 42): and was His sole comfort on the cross. "Tears of repentance make the wine of angels." Luke 15:10.

2. *The earthquake.* God's holiness shown by earthquake, giving *law*. Ex. 19:18. Again at Calvary (Matt. 27:51), giving *grace*. John 1:17. Another shaking is coming, giving *judgment*. Heb. 12:26.

3. *The commission.* In beginning His ministry: "I must be about My Father's business."

*In John 3:22 it is stated that Jesus baptized, while John 4:1,2 says He did not, but his disciples. Did Jesus do the baptizing in John 3:22?*

It is my belief that John 4:1, 2 is an explanation of John 3:22. While Jesus, as Leader, authorized the baptizing and in this sense is spoken of as baptizing, it was His disciples, at His command, who did the actual putting the candidates under the water.—E. S. W.

## The Family Altar

God the Father so loved men that He actually gave His beloved Son, and laid on His bruised and bleeding form the sins of all men—yours and mine. God the Son so loved the world that He became a man, set us an example to follow, and said, "If any man will come after me, let him . . . follow me." Before the men of His day He lived and prayed, giving God the glory. Who can express the vast advantage of His example to the race?

The example set by a father has a most

Luke 2:49. On the cross: "It is finished." John 19:30; 17:4. Are we as diligent at our task? Mark 16:15.

4. *The throne.* Hanged as accursed (Deut. 21:23; Gal. 3:13), yet through the cross He was enthroned in human hearts. The inscription made the cross a throne; it showed His kingship. John 19:19-20.

5. *The writing.* Was in three languages. Luke 23:38. Unconsciously wicked men did God's will. Psalm 76:10. Today the gospel is in over a thousand dialects.

#### III. AFTER CALVARY.

1. *The anointing.* Baptized by John and by God for His ministry. Matt. 3:16; Acts 10:38. Offered Himself spotless through the Spirit. Heb. 9:14. Also anointed for burial (Matt. 26:12) and raised by the Spirit whom the ointment typified. Rom. 8:11.

2. *The disciples.* After "the Resurrection" (John 11:25) He breathed on them (John 20:22) and they were bold witnesses. Rom. 6:4. They knew He would never again leave them. John 14:16, 18; Matt. 28:20; Mark 16:20.

3. *The palms.* Men gave Him a royal pathway but later turned against Him. Matt. 21:8; 26:56. Better to wave our palms after we prove true to Him. Lev. 23:30; Rev. 7:9.

4. *The tomb.* Then death, now life. 1 Cor. 15:55-57. Then dishonor, now honored of God. Rom. 1:4. Then seeming failure, now glorious triumph. 2 Cor. 2:14.

5. *The rejoicing.* Weeping at the cross; rejoicing at the tomb. John 16:20. Heartache turned to heartburn. Luke 24:17, 32. We live on glad side, not sad side, of Calvary. Heb. 12:15.

persuasive and almost compelling influence on the lives of his children. Does he lie, swear, cheat, smoke, drink? Very likely the children will do so too. Does he stand always four-square for honesty, clean speech, upright dealings, and sobriety? His doing so is a great help to the children.

A good man should not only pray for his children, but he ought to teach them to pray. The opposition to their living lives such as they see him live is so great, that much prayer both for them and by them is necessary.

Jesus bids us to follow Him. He set us a good example. He lived and loved and prayed. Will you follow His lead by setting a good example before your children? If you do not teach them to pray, both by precept and example, who is there to do it?

If you take the stand of an overcomer, breaking and beating down every hindrance to your having family prayers, gathering the brood at least once every day, praying with them, and teaching them to pray, they will rise up, not only in this world, but in eternity to call you blessed. Maintaining your family altar regularly is one part of pressing toward the mark for the prize of your high calling in Christ Jesus.

# The Gospel in Foreign Lands

Send All Offerings to Noel Perkin... 336 W. Pacific St... Springfield, Mo.

## WHAT A NEW MISSIONARY SAW IN SOUTHWEST CHINA

The following account is taken from a letter we received a short time ago from Mr. and Mrs. A. G. Johnson:

"We have just returned from an extended trip to Lunan and the adjoining county of Luliang. The party consisted of Katie Wise from Arkansas, the Hildebrand sisters from Pennsylvania, Margaret E. Jay (the young lady who is teaching the missionaries' children) and ourselves. This was the first trip into the interior for the new missionaries. We have asked Miss Jay to give you her impressions of the trip in this letter, as we older missionaries have become too accustomed to things out here to see anything out of the ordinary. Miss Jay writes:

"On January 7, our party of six left Yunnanfu for a week's trip interior. After piling our numerous packages of traveling equipment into the already crowded train, we waved farewell to our friends and steamed off. That railway journey was different from anything one could see in our orderly train trips at home. There was so much luggage that the numerous passengers had little room to spare, and yet one Chinese gentleman who arrived early had claimed the one long seat, spreading out his pillow and rug, intending to sleep all the way, so we had no seats at all until the conductor came and rearranged things for us. Hanging opposite our seat was a leg of fresh mutton and two more were hanging in the lavatory near by. Both inside and out of that railway coach there was so much of interest that our three and one-half hours' train journey did not seem long and we left the train at a station called Keo Kiai.

"A short walk down a narrow Chinese street, crowded with people, stores, pigs, chickens, and dogs brought us to a Christian home where we were welcomed by a stately old Chinese Christian gentleman who received us for the dear Master's sake. When the coolies from Lunan arrived our baggage was deposited on the ferry boat on the bank of the river near by. The boat was packed so we found only standing room till we reached the other side of the river, where the carriers had left their mountain chairs. These chairs are simply two long bamboo poles with shorter cross poles at the ends to rest on the shoulders of the carriers, and a board suspended by ropes forms the seat. Hoisted on the shoulders of two carriers this is "travel de luxe" in the rural districts of China, where the only other methods of travel are on horseback and walking. On the level ground I do not

mind being carried, but when steep mountains have to be crossed I prefer walking; but later experience taught me that the coolies were able to carry me more safely than I could walk, especially down steep descents. The weather turned very cold and as we climbed to higher altitudes it was difficult to keep warm, so we were not sorry when we reached the city of Lunan. How refreshing it was to meet Mr. Johnson's Chinese coworker, Mr. Neu, and to hear his hearty "ping an" (greetings of peace.)

"Before six o'clock that evening we heard the people gathering in the chapel below for the meeting. What a welcome those dear Christians extended to us all! Hymns, written on large sheets of paper or cloth, suspended on the wall and the characters pointed out with a long stick by a benign old Christian, were sung in a hearty, if not musical, style. Mr. Johnson preached nearly

and thus we sow the gospel seed along the way.

"About dusk we arrived in another little village about twenty-five miles from Lunan. One has to visit these villages to know what queer little places they are, with their numerous houses huddled together in a small space, and vast stretches of land all around. Narrow streets with houses of mud brick on either side do not make these villages exactly health resorts, on the contrary many animals and much refuse make them unhygienic places in which to live.

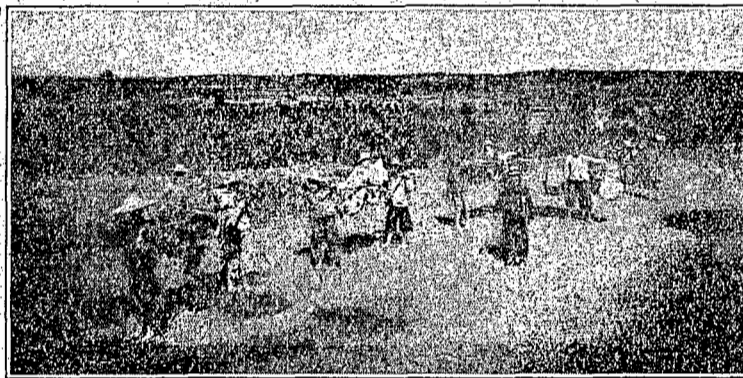
"Mr. Neu found for us the best inn in the village and we booked the best room—a hayloft reached by a flight of rickety stairs. We waited below while it was cleaned up and then we entered to find a huge pile of straw in one corner. Our beds were put up in the vacant space. The wall on one side consisted of only a few bamboo sticks, so the neighbors peered in wonder at the queer ways of these foreigners, and the landlady brought her family to behold the strange food we ate. When we saw that our Chinese spectators would not leave as long as we were doing something, we got into bed the best we could without undressing, but there was little sleep for us that night because a company of men kept up a noisy conversation until nearly morning.

"While we were waiting the next morning for the carriers to get ready to go we saw the stable—a true Eastern stable—and we realized as never before the marvelous condescension and

love of the great King of glory in coming down to be the Babe of Bethlehem with only a manger for a bed. God spoke to my heart that morning and my little sacrifice seems as nothing compared to that stupendous humiliation of the dear Son of God.

"As our cavalcade continued on its way we approached the vast plain of Luliang. What an immense stretch of territory and there is no one to tell them of the wonderful love of God if our people fail! The three ladies who have been asked to take up this work have had less than two years in this land, but their confidence is in God, so in His Name they determine to enter in and possess the city for Him.

"A quiet night in the mission house at Luliang was very welcome and the next day we started back to Lunan and from there home to Yunnanfu. It is good to be back home but we rejoice in the wider vision that God has given us during this week's journey. Let us pray earnestly for these regions beyond for there will surely be a great harvest of precious souls if we are faithful."



To the regions beyond with the gospel. Missionary party en route to the interior of Southwest China, traveling in mountain chairs

an hour but that was not enough of the Word for them, so Mr. Neu also preached and even then they did not seem anxious to go. One dear soul repeated every other sentence aloud as if to retain it in her own mind and to see that others did not miss any of the message.

"Sunday morning's meeting was held in the street chapel. How closely they listened to Miss Wise as she spoke to them through Brother Johnson's interpreting. In the evening Brother Johnson preached and interpreted for us about two hours.

"Monday before daylight we were up and ready to start for Luliang, a city about forty miles away, where Miss Wise and the Misses Hildebrand intend to work. In the village of Ta Tien the carriers stopped to rest and as the villagers gathered around to see the foreigners, we took advantage of the opportunity to preach Christ to them. Mr. Neu fixed a hymn sheet up on a mud house and with the aid of his accordion we sang for them and then Mr. Neu gave a short message. Then mounting a stone water tank, Mr. Johnson also spoke to them,



## EXTENSIVE OR INTENSIVE EVANGELISM . . . WHICH?

By Eugene Erny.

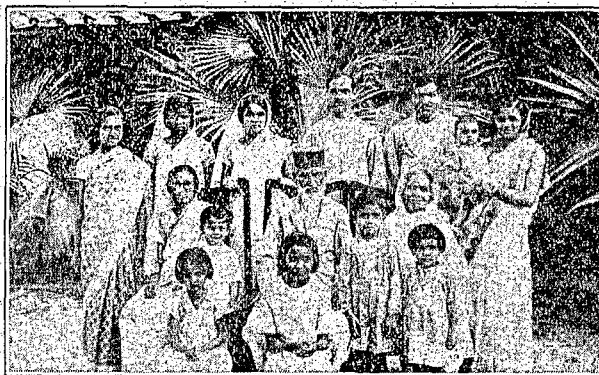
Of the Oriental Missionary Society.

China is the largest mission field in the world. It is very difficult for our minds to grasp what a tremendous field the land of Sinim (Bible name for China) really is. It is so easy to speak of the "nearly five hundred million" people of this land, but when one sits down and tries to imagine just how many this really is, he is staggered. Someone has estimated that if the whole present population of China should line up for a march, passing by a certain point in single file, the line would never end; for by the time the last of the line had passed by, another generation would have been born to fill up the ranks, and thus the line would go endlessly on and on.

These teeming millions are not only in the big cities of China, but live principally in the one million or more villages scattered throughout the land in a territory a little larger than the United States. China's people are largely farmers, for about eighty percent of the people live in the rural districts of this ancient country. How can these villages ever be reached? Just think! If Jesus had started when He was on earth to visit one village every day, and had continued until this time, He would still have to continue for another six hundred years before every village in China could be entered. Since the first Protestant missionary entered China over a century ago, missionary organizations have been endeavoring to reach this great field with the gospel, and yet, after about one hundred and thirty years great areas are still untouched and multitudes wait for the light, the dawn of which alone can give eternal life and hope.

Many methods have been used in the effort to evangelize earth's needy millions. Great numbers are endeavoring to reach the people by means of educational and other institutional programs. There have been also, and still are, many who are giving their lives in direct evangelism, sparing no effort to give the gospel message to the unreached. Among these there are some who have stressed **extensive evangelism**, covering as wide an area as possible, and working on the principle that no one has a right to hear the gospel twice until everyone has heard it once. Not settling down in any one place, these have gone out in groups or as individuals, sowing the seed from place to place, distributing tracts and Scripture portions, holding evangelistic campaigns, and then passing on to other fields in order that still others might have an opportunity to hear at least once the way of salvation. Wonderful things have been accomplished by this method, and many have been reached with the gospel, and yet **extensive evangelism** in itself is not sufficient, for it leaves no established church to carry on the witness after the missionary has passed on.

There has been also **intensive evangelism**. Usually a missionary is sent out with a native worker, to settle in a certain community with the end in view of building up a body of believers, and sometimes of necessity a very large area is assigned to a single worker. By this method the larger part of missionary work in China has been carried on during the past century, the work of the missionary being stressed, with the native worker as helper. There are at least two great difficulties that have hindered this method. First, with only a few thousand missionaries to cover all of China, large areas must go unreached, or as is often the case the missionary's field is so large that he cannot possibly evangelize it intensively. There are missionaries who have a parish of a million people, working single handed in such a field. Secondly, too much place has been given to the work of the missionary, and not enough stress has been placed upon the importance of a Chinese ministry, for if China is ever reached with the gospel she must be reached largely by her own people. It is an axiom of the Science of Missions that foreigners cannot successfully evangelize another nation. Ultimately it must be done



A family of five generations of Christian workers in India. Four generations are shown here. The old mother of the elderly woman is still living and has been a worker for the Lord.

by her own people. It has been said by Dr. Nevius, father of the Nevius Plan which has proved so successful in many fields, that "China's millions must be brought to Christ by Chinese."

The two methods must go hand in hand. If "every creature" is to be given at least one chance to hear of Christ, there must quickly go forth the extensive vanguard; but if a witness is to be left for the succeeding generation, intensive work must follow and churches must be established. This is in keeping with the Great Commission of our Lord who commanded that we should not only go and witness, but also that we should "teach," "disciple," and "baptize" our converts, building them up in the faith so that they in turn may propagate the message.

**NOTE:** The writer of the above article states that his Society does not send missionaries to occupy the centers in its intensive evangelistic efforts but trained native preachers, who have been prepared in its Bible schools are sent out to minister

to their own people. We are persuaded that this method is the most effective and is being practiced in some of our General Council mission fields with considerable success. Pray for more native men and women of the different foreign lands to catch the vision and offer themselves for training. The great need of the mission field at this time is not so much for more missionaries as for more Spirit-filled and God-called native workers to go forth to their own people. Pray ye the Lord of the harvest to thrust forth these laborers!

## REACHING INDIA'S OUTCASTS

You will no doubt be interested, as we have been in hearing again of the remarkable way in which God is dealing with individuals as well as the masses in some of the villages of North India. Mrs. E. B. Harvey has written several letters within the last few weeks telling of the miracles of healing as well as of salvation and the general hunger in the hearts of the people. We quote a few paragraphs from some of her letters:

"I am writing this letter in camp where Miss Baird has brought a band of our workers—two preachers and their wives and two Bible women. Since coming to camp the new preacher has received the Baptism in the Holy Spirit and his wife is earnestly seeking. The others are all Spirit filled. From the camp they go out preaching in the villages near by.

"The people around here are greatly interested in the message of salvation. In one of the villages a few days ago an old woman was so interested and asked many questions about the way of salvation. She was a religious woman and had tried in many ways to get rid of her sins, but as they told her of Jesus who gave Himself for her sins, she wept before God and confessed them all to Him. The Lord met her and did a real work in her heart, giving her peace and rest. She immediately began crying out to Him to save her children. Some days later the workers again found her in the village, this time rejoicing in the Lord and praying only in His Name.

"That same day the men workers had much the same experience. A woman, eagerly seeking peace for her heart enquired, 'Will this Jesus come into my heart as He has into yours?' He told her that He would and she wept and confessed her sins before Him and begged for mercy, and the peace of God came into her heart. As they were talking others came near, and finding that the worker was a religious teacher, thought they must bathe according to their ceremonies of purifying themselves. When they returned they sat wet and shivering to listen to this wonderful message of life.

"The workers have met numbers of the people who have been healed in the outstation near here through the ministry of our preacher, Gideon. Some delight to

(Continued on Page Twelve)

# In the Whiten'd Harvest Field

DALLAS TEXAS—J. M. Cockerell has been with us in a revival at the East Side church. About 12 have been saved, and the church has been built up through his teaching ministry.—J. M. Hart, Pastor.

BURGETTSTOWN, PA.—We have just closed 2 weeks of special meetings, Evangelist and Mrs. Raymond DeVito, 226 Hillside Ave., Pitcairn, Pa., in charge. God touched many hearts; 3 were saved and 2 were reclaimed. Just before the special meetings God filled 2 with the Holy Spirit.—A. R. Williams, Pastor.

FLORALA, ALA.—Sisters Helms and Stephenson, of Southeastern Bible Institute, visited our assembly over the past week-end. God met us in a gracious way. Two were converted in the Sunday morning service. Conviction was real throughout their stay. Everyone seems encouraged.—Luther Stephenson, Pastor; Mrs. G. B. Phair, Secretary-Treasurer.

HUGO, OKLA.—The Lord has blessed in a 3 weeks' revival, J. M. Medley, Evangelist. Fifteen were saved, 2 were filled with the Holy Ghost, 18 followed the Lord in water baptism, and 18 came into the church. The church was greatly edified. We have been here 8 months. We have ceiled the church and put in windows. Our Sunday School attendance has doubled.—J. R. Brasher, Pastor.

LUXORA, ARK.—The Lord was present to bless in a 4 weeks' revival, Evangelist J. D. Bartlett, Ripley, Tenn., doing the preaching. Several were saved, and 9 received the Baptism in the Holy Ghost. The entire church was greatly revived and the saints are moving on with greater zeal for God. Council ministers passing will receive a welcome here.—H. G. Harrison, Pastor.

PITCAIRN, PA.—Boston Turner, of New Castle, was with us recently for 5 nights of special meetings, at which time a rich ministry was enjoyed as he preached each evening under a marked anointing of the Holy Spirit. The last night a great Christ's Ambassadors rally was held and the church was packed to its capacity. Our church was greatly blessed, and we feel like going on.—W. F. Voodre, Pastor.

PAYETTE, IDAHO—The Lord has given us a very precious 2 weeks' revival conducted by G. O. Baker and Party, of Nebraska. Fifteen or more came to the altar for salvation, and about 8 received the Baptism in the Spirit. The church was greatly stirred and a number of backsliders came back to God. Our Sunday School attendance reached a new record of 164. Good crowds were at every service; the closing night there were over 300 present. Before coming to us Brother Baker held meetings in Gooding and American Falls, Idaho, where God blessed in saving many souls and filling believers with His Spirit.—J. C. Curtis, Pastor.

(Near) MACON, GA.—My husband and I have built a new church at Chinchfield, Ga., about 38 miles south of Macon, and we go week-ends for services. The dear Lord is wonderfully blessing. Several are getting saved and several have received their Baptism in the Holy Ghost. Four received last night, and we did not have any preaching, just a good old-fashioned Holy Ghost meeting. Anyone on fire for God and passing this way is invited to stop over a few days with us.—S. Frances Allen, 516 Montpelier Ave.

WILLISTON, N. DAK.—This city has been visited with a wonderful revival during the past 5 weeks, conducted by Paul Hild, of Fargo. The Tabernacle was packed nearly every night, and on the closing night we had an overflow crowd. About 50 or 60 knelt at the altar for salvation, and several were healed. The Christ's Ambassadors were organized with 29 members. The Sunday School attendance jumped from 31 to 122, setting an all time record. People who had not been to church for 20 years came and enjoyed the services.—C. E. Oster, Pastor.

WALDRON, KANSAS—We have just closed a very successful revival, with Jack and Bertha Friend, Woodward, Okla., as the evangelists. As our church is small, we obtained the use of the old show building for the meeting. Several times we were unable to accommodate the crowds. Thirteen were saved or reclaimed, 6 were filled with the Holy Ghost, and 24 followed the Lord in water baptism. One outstanding conversion was that of a man who had rejected God during the altar service, but on his way home, after driving 4 miles, he got so under conviction he came back, rushed to the altar and was gloriously saved. Prejudice against Pentecost has been broken down in many hearts, and the saints are greatly encouraged to press on for God.—Ivan Rayborn, Pastor.

ELECTRA, TEXAS—We have just closed a revival, conducted by Evangelist and Mrs. Troy B. Helms, Florala, Ala. The interest was good from the first, although the bad weather hindered for more than a week. However, God gave us an outpouring of His Spirit. We entertained the Sectional Convention on March 1-2, with a large attendance. Dinner was served to about 250 on the first day. Tuesday night was given over to a C. A. rally, the house was packed and people were standing in the doors and aisle. The meeting closed with full house. Five were saved, and two backsliders prayed through to the Baptism. One woman who had been seeking the Baptism for 9 years prayed through the last Sunday night after she got home. We have only been here 3 months. The spiritual condition of the church is much improved. The Sunday School attendance has increased from 135 to 213. God is blessing our work here.—R. L. Bartlett, Pastor.

## GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of March, 1938.

Alsop, George W., Seminole, Okla.  
Douglas, Stewart B., Tulsa, Okla.  
Fischer, Floyd J., Calhan, Colo.  
Fischer, Mrs. Floyd J., Calhan, Colo.  
Gidman, Alfred E., Conneaut, Ohio  
Likes, Clyde W., Mack, Okla.  
Minard, Blanche I., Rocky Ford, Colo.  
Smith, Walter H., Eureka, Calif.  
Sportsman, Ruth H., Colorado Springs, Colo.  
Staley, Jacob V., Coulwood, Va.  
Vega, Jose, Laredo, Tex.

The following names were removed from our General Council ministerial list during the month of March, 1938.

Howze, Charles D., Avon Park, Fla. (withdrew)  
Johnson, Thure A., Marinette, Wis. (dropped)  
Kuhn, Alfred O., Seattle, Wash. (deceased)  
Loosier, Prince H., Axtell, Tex. (withdrew)  
Pahoundis, Elijah G., Akron, Ohio (deceased)  
Price, H. Dee, Bowlegs, Okla. (deceased)  
Webster, Shelt, Pixley, Calif. (withdrew)  
Weeks, Charles A., Euling, Tex. (withdrew)

TULSA, OKLA.—We have just closed a 3 weeks' revival at the West Bowen Street Assembly, Christine Carmichael, of Duncan, Evangelist. God met with us in every service. As Sister Carmichael gave out the old-time gospel messages: from night to night, 30 hungry souls responded to the call of the Spirit and, kneeling at the altar, surrendered their hearts to Jesus. Six were baptized in the Holy Spirit, and the church in general was benefited. We are planning a sunrise service, followed by a baptismal service, for Easter Sunday. We feel that Sister Carmichael has been a blessing in our midst, this being her third successful revival in our church. Our Sunday School is steadily growing. A cordial invitation is extended to all true saints of God passing this way.—J. M. Maher, Secretary-Treasurer.

MOUNT UNION, PA.—We just closed a blessed revival conducted by Evangelists Jack and Esther Martz, of Reading. Over 40 came to the altar for reclamation or salvation, and 2 were baptized in the Holy Spirit. Words would fail to describe the wonderful presence of God felt in these meetings. A brief report of results in numbers does not always mean so much, but we can truly report that since Brother and Sister Martz have left us the spirit of revival continues in our midst. Every department of the church has felt the effect of these meetings. Many of the children in the younger departments of our Sunday School came through to a real experience of salvation, weeping and praying through in the old-fashioned way. The Christ's Ambassadors have received new impetus and greater numbers are attending the meetings with renewed interest and zeal for the Lord. Many who previously had been languishing in their activity in soul-winning were quickened to renewed efforts in bringing the lost and backslidden to Christ. Whole families came to the Lord and we feel confident that these meetings have marked a real milestone in the spiritual growth of the Assembly.—Eugene W. Benjamin, Pastor.

ALTUS, OKLA.—We came here the first of February, rented a hall, and commenced a meeting which continued about 6½ weeks, although the weather was bad. Around 24 have been saved, and a lot of people who were backslidden or in a cold condition have prayed through, and are now looking for Jesus to come. The second Sunday in February our Sunday School opened with 11 in attendance. On March 20th there were 62 present.—Evangelist and Mrs. Bert Roberson.

UNION CITY, TENN.—Since coming here in August, 1937, the Lord has blessed in a wonderful way. We have not seen as great an ingathering as we should like, but souls are being saved all along. Since before the holidays we had R. H. Delancey with us for 2 weeks, and 10 were saved. In January, W. J. Higgins and A. H. Mitchell were; with us 3 weeks, and much good was accomplished. Our Sunday School attendance has not fallen below 100 for more than two months.—Wm. E. Giles, Pastor; by Gordon Fagan, Secretary.

WEST MONROE, LA.—We are enjoying the most gracious outpouring of the Holy Spirit that we have had for several years. During the past two weeks God has met us in marvelous way. Sinners have wept their way to Calvary, backsliders have been reclaimed, and believers have been filled with the Holy Spirit. Truly these have been days of heaven upon earth. L. S. Evans, until recently pastor of the First Baptist Church in Vivian, La., did the preaching. Brother Evans received the Baptism in the Holy Spirit after attending Edith Mae Pennington's meeting in Shreveport last fall. When he attempted to lead his church into this wonderful experience, he met with opposition from his denomination and resigned his pastorate. We invited him to be with us over Sunday. The dear Lord met us in such a wonderful way that he continued two weeks, with interest growing, souls being saved, and the altar being filled with hungry souls at each service. The revival is being continued, Guy Shields, Ft. Worth, Texas, doing the preaching.—E. L. Tanner, Pastor.

CONCORD, FLA.—This assembly and its beloved pastor are rejoicing because God has been blessing in a special way of late. Evangelist J. Luther Brooks was with them for one week. One woman was saved and became a member of the church. The blessing of the Lord rested upon Brother Brooks' ministry. My wife and I could feel the effects of it, when we came a week later and conducted a 2 weeks' revival. The power of God fell. We had large crowds each night; in fact, two or three times there was not room for another person in the house, and several stood on the outside. Several prayed through to old-time victory, and many were healed of the Lord and testified to the same. The last day of the meeting was one of glorious victory. We had a blessed communion service. Everyone was broken before the Lord. A big fellowship dinner was enjoyed by all present, between the morning and the night service. On the closing night 6 were at the altar for salvation. The fire from heaven fell. Four fine, stalwart men made a stand for Christ. Two of them were

received as members of the church. W. B. Johnson is doing a good work as shepherd of the flock. A Sunday School has just been organized with 60 on the roll. There is a wonderful revival spirit in the church. One man kept coming to the altar each night, but did not get anywhere until one night he took his tobacco out of his pocket and put it on the altar. We are now conducting a meeting in Milligan, Fla.—Evangelist and Mrs. George A. Wagner.

SACRAMENTO, CALIF.—For the past five weeks, in spite of flood conditions and unusually stormy weather, the Lord has signally blessed the revival effort in the Full Gospel Tabernacle, conducted by Evangelists Willard and Christine Peirce. Each week has seen increasing interest and attendance, so that the meetings were held over from an originally scheduled three weeks to four and then five weeks, and with the rising tide of revival it could easily have run on and on. Great numbers of new people have been coming to the services, and have knelt at the altar for salvation.

In one large department store where several members of the tabernacle work, various employees from the beauty shop to the personelle department have attended, as many as twenty at one time, and some have definitely accepted Christ. This is the result of the constant witnessing of these Christians, whose lives throughout the years are now bringing their harvest.

The power of the Lord has been mightily present to heal. One young woman who had been bedfast a year with tuberculosis was nearly carried into the service and prayed for. That same day the doctors had found that the disease had spread to both lungs and said there was nothing more they could do. Rapidly getting weaker and weaker, she called on the Lord in her dire need; He touched her soul's need, and healed her body and she immediately began to mend. Her temperature dropped to normal, appetite returned, she gained strength and has been in almost every service giving her testimony.

Another was healed of heart trouble of five years' standing. She came into the services a stranger to these things, but touched the hem of His garment, was healed, and came back to tell what had thrilled her soul and body. Another was healed of deafness in one ear, another of sugar diabetes. A mighty, deep surge of the Spirit has marked every service.

Through visitation work, under the direction of the evangelists, the Sunday School attendance was built up from an average of 225 to a peak attendance of 342, and it seems to be a solid growth. We have been in the midst of revival days with the teaching, evangelistic appeal, and the musical ministry of Brother and Sister Peirce.

The closing service of the campaign will be long remembered by all who were present. Though the hour was late (due to necessary things connected with the close of such a campaign) yet, when the altar call was given, there was a great response. Over 20 were at the altar seeking God, and tears of repentance were mingled with tears and shouts of joy. Truly it was a grand climax to a great campaign.—W. T. Gaston, Pastor.

SPRINGFIELD, MO.—We have recently closed a revival at the Northeast Assembly of God, 2043 N. Howard Street, K. H. Lawson, Evangelist. The blessing of the Lord was upon the meeting from the start and in spite of some bad weather the attendance was good. Many nights the house was filled to capacity. Forty-four were saved or reclaimed, and 9 of this number received the Baptism. The meeting closed with the tide running high and the Lord is still blessing.—Frank Hamilton, Pastor.

TACOMA, WASH.—We have recently closed a 4 weeks' meeting with Evangelists Carl and Edna Goodwin, in which the Lord met us in a very unusual way. Approximately 8 were baptized in the Holy Spirit, and there were several very definite conversions. It was the most outstanding meeting in this respect we have had at the Tabernacle, reaching many outside our own congregation. Seventeen followed the Lord Jesus in water baptism. We have just begun a short meeting with Evangelist George Hayes, Houston, Texas, with splendid interest.—Frank Gray, Pastor.

PARAGOULD, ARK.—A 3 weeks' campaign at the Full Gospel Tabernacle proved to be a great blessing to the church. We secured Al. Ragsdale, of Little Rock, as our evangelist, and with the help of Florence Cummings, of Lake City, 27 were converted or reclaimed, and 4 received the Baptism in the Holy Spirit. This revival has been one of the best since we took over the work here a year ago. We have prayed for the old-time power to prevail and take the lead, and during this revival at times no preaching was necessary. It looked like the latter rain was being poured out in our midst, as sinners found the Lord and believers prayed through to a definite experience in the Holy Ghost.—Alfred A. Bradley, Pastor.

TYLER, TEXAS—God is still anxious to honor His Word when harmony is found in the church body. W. M. Dunn was called to shoulder the burden of erecting a new church building in Tyler. Prior to his coming there were two Pentecostal churches in the city; and God moved on the separate church bodies consolidating the two into one strong work. This beautiful spirit of Christlikeness had God's blessing and approval; and, in less than ten months, a beautiful, new, fifteen-thousand-dollar church was completed. It was dedicated on New Year's Day.

After our church was completed God sent us Martin Luther Davidson, of Colorado Springs. God's power began to fall and 2 were saved before the first evangelistic service. No accurate account was kept of the actual number who sought the Lord in the 4 weeks. Over 15 were filled with the Holy Spirit, and there were 3 poor souls delivered from demon obsession and demon oppression. One young man in particular was hammered on the altar by Satan until it looked as though the devil was trying to kill him. But at the name of Jesus the devil let go, and he arose to his feet smiling and praising God. Brother Davidson was given fifteen minutes on the radio every morning; which time he devoted to speaking on the Holy Spirit as taught by the Pentecostal people.—M. L. Davidson, speaking for the Pastor.



## Satan's Lie and the Saviour's Truth

(Continued from Page Four)

presences the way. And His pay is His presence!

"And they went forth and preached everywhere, the Lord working with them, confirming the Word with signs following."

### Easter in Russia

A few years ago Lunatscharsky, Bolshevik Commissar of Education, addressed a large audience in Moscow attacking the Christian faith. At the close he invited discussion. A young man arose. "Not more than five minutes!" he was told. His speech was simple: "Christos Woskresse!" (Christ is risen!) As one man the audience arose and shouted: "Woistina Woskresse!" (Verily, He is risen!). The meeting closed, and all Lunatscharsky's flowery eloquence availed nothing.

### HE LIVES!

(Continued from Page One)

every name that is named, not only in this world but also in that which is to come.

A dead Christ lying yonder in the tomb of Joseph of Arimathea could hold out to us no hope of immortality, no promise of a life to come, and therefore we would be of all men most miserable. But "because He lives, we shall live also." Yea, even now we experience the power of His resurrection. We have been made alive from the dead, we have become partakers of His divine nature. We have experienced inflows of His resurrection life in our body, and almost daily we are performing tasks quite beyond us but for the life of the living Christ imparted to us by Himself and received by faith.

The living God-Man in the glory is the One and only hope for this poor ruined world. What a sorry state things are in just now. The entire world is in a commotion. We are undoubtedly facing the world's greatest crisis, but in the midst of the appalling darkness and ever increasing need, a need quite beyond mortal ken, we dare look to the heavens above, confident that ere long our Christ, the Christ of the long ago, the rejected, crucified Christ, the One whose image was marred more than that of others, who trod the wine-press alone, who died the Just for the unjust, but who now lives, will descend not only in His own glory but also in that of His Father and the holy angels, and then there will be consummated the great love affair between Christ and His true Church. The prospect of being caught away to meet our descending Bridegroom, to be united in the bonds of eternal wedlock with the resurrected Lamb of Calvary, thrills one beyond expression and causes one to cry out in the words of Dr. Bonar:

O Morning Star, O risen Lord,  
Destroyer of the tomb,  
Star of the living and the dead  
Lift up at length Thy long veil'd head  
O'er land and sea Thy glory shed,  
Light of the morning, COME!

Speak mighty Life and wake the dead,  
Like statue from the stone,  
Like music from long broken strings,  
Like gushing from deserted springs,  
Like dew upon the down's soft wings,  
Rouse each beloved one."

### REACHING INDIA'S OUTCASTS

(Continued from Page Nine)

show the scars which alone remain to tell the story of the awful condition they were in as leprosy and cancer ate into their flesh before Jesus healed them several months ago.

"Yesterday our two men workers were picked up along the road by a man in an ox cart who insisted that they should go with him to his village to give the message of salvation to his people. There they had a fine meeting and the people listened intently to the gospel message and begged them to come back again. They were a long way from the camp when they started home, but they took time to preach in the villages along the way, and reached home weary at a late hour.

"After the evening meal comes the time for gathering together to talk over the experiences of the day and to pray for those who have heard the good news that day. They are often so tired that they resolve to break up early and retire, but when the presence and power of the Lord comes upon them so that the tent is filled with His glory, time is not counted and it may be late before they can leave the meeting.

"We hear good reports from Colonelganj, and although the enemy is fighting hard there the faith of our Brother Girja Dayal and his wife is strong in the Lord and He is blessing their ministry in spite of all the opposition. The new converts are being taught and are doing their best to win others for Christ. Please pray much for these new converts that they may press on in Christ.

"We opened the two outstations just a year ago and God has wonderfully blessed and has done exceedingly above all we could ask or think. We have seen many mighty miracles of healing and many are really believing in Jesus in their hearts. Numbers have given up their idols and are praying to Jesus only. The third outstation has just been opened and we should like you to pray for this work also. We have another town on our hearts where we hope to open up another outstation as soon as we can get the right workers and when the Lord supplies the support for another worker. The financial burden presses heavily upon us at this time; and if we should look at things in the natural we should be fearful, but the Lord has given us His Word, 'Hitherto hath the Lord helped us.' We know He will remain faithful."

### BUSINESS TRAINING FOR N. C. B. I. STUDENTS

The North Central Bible Institute, Minneapolis, Minnesota, now in its eighth year, is about to close the most successful year of its history with its largest graduating class.

God has poured out His Spirit upon the school in a very precious way. In one week forty were wonderfully filled with the Holy

Spirit. Prayer ascended to the throne of grace almost continuously day and night for the whole week.

At our last District convention held March 8-10, the following motion was adopted unanimously by the North Central District Council:

"Inasmuch as there is a very urgent need to provide some business training for our Christian young people who plan on entering the ministry, and inasmuch as many of our young people who do not plan to enter the full time ministry desire a place with spiritual environment in which to obtain business training, therefore, be it resolved that we add a complete Commercial Department at N. C. B. I."

Definite plans are being made to install equipment and hire additional faculty members, so that we shall be able to offer the very best in commercial training. In fact, it can safely be said that the business department of our school will be one of the finest in the Northwest. We believe the Lord is definitely leading us to include this type of training in the curriculum of N. C. B. I. It will not be supplementary training only. It will be complete to the last detail.

Some of the members of the faculty of N. C. B. I. are graduates of one of the finest business colleges in the United States and have spent some part of their life in teaching in commercial schools.

Plans are being formulated for this department and with our splendid new building, we believe the light, well-ventilated, fire-proof classrooms will be the best it is possible to offer. This department will have all new equipment and will adopt the very latest methods in teaching shorthand, typewriting, book-keeping, accounting, and all other subjects handled by the better business colleges.

It is not intended that this department of our school shall enter into a competitive field with other business colleges. It is intended, however, that it shall provide a place, with a real spiritual atmosphere, for young people to secure this type of training.

Enrollment qualifications will be very high. None but Christian young people well recommended by their pastor and other responsible parties will be admitted. Enrollment requirements for the Commercial Department will be the same as those of N. C. B. I.

Every student enrolled will be set up in business immediately after entering school, and have the privilege before graduating of managing several school offices. There will also be a complete course in banking which will thoroughly equip one to go out and take a position in the business world. We wish to emphasize the fact that the course of training will be equivalent of that taught in the better business colleges.

It is quite possible that this Department of our school will open May 16, 1938 and will operate twelve months of the year. Students may enroll any Monday morning.

Applications are being received for additions to our faculty. Anyone of proven Christian character, and who can furnish good references, thoroughly conversant with commercial subjects, may make application for such a position. Be sure to give qualification, experience, age, and enclose photograph in first letter. Address North Central Bible Institute, 910 Elliot Ave. So., Minneapolis, Minnesota. —Ivan O. Miller, Dean.

JASONVILLE, IND.—We have just closed a 4 weeks' revival, with the Crabb Evangelistic Trio, Latah, Wash., in charge. It was the best revival we have had for some time. A number were saved, backsliders were reclaimed, and there was a general refreshing among the saints. Many came in from other churches and were impressed by the messages so faithfully delivered by Brother Crabb. The results have been far reaching and we are still reaping the benefit of this precious visitation of the Holy Spirit.—Zella Anthony, Pastor.

(North of) ARAPAHO, OKLA.—Evangelist Pearl E. Bostwick, Denver, Colo., came to Oklahoma to attend her mother's funeral. We persuaded her to stay with us in a revival. The Lord's presence was greatly manifested. Powerful, convicting sermons were brought nightly for two weeks. Crowds thronged the place hungering and thirsting for the old-time gospel. Twenty-six young men and women were gloriously saved. The last day of the meeting we had a basket dinner, after which we went to the water for baptism. Remember us and the Prairie View Sunday School in prayer; it is a union work.—Mrs. Ben Doughty, Route 1, Arapaho, Okla.

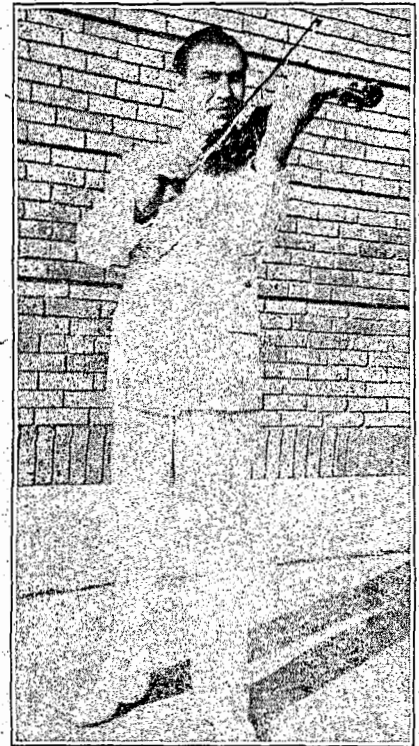
ANTIOCH, CALIF.—We are praising the Lord for our new church and parsonage which are about completed and which we expect to have dedicated soon. Since moving into the new church the attendance at regular services has been much better and the Sunday School has grown a third larger.

We recently conducted a series of evangelistic meetings with Evangelist Betty Howard in charge. Souls were saved, the saints were uplifted, and an unusual interest was manifested by the public, a goodly number of strangers coming out to the services. In spite of unfavorable weather these meetings were better attended straight through than any held previously during the past two and a half years.—W. R. Patterson, Pastor.

GRAND FORKS, N. DAK.—Evangelists J. F. Smith and Verna Strong Smith, of Spokane and Vancouver respectively, have concluded a 5 weeks' revival here in the Gospel Tabernacle, during which time copious showers of latter rain descended. The second week of the campaign it turned very cold, but souls were saved almost every evening. About 12 were prayed with for salvation, of whom several were backsliders. Two received the Baptism in the Holy Spirit. There were several remarkable healings. One was that of an elderly man who some years ago fell and broke his hip; the doctor said he would have to use a crutch the remainder of his life. His knee was so stiff he had not been able to kneel to pray since the accident. As he was prayed for, God instantly limbered up the knee and hip, and he ran up and down the aisle like a young man. Since then he has been at the altar, kneeling and seeking God for more, and has not used his crutch. Others were healed of internal trouble, rheumatism, growths, colds, and headaches. In fact, the whole church was benefited and built up in faith and spirituality by this meeting.—Elmer M. Trygg, Pastor.

# A Concert Violinist

He studied under the concert master at the Metropolitan Opera House, became an outstanding radio star, but was freed from Catholicism, accepted Christ, was healed of a severe affliction, received the Baptism and was called to the ministry. This is the remarkable testimony of Brother Noferi, former concert violinist. You may read it in full in the April issue of the Christ's Ambassadors Herald.



SALVATORE R. NOFERI

Folks are talking about all the good things in the C. A. Herald each month. For example, the April issue, in addition to Brother Noferi's testimony, contains a rally message by T. J. Jones of England; a missionary article by Carl F. Graves of Ceylon; a miraculous true story by Mrs. Ina Knowles; "Fishing," an editorial; chapter two of Brother Gortner's interesting life story; another study on "Preparing Your C. A. Talk," by Myer Pearlman; five splendid Y. P. topics; book news; reports of C. A. activities; and other items.

What will appear in the May issue? Be sure to get a copy, when it is published, and find out for yourself. Our family of readers is constantly growing. Even "young people" of fifty and sixty are enthusiastic patrons, for it appeals to everyone. Just imagine, one copy costs but five cents—no more than a bar of candy, but how much sweeter to the soul!

Every assembly should have a Herald Box. This is an attractive metal holder similar to the Evangel Boxes, to hang on the wall. It holds a number of papers, and has a place to put the nickels. A box will be sent to your assembly free if you place an order for ten or more copies per month. In bundle rolls the price is five cents per copy, payable in advance.

Do not miss another number. The price is only 60c a year, 2 years for \$1.00, mailed monthly to any address. You mean to subscribe—why not do it NOW?

Gospel Publishing House, Springfield, Mo.

Please enter my subscription to the Christ's Ambassadors Herald for

\_\_\_\_\_ year(s) for which I enclose a money order for \$\_\_\_\_\_

Name \_\_\_\_\_

R. F. D. or St. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Does Your Assembly Have A Herald Box ?

**DUENWEG, MO.**—In February we launched a revival, Evangelist and Mrs. A. M. Burfield of Warsaw in charge. God blessed them in their efforts, and the people were stirred by the old-time Pentecostal preaching of Brother Burfield. There was much conviction on the people, and though our meeting was practically closed down because of a cold snap, the Lord wonderfully saved a man and reclaimed 3 others. Council ministers or missionaries passing are invited to visit us. Our meeting nights are Wednesday and Friday, and the usual services on Sunday.—Henry A. Felicy, Pastor.

## Forthcoming Meetings

**PARAGOULD, ARK.**—Full Gospel Tabernacle, April 17-May 1; Evangelist and Mrs. Chas. E. Peak, Rocky Mount, Mo.—Alfred A. Bradley, Pastor.

**MADISON, ILL.**—1200 Calhoun St.; April 17, for 3 weeks; J. Paul Bruton, State C. A. President, Evangelist.—M. M. Brewer, Pastor.

**HIGHLANDS, TEXAS.**—Assembly of God, April 17; Samuel P. Bell, Evangelist.—P. V. Chamless, Pastor.

**GARY, IND.**—Gospel Tabernacle, 8th Ave. and Connecticut St.; April 10-May 1; Evangelist and Mrs. Jack Saunders.—James D. Menzie.

**LAUREL, MISS.**—Kingston Assembly of God; April 20-May 1; Guy Shields, Evangelist.—Frank H. and Margaret Beard, Pastors.

**SULLIVAN, MO.**—April 10, for 3 weeks or longer; Justus and Oliver, Evangelists.—Earl J. Hance, Pastor.

**WARREN, O.**—First Pentecostal Church April 12-May 1; Neils Thomsen, Chicago, Ill., Evangelist.—Chas. R. Shuss, 243 Highland Ave. S. W., Pastor.

**TULSA, OKLA.**—Faith Tabernacle, 13th and S. Trenton; April 10-May 8; W. T. McMullan, Evangelist.—W. F. Garvin, Pastor.

**CERES, CALIF.**—Glad Tidings Church; April 24, for 3 weeks or longer; Evangelist and Mrs. Stanley P. McPherson.—E. Wm. Anderson, Pastor.

**MIAMI, FLA.**—First Pentecostal Church, 7th Ave. at 36th St. N. W.; April 10-24; Evangelist and Mrs. Christian Hild.—Dr. Chas. O. Neece, Pastor.

**RUSSELLVILLE, ARK.**—Assembly of God, N. Boston and G St.; April 17; Evangelist and Mrs. B. H. Campbell, Dallas, Texas.—L. L. Riley, Pastor.

**JEANNETTE, PA.**—Pentecostal Church, Clay Ave., April 10-24; Hattie Hammond, Evangelist.—David H. McDowell, Pastor.

**DALLAS, TEXAS.**—North Side Tabernacle, Maple and Lucas Drive; meeting now in progress; The Sanders Trio, Evangelists.—Ray R. Soper, Pastor.

**ABERDEEN, S. DAK.**—Gospel Tabernacle, 217 Second Ave. S. E.; April 17, for 3 weeks or longer; Louis O. Rynning, Evangelist.—P. T. Emmett, Pastor.

**KANSAS CITY, MO.**—Full Gospel Tabernacle, 3100 E. 31st St.; old-fashioned Apostolic revival now in progress; Otto J. Klink, Evangelist.—A. A. Wilson, Pastor.

(Near) **CANTON, O.**—Waco Full Gospel Assembly of God, on Route 43; April 13-May 1; Wm. J. Frayer, Wellsburg, W. Va., Evangelist. Neighboring Assemblies and pastors invited.—A. R. Horst, Pastor.

**NEBRASKA CITY, NEBR.**—Full Gospel Tabernacle, April 17; Easter program and all day meeting. Services: 10:00, 2:30, and 7:30. District Superintendent A. M. Alber expected to be with us for the 3 services.—Oscar L. Davidson, Pastor.

**WINNIPEG, CANADA.**—Wesley Pentecostal Assembly; April 10, for several weeks; Dr. Charles S. Price, Evangelist. Broadcasting Sunday nights 10:10. "The Gospel Fireside Hour," over CJRC, 630 kilos.—Watson Argue, Pastor.

**NORTH LITTLE ROCK, ARK.**—First Assembly of God, 22nd and Francis Sts.; April 19, for 3 weeks or longer; Evangelist and Mrs. James E. Hamill. Neighboring churches invited to co-operate.—T. J. Gotcher, Pastor.

**PORT ARTHUR, TEXAS.**—First Assembly of God, 13th and Vicksburg; meeting now in progress; King's Musical Messengers.—Fred Markum, Pastor.

**YANKTON, S. DAK.**—Gospel Tabernacle; April 10, for 2 weeks or longer; Don Mallough, Evangelist.—H. E. Mack, Pastor.

**SAN DIEGO, CALIF.**—Full Gospel Tabernacle, 6th Ave. and Fir St.; April 19-May 1; Evangelist and Mrs. Harvey McAlister, Speakers. Arthur V. Huntley is Pastor.

**MISSIONARY CONVENTION**  
**LANCASTER, PA.**—Missionary Convention, Pentecostal Tabernacle, West Orange and Concord Sts., April 21-24. Afternoon services Friday and Saturday. Mary E. Lewer, Ada Reitz, Brother and Sister Harvey Wagner, and others will speak.—Wilfred A. Brown, Pastor.

**CENTRAL DISTRICT COUNCIL**  
The 19th annual session of the Central District Council will convene May 26, at First Congregational Church, 917 W. Tuscarawas St., on U. S. Highway 30, Canton, Ohio. Niels P. Thomsen and E. L. Newby, Special Speakers.—J. D. Menzie, Secretary, 808 Connecticut St., Gary, Ind.

**CENTRAL BIBLE INSTITUTE ALUMNI MEETING**  
**SPRINGFIELD, MO.**—C. B. I. Alumni Fellowship Dinner and Business Meeting, May 16, 1:00 p. m. at C. B. I. cafeteria. All alumni and former students of Central Bible Institute and Bethel Bible Institute invited. Those desiring places reserved at the fellowship dinner, write to the Alumni Secretary, 336 W. Pacific St., Springfield, Mo.

**CENTRAL BIBLE INSTITUTE COMMENCEMENT**  
**SPRINGFIELD, MO.**—Commencement exercises, Central Bible Institute, May 15-16. Baccalaureate service, Sunday, May 15, 2:30 p. m., A. A. Wilson, Pastor of First Pentecostal Church, Kansas City, Mo., Speaker. Commencement program, Monday, May 16, 7:30 p. m. Both services will be held at the Shrine Mosque in Springfield.—Central Bible Institute.

**EASTERN DISTRICT COUNCIL**  
**BUFFALO, N. Y.**—Twenty-second Annual Conference of Eastern District Council, Riverside Gospel Tabernacle, 688 Tonawanda St.; April 26-29. Gordon R. Bender is the pastor. All ministers urged to be present. Credentials Committee meets Monday evening before Council. Those wishing to apply to this Committee should secure blanks from the District Secretary, and return them to him properly filled out before Council.—Flem Van Meter, District Supt.; A. Newton Chase, Secretary, 3660 N. 4th St., Harrisburg, Pa.

**POTOMAC DISTRICT COUNCIL**  
**NORFOLK, VA.**—Twentieth semi-annual meeting of the Potomac District Council, May 2-4; Norfolk Gospel Tabernacle, 122 W. 13th St. First service Monday, 7:30 p. m. Executive and Credentials committees meet Tuesday afternoon. All who desire to appear before these committees must notify the Secretary not later than April 20, giving all details. Rooms free to ministers and delegates; meals on freewill offering plan. Wesley R. Steelberg, Special Speaker.—Guy W. Duty, District Secretary, 302 W. 29th St., Norfolk, Va.

**TEXICO DISTRICT COUNCIL**  
**BIG SPRING, TEXAS.**—Eighth Annual Texico District Council, Municipal Auditorium; April 26-28. District executives meet evening of 25th. Also evangelistic service in local church. Those applying for ordination must appear in person. Those applying for renewal of licenses should fill out application blank and mail it to J. J. Grubbs, Box 867, Hereford, Texas, not later than April 23. Special rates on rooms and meals. Homer Sheats, Local Pastor, Box 1743.—A. C. Bates, District Superintendent, Box 5048, Amarillo, Texas.

**NEW ENGLAND DISTRICT COUNCIL**  
**EVERETT, MASS.**—Sixteenth semi-annual meeting of New England District Council will convene May 3-4, at Second and Cabot Sts., Wm. J. Mitchell, Pastor. First service, Tuesday 10:00 a. m. All ministers and delegates urged to attend this service and remain until Wednesday night. Credentials Committee will meet Tuesday afternoon. Important business is to be transacted. All ministers of the District requested to be present.—Wm. J. Mitchell, District Superintendent; H. H. Shelley, Secretary, P. O. Box 2, Cumberland Mills, Me.

**ILLINOIS DISTRICT COUNCIL**  
**SPRINGFIELD, ILL.**—Sixteenth annual session of Illinois District Council, Centennial Building, near State House, May 3-5. General Superintendent E. S. Williams, Guest-Speaker. Free rooms furnished to all ministers of our District. All applicants for license to preach and those that desire full ordination should make application to the District office at once, and be present at District Council for personal interview with the Presbyters. E. C. Sumrall, 2528 S. 10th St., is Pastor.—Arthur Bell, District Superintendent, Box 133, Belleville, Ill.

**SEMI-ANNUAL CAMP MEETING**  
**DURANT, FLA.**—Semi-Annual Camp Meeting, Pleasant Grove Camp Ground, May 5-15. Meals at reasonable rates; restaurant on camp ground. Dormitory rooms and cottages available; bring bedding, and camp with us. Write N. A. Bell, Secretary, 1907 North B St., Tampa, Fla. Camp Meeting Committee: Elder H. F. Snow, W. H. Couch, N. A. Bell. Make reservations early.

**SOUTHERN MISSOURI DISTRICT COUNCIL**  
The Southern Missouri District Council will convene April 26-29 at Assembly of God, Flat River, Mo. C. A. Convention Tuesday afternoon and evening. Beds furnished free to ministers and delegates. Meals at reasonable prices. For further information write S. L. Johnson, District Superintendent, Dexter, Mo., or P. T. Huffman, Pastor.—K. H. Lawson, Secretary, 1912 N. Grant Ave., Springfield, Mo.

**EASTER MISSIONARY CONVENTION**  
**KANSAS CITY, MO.**—Easter Missionary Convention, Bethel Tabernacle, 4233 Independence, April 15-17. Services: Friday, 8:00 p. m.; Saturday, 10:30, 2:30, 8:00. Sunday, three services. Fred Vogler, Assistant General Superintendent and Secretary for Home Missions; Mr. and Mrs. Carl F. Graves, of Ceylon; and Mr. and Mrs. M. L. Ketcham, of India, Speakers. Rooms and meals near Tabernacle.—Leonard Palmer, Pastor, 139 S. Oakley, Phone Chestnut 3773.

**SHIELD OF FAITH BIBLE INSTITUTE COMMENCEMENT**  
**FT. WORTH, TEXAS.**—Commencement exercises, Shield of Faith Bible Institute, May 4-6. Night services in Boulevard Assembly of God; day services in assembly hall at school. Wednesday night, homecoming service conducted by former students; Guy Shields, Speaker. Thursday night, baccalaureate sermon; J. R. Flower, General Secretary, Speaker. Friday night, commencement exercises. There will be 42 in the graduating class. Entertainment for visitors as far as possible.—Guy Shields, President, 2115 Belle Ave.; C. L. Stewart, Pastor, 1227 Denver Ave.

**OKLAHOMA SECTIONAL COUNCIL AND MISSIONARY CONVENTION**  
**McALESTER, OKLA.**—Sectional Council and Missionary Convention, Assembly of God, May 2-3. L. H. Arnold, Pastor. First service Monday 7:30 p. m., speakers connected with Foreign Missions Department in charge. Tuesday will be given over to Sectional matters. Those wishing to meet District Board with application for license must present application with endorsement of Sectional Presbyter and local pastor. Local church will furnish entertainment to all present. Write L. H. Arnold, Pastor, or G. W. Hardcastle, Sectional Presbyter, 712 N. Oklahoma Ave., Okmulgee, Okla. James Hutsell, District Superintendent, Slick, Okla.

**FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES**  
**LIBERAL, KANSAS.**—C. A. Rally, April 23. Bring musical instruments and basket lunch. Elmer Stump, Pastor.—C. L. Barnes, Sectional Secretary, Greensburg, Kansas.

**BALD HILL, OKLA.**—Fellowship meeting, all day, April 24; basket lunch at noon. Everyone welcome. District Superintendent James S. Hutsell, Speaker.—Buster Smith, Pastor, Route 2, Okmulgee, Okla.

**UNION CITY, TENN.**—Sunday School Rally; Assembly of God, E. Todd St.; April 17. Services: 10:00, 2:00, and 7:30. Basket lunch on grounds. All neighboring assemblies urged to co-operate. Everyone welcome.—Gordon Fagan, Sunday School Superintendent.

**WOOD RIVER, ILL.**—C. A. Rally, Full Gospel Tabernacle, April 18, 7:30 p. m. All C. A. presidents and two delegates asked to be present for the purpose of electing Sectional Vice President for Metropolitan area. David C. Flake is Pastor.—Ivan Belmer, Sectional Vice President, Eldred, Ill.

**JONESBORO, ARK.**—S. S. and C. A. Rally, Northeast Section, April 24. Three divisions to be represented. Agnes Stokes, State S. S. and C. A. President, will be present. Other sections invited to attend and help out in this new field.—Alfred A. Bradley, S. S. and C. A. Director, 512 Bradburn St., Paragould, Ark.

**SPRINGFIELD, MO.**—Fellowship Meeting and C. A. Rally, April 18; Glad Tidings Assembly, West Atlantic and Fort. Services: 10:30, 2:00, 6:30, and 7:30. The 6:30 C. A. service will be in charge of C. B. I. students. Noel Perkin, Missionary Secretary, Night Speaker.—C. P. Melvin, Sectional Secretary, 836 S. Douglas.

**OKLAHOMA S. S. AND C. A. RALLIES**  
Wetumka, April 19; Ardmore, April 21. Services: 10:30, 2:00, and 7:30. Bring basket lunch. Night service, special C. A. service. Bring filled-out report blank. Lawton, April 26; Carter, April 28. These are night S. S. rallies only; Wilberton, May 2. Services: 10:30 and 2:00. S. S. rally, no night service.—Albert Ogle, C. A. President and S. S. Superintendent, Box 707, Chickasha, Okla.



OPEN FOR CALLS

Evangelistic

Elmer E. Gore, 335 N. Ritchie St., Gainesville, Texas—"Will answer any call; no place too small. In full fellowship with General Council."

Evangelists Jorgenson and Olson; 605 Pleasant Ave., Crookston, Minn.—"After pastoring at Powers Lake for the past two years, we are leaving this field to do evangelistic work."

Wm. E. Keller, 830 W. 8th St., Port Angeles, Wash.—"We are resigning the pastorate here for permanent evangelistic work. Will be traveling eastward from here. Permanent address after, May, 1938: Box 555, Crane, Texas."

Evangelistic or Pastoral

H. O. Abshier, Route 1, Newport, Texas—"Have resigned as pastor of Truce Assembly. In fellowship with General Council."

W. H. Norris, Box 754, Freeport, Texas—"Open for calls after Texas District Council, June 7-10, Ten years in ministry. Three in family; daughter good pianist and singer."

Pastor and Mrs. Oscar Jones, P. O. Box 86, Aransas Pass, Texas—"Experienced in both pastoral and evangelistic work. Our son Ossie plays guitar and piano as well as myself, and is choir director," also takes Christ's Ambassador and Junior services."

MISCELLANEOUS NOTICES

WANTED—Old Bibles, Gospel Gleaners; other full Gospel literature to be used in prison work.—Mrs. Jaunita Walker, 7225 Prospect Ave., Kansas City, Mo.

WANTED—To buy at a bargain, used gospel tent for home mission work. State condition and price in first letter.—H. P. Money, Port St. Joe, Fla.

WANTED—Old clothing to give to the poor in this section who are worthy and in need. Many could come to church if this need were supplied.—Pastor F. G. McAfee, Big Stone Gap, Va.

WORLD MISSIONS CONTRIBUTIONS

March 23-29 Inclusive	
ALABAMA. Personal Offerings	\$ 25.10
Airmore CA Class	1.56
Castleberry Assembly Church	1.56
New Brockton South-Eastern Institute	12.49
Repton Oak Dale Church	.86
ARIZONA. Mesa Assembly of God SS	1.77
ARKANSAS. Personal Offerings	12.35
CALIFORNIA. Personal Offerings	279.35
Arvin Christ Ambassadors	2.00
Auburn Full Gospel Tabernacle Jr CA	1.09
Bakersfield Full Gospel Tabernacle CA	11.35
Campton North Side Full Gospel Tabernacle	40.99
Costa Mesa Full Gospel Church	5.00
Delano Christ Ambassadors	1.50
Escalon Glad Tidings Assembly	26.27
Fresno Full Gospel Tabernacle	4.00
Garvey Bethany Ch Whole Gospel Messengers	5.00
Graham Station Full Gospel Church	5.00
Gridley Assembly of God	7.38
Inglewood Calvary Full Gospel Assembly WMC	1.00
Inglewood Calvary Full Gos Assembly	61.85
La Crescenta Assembly of God Church & CA	17.48
Lakeport Full Gospel Assembly	4.50
Long Beach Central Gospel Tabernacle	15.00
Los Angeles First Full Gos Ch for the Deaf	45.81
Los Angeles Full Gospel Tabernacle	9.20
Los Angeles Full Gos Tabernacle Jr CA	11.29
Manteca Glad Tidings Tabernacle	38.23
North Hollywood Assembly of God	61.52
Oakland Bethel Tabernacle	36.22
Ocean Beach Elim Pent'l Tabernacle & SS	10.50
Porterville Pent'l Assembly of God SS & CA	18.50
Red Bluff Bethel Temple SS	4.32
Redwood City Full Gospel Church	21.87
Reedley Full Gospel Tabernacle	30.00
San Bernardino First Pent'l Church	20.00
San Diego Pent'l Full Gos Tab SS & CA	180.50
San Fernando Assembly of God	30.00
Sunnyvale Highway Pent'l Assembly	17.61
Wasco Fourfold Gospel Mission	10.00
COLORADO. Personal Offerings	42.00
Delta Assembly of God-Church	15.00
Denver Downtown Tabernacle	13.27
Denver Pent'l Faith Church	9.00
Denver El. C. F. Missionero	2.00
Ft. Collins Assembly of God	31.00
Holly Pent'l Assembly of God	4.00
Springfield Crescent Union SS	4.50
CONNECTICUT. Personal Offerings	33.20
Naugatuck Full Gospel Tabernacle SS	8.33
DELAWARE. Wilmington Calvary Pent'l Ch	194.29
Wilmington Calvary Sunday School	50.00
DIST COLUMBIA. Washington Trinity Pent'l Church & SS	6.12
FLORIDA. Personal Offerings	7.00
Bonifay Assembly of God	2.50
Hollywood Missionary Circle	5.00
GEORGIA. Personal Offerings	3.00
Atlanta West End Pent'l Church	10.00

IDAHO. Personal Offerings	10.00
Boise Assembly of God	5.00
Buhl Assembly of God	2.00
Pocatello Glad Tidings Assembly	1.70
Salmon Assembly of God	7.05
ILLINOIS. Personal Offerings	20.23
Alton Gospel Tabernacle SS	25.00
Benton Assembly of God SS	7.25
Charleston Whatsoever Prayer Band	1.00
Clinton Assembly of God SS	3.50
Kane Sherman Assembly of God Church	5.00
Litchfield Assembly of God Church SS	2.50
Macomb Assembly of God CA	.50
Marietta Assembly of God	3.00
Olive Branch Assembly of God	2.60
Peoria Full Gospel Church	74.50
Wood River Assembly of God Church	37.53
Zion Christian Assembly	165.00
INDIANA. Personal Offerings	34.79
Chesterton Full Gospel Tabernacle	3.00
Gary Gospel Tabernacle	83.90
Muncie Glad Tidings Assembly of God Church	10.00
South Bend Gospel Tabernacle	64.72
IOWA. Personal Offerings	15.10
Alta Assembly of God	6.70
Davenport Bible Study Class	5.00
Des Moines Open Bible Standard Miss So	678.55
Muscataine Assembly of God & SS	3.00
Newton Assembly of God Church	10.17
KANSAS. Personal Offerings	3.10
Attica Assembly of God SS	6.07
Caldwell Assembly of God	4.46
Coffeyville Assembly of God Church & SS	59.06
Greensburg Assembly of God SS	10.00
Jewell Assembly of God & CA	11.00
Kansas City Full Gospel Tabernacle	98.50
Kingman SS & CA	1.33
Lawrence Assembly of God	8.41
Medicine Lodge Lasswell Assembly of God	5.00
Oswego Assembly of God SS	4.62
Parsons Assembly of God SS & CA	33.83
Pittsburg Assembly of God Church	18.29
Turon Assembly of God Church	45.00
KENTUCKY. Lexington Glad Tidings A of G	1.00
London Gospel Tabernacle	5.00
Louisville Calvary Tabernacle	4.00
LOUISIANA. Bastrop Assembly of God	5.00
MAINE. Bar Harbor Gospel Tabernacle SS	2.17
MARYLAND. Personal Offerings	5.00
Hagerstown Christ Ambassadors	4.50
Potomac District Christ Ambassadors	15.00
MASSACHUSETTS. Personal Offerings	.25
Chelsea First Pent'l Church	70.00
South Dennis Full Gospel Assembly	5.00
MICHIGAN. Personal Offerings	8.10
Central Lake Full Gospel Tabernacle	5.00
Detroit Berea Tabernacle	50.50
Detroit Parkside Tabernacle	15.00
Muskegon Gospel Tabernacle Assembly of God	6.46
Traverse City Christ Ambassadors	6.00
Ypsilanti Gospel Tabernacle	45.00
MINNESOTA. Personal Offerings	1.40
Milaca Full Gospel Tabernacle	12.40
Minneapolis Gospel Tabernacle	337.25
Walker Gospel Tabernacle & CA	5.00
MISSISSIPPI. Personal Offerings	4.00
MISSOURI. Personal Offerings	406.13
(Near) Advance Rum Branch Ch SE Mo CA	
Rally	10.00
Brookfield Christ Ambassadors	6.07
Bueklin Assembly of God Church	5.00
Ewing Assembly of God Church	16.86
Kansas City Friendly Church of A of G	2.59
Kansas City Full Gospel Tabernacle	149.23
Milan Assembly of God	3.60
Newark Assembly of God	3.28
Palmyra Assembly of God	9.15
Springfield Assembly of God CA	10.00
Springfield Assembly of God Children's Ch	3.85
Springfield Faith Mission Church & SS	22.00
Steeleville Assembly of God SS	10.00
St. Louis Bethel Temple	100.00
St. Louis Glad Tidings Prayer Band	2.00
St. Louis Sectional Christ Ambassadors	3.15
Winfield Calvary Assembly of God	5.00
MONTANA. Personal Offerings	6.60
Butte Gospel Tabernacle	6.00
Great Falls Assembly of God	16.00
Havre Bethel Tabernacle & SS	53.04
Poplar Christ Ambassadors	1.53
NEBRASKA. Personal Offerings	5.92
Bartley Assembly of God	5.00
Hastings Full Gospel Church	6.00
Naper Assembly of God	3.75
South Sioux City A of G Mission & SS	3.50
NEVADA. Personal Offerings	6.33
Reno Glad Tidings Assembly of God	11.45
NEW JERSEY. Personal Offerings	29.26
Egg Harbor City First Baptist Church	19.43
Freehold Full Gospel Church & SS	25.00
NEW MEXICO. Personal Offerings	2.00
Gallup Assembly of God SS	6.00
NEW YORK. Personal Offerings	95.80
Bronx New York City God News Tab	6.00
Bronx New York City Latin American Pent'l Church of God	64.00
Brooklyn Latin American Assembly of God	5.00
Buffalo Pent'l Tabernacle & CA	56.08
Central Park Pent'l Assembly	7.00
Cortland Bethel Tabernacle SS	5.95
Jamestown Calvary Pent'l Church	30.00
New York City Calvary Gospel Hall	5.00
New York City Glad Tidings Tabernacle	1,509.00
Rochester Elim Tabernacle Church	82.00

3 for 25c, postpaid

Where Is the King of Israel? .....Ea. 10c  
Why We Believe the Bible Is God's Word .....Ea. 10c  
Both by Myer Pearlman

The Living Dead .....Ea. 10c  
By Lilian B. Yeomans, M.D.  
Living—for they still dwell among mortals;  
Dead—because all that constitutes the worth and value of human life has for them forever ceased to exist.

Put these booklets in circulation!

GOSPEL PUBLISHING HOUSE  
Springfield, Mo.

Westfield Gospel Hall	12.00
Yonkers Full Gospel Assembly	21.00
NORTH DAKOTA. Personal Offerings	5.00
Devils Lake Fellowship Meeting	6.86
Fargo Gospel Tabernacle	24.78
Williston Gospel Tabernacle SS	3.00
OHIO. Personal Offerings	13.50
Conneaut Assembly of God Church & SS	72.25
Delaware Trinity Pent'l Assembly	2.00
East Trumbull Assembly of God	1.50
Geneva Full Gospel Mission	2.00
Orville Assembly of God	5.00
Salem Lighthouse Tabernacle	5.50
Salineville Assembly of God	11.42
Warren Calvary Prayer Band	10.00
Willard Assembly of God & SS	2.50
OKLAHOMA. Personal Offerings	32.10
Ada Assembly of God Tabernacle	5.00
Afton Assembly of God Church	5.00
Antlers Assembly of God Church	2.91
Chandler Full Gospel Tabernacle	1.36
Collinsville Assembly of God	17.20
Drummond Gospel Tabernacle SS	1.00
Gracepoint Assembly of God SS	3.50
Holdenville Assembly of God Church	13.03
McAlester Assembly of God WMC	1.00
Miami Assembly of God SS	10.00
North East Section Oklahoma Fellowship Meet	5.00
Oilton Assembly of God SS	1.00
Fawnee Assembly SS	3.00
Seminole Assembly of God Church	12.00
Seminole Turkey Creek Assembly of God	4.00
Sherman Mayfield Church	3.50
Tulsa Faith Tabernacle	186.26
Tulsa Full Gospel Tabernacle SS	100.00
Watson Assembly of God Fellowship Meet	9.80
OREGON. Personal Offerings	5.96
Ashland Full Gospel Temple	10.00
Baker Assembly of God	17.72
Couille Assembly of God Tabernacle	5.74
Elkton Full Gospel Assembly	2.00
Ione Pent'l Sunday School	2.26
Roseburg Full Gospel Assembly	15.21
Tillamook Pent'l Tabernacle & SS	12.15
Toledo Assembly of God	10.53
Verona Assembly of God Church & SS	7.02
PENNSYLVANIA. Personal Offerings	13.50
Allentown Assembly of God Pent'l Prayer Band	32.00
Bradford Assembly of God Church & SS	16.00
Clarks Summit Pent'l Assembly	10.80
Hamburg Full Gospel Tabernacle SS	6.00
Jennett Christ Ambassadors	12.00
Lancaster First Pent'l Church SS & YPS	262.00
Nanticoke Assembly of God	5.50
New Kensington Gospel Tabernacle	70.00
Philadelphia Latvian Pent'l Church	15.00
Reading Glad Tidings Tabernacle	24.35
Trafford Full Gospel Church	25.00
Tyrone Pent'l Tabernacle	10.00
Tyrone Christ Ambassadors	5.28
Wellsville Full Gospel Church	21.73
Wilson Living Word Tabernacle CA	6.00
Windsor Pent'l Lighthouse	15.00
SOUTH DAKOTA. Personal Offerings	21.00
Buffalo Gospel Tabernacle	3.48
Lucas Gospel Tabernacle SS	3.95
Winner Full Gospel Tabernacle	1.11
Wittes Sunday School	2.06
TEXAS. Personal Offerings	31.18
Crane Assembly of God	3.00
Crosbyton Assembly of God Church	4.10
El Campo Assembly of God Church & SS	4.50
Ft Worth Blvd Assembly of God SS	13.50
Ft Worth Grace Tabernacle Assembly of God	2.00
Galveston Women's Missionary Council	2.00
Houston Central Assembly of God Ch WMC	5.00
Houston Heights Gospel Temple	7.00
Houston Magnolia Park Assembly of God Ch	40.29
Houston Magnolia Park Assembly of God WMC	30.50
Houston Magnolia Park Assembly of God CA	5.00
Houston Magnolia Park Assembly of God Will- ing Workers Class	7.00
Houston White Oak Mission	10.50
Iran Assembly of God Church	3.00
Laird-Hill Assembly of God SS	4.00

MILLIONS should be WON!  
THOUSANDS will be WON

Through the

**D V B S**

Ask for FREE DVBS FOLDERS

Paste this notice on a Postal Card,  
with your name and address and mail  
to the

**GOSPEL PUBLISHING HOUSE**  
Springfield, Missouri

Marquez Assembly of God	1.00
McCamey Full Gospel Church	9.21
N Ft Worth Rosen Heights Assembly of God	10.00
Pasadena A of God CA & Six Cent Club	10.00
Pelly Womens Missionary Council	3.00
Sachse Pentl Church & SS	4.25
Seagraves Assembly of God Church & SS	7.74
Spur Assembly of G-d SS	1.25
Tioga Liberty Hill Band	2.00
VIRGINIA, Alexandria Full Gospel Tabernacle	23.86
Bluefield First Pentl Church	10.15
Burr Hill Gospel Tabernacle	1.79
St Paul Assembly of God Pentl Church	7.50
WASHINGTON, Personal Offerings	111.50
Auburn Mission Band	30.00
Buckley Glad Tidings Temple	1.00
Cathlamet Full Gospel Church	1.93
Centralia Assembly of God Young People	4.00
Davenport Pentl Assembly of God	2.00
Deer Park Pentl Assembly of God	5.00
Enumclaw Full Gospel Assembly & SS	8.17
Hoquiam Bethel Temple	5.13
Mossyrock Pentl Assembly of God & SS	11.00
Olympia Assembly of God	47.17
Puyallup Pentl Tabernacle & SS	60.00
Silverdale Gospel Tabernacle SS	6.00
Toppenish Assembly of God SS	8.00
Walla Walla Pentl A of G Young People	3.30
WEST VIRGINIA, Fairview Jakes Run A of G SS	2.00
Martinsburg Bethel Pentl Assembly	15.00
Mt Hope Assembly of God	3.20
WISCONSIN, Appleton Gospel Temple	18.59
Berlin Gospel Tabernacle	13.17
Milwaukee Community Gospel Tabernacle SS	14.55
Portage Gospel Tabernacle	5.00
Richland Center Full Gospel Tabernacle	2.00
Sparta Full Gospel Assembly	5.00
Wautoma Gospel Tabernacle	6.50
Wisconsin Rapids Gospel Tabernacle	8.00
WYOMING, Buffalo Assembly of God Church	1.65
CANADA, Personal Offerings	263.04
FOREIGN Personal Offerings	9.60
Total amount reported	\$8,773.06
Home Mission Fund	239.99
Office Expense Fund	69.64
Literature Expense Fund	24.17
Reported given direct for Home Mis- sions	321.92
Reported given direct to Mis- sionaries	1,021.44 1,677.16
Amount received for Foreign Missions	7,095.90
Amount previously reported this month	18,912.96
Amount received for Foreign Missions to date this month	26,008.86

## ... Scripture-Text Mother's Day Folders ...

This lovely line of Mother's Day folders carries carefully chosen sentiments and has strong appeal. They convey the proper sentiments to Mother in a "Straight-to-the-heart manner."

25 Cents



No. 1503

No. 1503—Mother's Day Greetings  
to Our Mother

A truly beautiful folder with landscape and home scene in delicately tinted colors. Pink ribbon bow and silver insert. Sheer sheen stock. Size 5x6 inches. Price 25 cents



No. 1510

No. 1510—To Father and Mother on  
Mother's Day

Wild rose design in soft pink with air-brush effects in royal blue. Blue ribbon bow inserted. Sentiment is very good. Size 5 1/4 x 5 1/4 inches. Price 25 cents

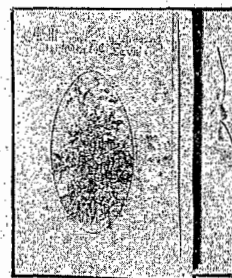


No. 13476

Two 15 cent Folders Below

No. 13476—Mother's Day Greetings  
from My Garden of Thoughts. Size  
4 1/2 x 5 1/2. Price 15 cents

No. 1517—Mother's Day Greetings.  
"The memory of the just is blessed."  
—Prov. 10:7. Size 4 1/4 x 5 1/2 in-  
ches. Price 15 cents.



No. 1517

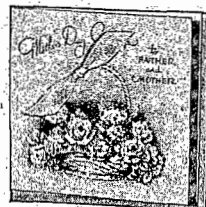
**GOSPEL PUBLISHING HOUSE**  
Springfield, Missouri



No. 1345—Mother's Day



No. 1372—Just as Though  
You Were My Mother. 10c.



No. 1354—Mother's Day  
Greetings to Father and  
Mother. Price 10 cents.

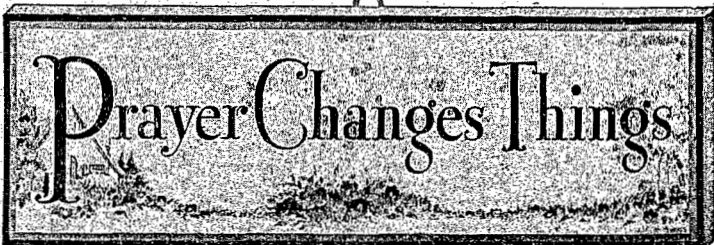
No. 1304—A Prayer for You on Mother's Day  
Carnations and picture of home.  
Price 5 cents.

No. 1306—To You on Mother's Day  
Sweet pea design in natural colors.  
Price 5 cents.

## 3 Lovely Gifts--Special \$1.75

"Sunshine" Motto (below), non-breakable, glass-like surface. Exquisite!

Bible Art Pictures (right). Most beautiful! For living room, office, class room.



No. 496 (Above), Size 11 1/4 x 3 3/4 inches, Price Each \$1.00

4 subjects to select from:  
Baptism of Jesus (right),  
Mary and Martha, Paul's  
Conversion, Jesus and Zac-  
cheus.

Also, "Sunshine Line"  
Everyday Box No. 17—12  
folders—per box 50c.

Birthdays, Friendship, Get  
Well, Sympathy, and  
General.

See adv. page 15, April 2nd  
Evangel.

Regular Price \$1.00



Size 17 1/4 x 23 3/4