HE LIVES!

Years ago, R. W. Dale of Birmingham sat in his study preparing an Easter message for his congregation. He had prepared many messages previously on the same subject, but now, suddenly there came to him the glorious revelation of the living Christ! Rising from his chair he paced his study floor, repeating over and over again, "He lives, He lives, Jesus LIVES!"

"Up from the grave He arose, a mighty Conqueror o'er His foes, He arose a Victor o'er the dark domain, and He lives forever with His saints to reign, Hallelujah, Christ arose."

We fear that many even during this Easter season will worship either a historical or a theological Christ, others perhaps a boneless, fleshless Christ, a Christ who if at all real to them is so far removed from this world with its teeming millions of souls and multiplicity of cares, that He has no particular interest in us or in what is transpiring around us. But to others, He is the living God-Man in the glory, the One who can still be deeply touched with the feeling of our infirmities, and who continues to make intercession for us at the throne of heavenly grace.

EASTER—More Than Bunnies and Bonnets

It is not our purpose in this short article to argue the fact of the resurrection of Christ. We are fully convinced of the truth of the resurrection, and therefore believe that the burden of proof rests with those who do not believe that He arose from the dead.

What a comfort it is to actually know, not just theoretically, but experimentally, that Jesus lives! He lives to save, to strengthen, to encourage and to bless all who will put their trust in Him. The way is rugged, the end not yet in sight, the glory-tipped hills perhaps at the moment, not in view, battles (who can say how many) have yet to be fought, but thank God, not in our own strength, but in the strength and power of the living One who has been raised up far above all principality and power and might and dominion and authority.
Our Risen Christ

Smith Wigglesworth

We praise God for the fact that our glorious Jesus is the risen Christ. Those of us who have tasted the power of the indwelling Spirit know something of the manner in which the hearts of those two disciples burned as they walked to Emmaus with their risen Lord as their companion.

"And when they had prayed, the place was shaken." Acts 4:30. There are many churches where they never pray the kind of prayer that you read of here. A church that does not know how to pray and to shout will never be shaken. If you live in a place like that you may as well write "Ichabod"—the glory of the Lord has departed—over the threshold. It is only when men have learned the secret of prayer, of power, and of praise, that God comes forth. Some people say, "Well, I praise the Lord inwardly," but if there is an abundance of praise in your heart, your mouth cannot help speaking it.

There was a man in London who was a great church-goer, and he had a large business. The church he attended was beautifully decorated, and his pew was delightfully cushioned—making it easy for him to sleep through the sermons. He was a prosperous man in business, but he had no peace in his heart. But there was a boy at his business who always looked happy. He was always jumping and whistling. One day he said to this boy, "I want to see you in my office." When the boy was in his office he asked him, "How is it that you can always whistle and be happy?" "I cannot help it," answered the boy. "Where did you get it?" asked the master. "I got it at the Pentecostal mission." "Where is that?" The boy told him, and the man began attending. The Lord broke him up there, and in a short while he was entirely changed. One day, shortly after this, he found that, instead of being distracted by his business as he formerly had been, he was actually whistling and jumping. His whole position and his whole life had been changed.

The shout cannot come out unless it is in. There must first be the inner working of the power of God. It is He who changes the heart, and transforms the life; and before there is any real outward evidence there must have been the inflow of divine life. Sometimes I say to people, "You weren't at meeting the other night." They reply, "Yes, I was there in spirit." I say to them, "Well, come next time with your body also. We don't want a lot of spirits here and no bodies. We want you to come and get filled with God." When all the people come and pray and praise as did these early disciples there will be something doing. The power of Pentecost as it came to first came to loose men. God wants us free on every line. Men and women are tired of imitations; they want reality; they want to see people who have the living Christ within, and are filled with the Holy Ghost power.

I received several letters and telegrams about a certain case, but when I arrived I was told I was too late. I said, "That cannot be. God has never sent me too late anywhere." God showed me when I went that something different from anything I had been pre-
believe in the Baptism in the Holy Ghost with the speaking in tongues, and I believe that every man who is baptized in the Holy Ghost will speak in other tongues as the Spirit gives him utterance. I believe in the Holy Ghost. And if you are filled with the Spirit you will be super-abounding in life—living waters will flow from you.

At last I persuaded the parents to bring the boy's clothes and lay them on the bed. From the natural viewpoint, the young man lay dying. I spoke to the afflicted one, "God has revealed to me that, as I lay my hands upon you, the place will be filled with the Holy Ghost, the bed will be shaken, you will be shaken and thrown out of bed by the power of the Holy Ghost, you will dress yourself and be strong," said this to him in faith. I laid hands on him in the name of Jesus and instantly the power of God fell and filled the place. I felt helpless and fell flat on the floor. I knew nothing except that a short while after the place was shaken, I heard the young man walking over me and saying, "For Thy glory, Lord! For Thy glory, Lord!"

He dressed himself and cried, "God has healed me." The father fell, the mother fell, and another who was present fell also. God manifested His power that day in saving the whole household and healing the young man. It is the power of the risen Christ we need. That young man is today preaching the gospel.

For years we have been longing for God to come forth, and, praise Him, He is coming forth. The tide is rising everywhere. You can hardly get to a place now where God is not pouring out His Spirit upon hungry hearts. God has promised to pour out His Spirit upon all flesh, and His promises never fail.

Oh, this wonderful Jesus of ours! He comes and indwells us. He comes to abide. He it is who baptizes us with the Holy Ghost, and makes everything different. We are to be a kind of first-fruits unto God and are to be like Christ who is the firstfruit, walking in His footsteps, living in His power. What a salvation this is, having this risen Christ in us.

Dare you take your inheritance from God? Dare you believe God? Dare you stand on the record of His Word? What is the record?

"If thou shalt believe thou shalt see the glory of God." You will be put in places where you will have to put your whole trust in God. There is no temptation that will come, but God will be with you right in the temptation to deliver you. And when you have been tried, He will bring you forth as gold. Every trial is to bring you to a greater position in God. The trial that tries your faith will take you on to the place where you will know that the faith of God will be forthcoming in the next test. No man is able to win any victory save through the power of the risen Christ within him. You will never be able to say, "I did this or that." You will desire to give God the glory for everything.

If you are counting on the presence of the living Christ within you, you can laugh when you see things getting worse. God would have you settled and grounded in Christ, and it is only as you are filled with the Holy Ghost that you become unmovable in Him.

The Lord Jesus said, "I have a baptism to be baptized with; and how am I straitened till it be accomplished." He was assuredly straitened in the way, at Gethsemane, at the judgment hall, and, after that, at the cross, where He, through the eternal Spirit, offered Himself without spot to God. God will take us right on in like manner; and the Holy Spirit will lead every step of the way. God led Him right through to the empty tomb, to the ascension glory, to a place on the throne; and the Son of God will never be satisfied until He has us with Himself, sharing His glory and sharing His throne. From "Ever Increasing Faith," price 80 cents, postpaid.

Now Is Christ Risen

There were three hours of darkness on the earth when Christ was on the Cross. What about the following three days? The Saviour of mankind was dead. It was the darkest period in the world's history.

At creation darkness was upon the face of the deep and the Spirit of God brooded upon the face of the waters. But now the darkest ones of hell brooded over the earth. Hell held high carnival on the borders of the earth. "The Heir is killed, the inheritance is ours!" The stone sealed! A guard set to prevent the inheritance being retaken.

But God was not dead, though the Heir was, "Thou wilt not leave my soul in hell." God did not suffer His Holy One to see corruption. The grave could not retain Him. The stone was rolled away. The soldiers were frustrated. Christ came forth.

No human witnessed it. The soldiers were as dead men. They never saw Him, though He was risen. They fled. The place was no place for them. The supernatural scared these soldiers as nothing on earth could scare them.

God loosened Him from the grip of death, from the tenacious hand that had snatched all mankind and held them all, with two exceptions. God raised Him from the dead, never to die again.

Christ is now become the firstfruits of them that slept. He says, "Because I live, ye shall live also." "Every man in his own order; Christ the firstfruits; afterward they that are Christ's at His coming. Then cometh the end," and the final resurrection.

As surely as man went down into the grave, so surely must man come up out of the grave. For Christ went down into the grave as the last Adam, and He arose; and all will have to rise because He arose. "For as in Adam all die, even so in Christ shall all be made alive." No man is fool enough to dispute the first point. The elixir of life has never been found. Books on how to prolong life have to go. The writers die and the readers. The fact is universal—the death of the sons of Adam. "It is appointed unto man once to die."

The fact is also universal that in Christ all will be, have to be, made alive. "As... so." You cannot veto the first, neither can you disallow the second. Man's duty is to decide in which resurrection he is going to come up—the resurrection of life or the resurrection of damnation? That's the problem—the serious problem. Receive Christ and eternal blessedness will be yours. Reject Him, and eternal damnation will be your portion.

After death, what? Don't shut your eyes, don't stop your ears, don't stultify your reason and stifle your conscience. After death, what? You have the power to say what. Choose you this day whom you will serve.
Satan’s Lie and the Saviour’s Truth

Dan Crawford

“So they took the money.” Matt. 28: 15. Nay, they did more. “They took the money, and did as they were taught.” Now there is a point in these words undoubtedly; but there is far more point in their context. For here, at the end of Matthew, the gospel record is closing and the gospel preaching is beginning. Now the above words occur, not merely in Matthew’s last chapter, but also hard before Christ’s last command. There is a transition here far too abrupt not to be intentional. Here is Satan propagating the lie, and here, too, is the Christ propagating the Truth. Here are Satan’s great money methods of propaganda unveiled before us; here, too, are Christ’s.

Satan seems sure of one thing, that money will do what he wants. Had he not specifically hired Apostle number twelve for a stated sum? And why not a batch of Caesar’s men? Let us now contrast these two commissions, for curiously where the Church has only seen one commission, there are in reality two. A glance shows us the deep subtlety of it all. Here in surprising nearness we see the lie and also the truth.

Watch, I say, these rival Missions with their rival methods. Christ ordains that they must do all things whatsoever He has commanded them.

The liar claims a like obedience, and they “did as they were taught.”

Christ proclaims the promise that He will personally back all His servants, saying, “Lo, I (even I, emphatic) am with you alway.”

The liar likewise says to his devotees: “Do the deed; sow the sinful seed, and if this come to the Governor’s ears, I will stand by you, I will not desert you!”

The large money was for a large work, and see how well they worked! Alas, how well men labor for him who labors not for them! Says Matthew, “They did as they were taught; and this saying is commonly reported... to this day.” Here then we behold Zeal on a salary—paid, too, according to the words of the Lord Jesus, “They have their reward.”

Look now in conclusion at this resurrection lie, and see how unerringly Christ combats it.

Saieth the liar: “Say, they stole Him away.”

Saieth the Truth: “Lo! (even I, emphatic) am with you to give this lie its death blow.”

Saieth the liar: “Say, they stole Him away.”

Saieth the Truth: “This will shame even the devil: Me? they could not steal Me away, for lo! I am with you in person to nail down the resurrection lie with the resurrection truth of My real Presence with you.”

Ah! heart of mine, how often thou forgettest that the resurrection is not a mere event in history, but a Person. Not a creed about Christ, it is Christ. Nay, not mere windy word-wrangling can settle this subject. He can only treat this lie the way many a good man has to meet a dark, dirty lie against his own private honor. He cannot talk it down, he must live it down. And as it is with Christ’s, so it is with Christ Himself. He is with us in peerless, powerful person, to live down the devil’s lie about His resurrection.

Shall we venture now to deny that here, in such abrupt contrast there is no significance in Christ’s absolutely ignoring the word money in His last command? In Satan’s propaganda it is the word that ever bulks most largely. But for that there would have been no need for Matthew’s pathetic phrase, “Then the eleven disciples”—the unity of the twelve broken by the god Mammon. Moreover, the mournful declension of this Judas—seceding, too, on such a poor wage as $15.00 to $20.00—surely indicates what a poor earthly store w’a s theirs, who had treasure in heaven. “Silver and gold have I none,” said Peter, “but such as I have, give I thee.”

“But such as I have?” Yes, Peter thou hast the living, loyal Lord, who not only pays your way but

(Cont’d on Page 12)
THE BROKEN HAMMER AND THE CROSS

A cartoon appeared in the Rochester Times-Union. At the feet of Stalin lie the ruins of the old Russian Orthodox church. Towering above the ruins is a great cross. He holds in his hand a broken hammer, representing the godless program which has destroyed the nominal church, but not vital Christianity. Comments the paper: "Today the hammer is broken rather than the cross—and the cross has grown brighter and stronger through years of persecution. It is easy to smash jeweled icons, gilded altars, and great rose windows, but the cross is neither gold nor glass; it is an experience within the hearts of men."

THE WARR-TORN WORLD

It has been pointed out that "from Armistice Day up to the present Far Eastern conflict this world of ours has known the horrors of no fewer than twenty-five wars. Twenty-five in nineteen years—and this not counting a long list of revolts, coups, border clashes and 'incidents' in which the guns have sounded and men have fallen."

THE JEW IN EGYPT

It is known that rich Jews give large sums of money to the Egyptian government to let them live there in peace; says Advance Witness. Yet in this land anti-Semitism is growing. Soon perhaps Egypt "shall be no more the confidence of the children of Israel." Ezek. 29:16. Until quite recently Jews have dwelt very confidently in that land.

"GOD'S HOLY SENSE OF HUMOR"

Said Dr. Niemoller, German pastor imprisoned for his bold preaching: "I believe my incarceration is an instance of God's holy sense of humor. Here they laugh scornfully. 'At last we have got him,' and arrest 800 more, but what is the result? Full churches and praying congregations. It would be utter ingratitude to become bitter in the face of such facts."

THE GODLESS PRAY

In the recent Soviet trials of prominent officials, it was charged that the following written prayer was found in a secret pocket of Rosengoltz, a Jew: "May God be resurrected, and His enemies smitten by the arrows of His faithful servants."

The prosecutor in one of his talks denounced one of the culprits as a "Judas" and said, "I thank God that Russia is not the United States." God cannot be eliminated from the speech of the godless, much less from the hearts of men who hate its tyranny.

A NEW REFORMATION MOVEMENT

Writes Ernest Gordon in Sunday School Times: "Catholicism, Its Death and Revival has just appeared in Germany... It is the product of both lay and clerical pens, and pleads for evangelical religion within the Roman Church. Its authors attack the teaching of Transubstantiation and such myths of the Church as that of Peter's primacy; they appeal for mother tongues instead of Latin in the liturgies; ask for greater place for preaching in church services and more widespread use of the Bible. They also denounce celibacy of the clergy, and in general have adopted the program, 'Back to the Gospel.'"

In this connection one may add that the "Kepler Bible," a German translation of the Bible published under Catholic auspices, was sold last year in Germany to the number of 250,000 copies.

AMERICA MUST RETURN TO GOD—The soul of America—that spiritual force of which our national flag is the symbol—will be restored only when with national reverence and humility we reassert and maintain our national belief in, allegiance to, and dependence on, that same God, whose aid and protection was invoked when the Republic was founded.—Hon. Charles H. Davis.

BE FAITHFUL—It is not the successful, but the faithful servant, who receives the Master's "well done."

THE CROP NEED—The most urgent need of all America is to grow a generation of Bible readers. —C. McCarty Duckwall.

INFLUENCE—John Wesley was a much greater man in his influence on English life than any Prime Minister that ever lived—Stanley Baldwin, ex-Premier, Gt. Britain.

FREE SPEECH—The next ten years will probably see more deadly warfare against free speech than our nation has known within the lifetime of this generation. —Francis J. McCoull.

RESTRING THE FAMILY ALTAR—The one way of consecrating the home is by the old, and honorable custom of family prayers. Nothing else can take its place—Archbishop of Canterbury.
The Healing of the Palsied Man


"It was noised that he was in the house." 2:1. Blessed noise—heavenly echoes—when Christ comes into our dwelling: "Make a joyful noise unto the Lord!" Some years ago there existed in the city of London a lively gospel church. When the Lord showered His blessings upon them they gave vent audibly to their joy—they "noised" abroad the fact that He was there. The residents of that section began to take exception to the noisy Christians, and finally they drew up a petition to the city authorities asking them to close down the meetings as they were a public nuisance. In order to induce other residents to sign the petition they decided to ask the wealthiest person in the neighborhood, a Jewish millionaire, to sign first. His home was only a few doors away from the church and he was thus well aware of the "noise." Also, the instigators of the petition believed his Jewish faith would prejudice him against them. To their surprise the wealthy Jew refused to sign the petition. "But," protested the committee, "doesn't their noise bother you?" "Yes," replied the Israelite, "many times it does. But, gentlemen, if I could believe as these Christians do, in the near advent of my Messiah, I would make more noise than they're doing!"

"He preached the word unto them." 2:2. The crowd gathered to see miracles performed. He called their attention to the greatest miracle of all— the Word of God. "Thou hast magnified thy word above all thy names," says the psalmist. The written Word is meaningless to us often-times. It seems dry and uninteresting, until the Word of God "takes a hold in our hearts." The ears are opened; the eyes are opened; the heart is quickened to a sense of wonder and amazement. The Word becomes living to us. We are living in systematic preaching of the Word that brings conviction, which leads to conversion—not our words about the Word, but the Word itself. Through the years many of us have thrilled with joy and delight as we have listened to Brother J. Narver Gortner preach sermons which were largely direct quotations from the Word of God.

"The time will come when they will not endure sound doctrine. For the Word is quick, and powerful, and sharper than any two-edged sword, even unto the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart." 2:13, 14. By the shedding of blood is no remission (for the forgiveness of sins). The power of God unto salvation. "Jesus only." "Follow the crowd," says the slogan. "Follow Me," says the Christ! Choose ye. Let not the press, the crowd, keep you from the Lord.

1. The human barrier. "They could not come nigh unto him for the press" (the crowd). How often the human element keeps us from the Lord. We fear public opinion. "What will people say?" "What will they think?" "Won't they regard me as peculiar?" If only we were as Christ-conscious as we are crowd-conscious, we should see no man but Jesus only. "Follow the crowd," says the slogan. "Follow Me," says the Christ! Choose ye. Let not the press, the crowd, keep you from the Lord.

2. The natural barrier. "They uncovered the roof." 2:4. Rafters and boards were not going to bar the way of the determined four men of faith. They removed all obstacles, they broke down all barriers. Faith finds the pathway to Christ as unerringly as the sunflowers follow the course of the sun. How often we allow some natural barrier to steal away the blessing. "I'm too tired to go to church tonight." "It's too hot." "It's too cold." "It's rainy." "It's too far." So cries unbelieving carnality. But faith declares, "If the X-ray can penetrate walls of wood or steel or concrete, if it can pass the solid substance—recognizing no barrier—then I can through Christ overcome all obstacles and reach the divine objective." This is the victory that overcometh the world, even our faith.

3. The spiritual barrier. The third barrier was the hardest to break through the obstacle of sin. "Your sins have separated you from me," saith the Lord. Human hands could remove the roof, but only divine, nail-pierced hands could lift the load of sin! "He said unto the sick of the palsy, Son, thy sins be forgiven thee." Men can bring us into the Lord's presence, but only the power of His Spirit can bring His presence into our hearts. No new remedy has been found for sin. The further away this age of pulpits paganism has drawn from an atoning Saviour, the more has sin and iniquity increased. "Without shedding of blood is no remission (forgiveness)."

Notice how the Lord deals with the spiritual need first—then the physical need. First He heals the soul, then He heals the body. Let us not reverse the order in this late day. Having a well body with a dead soul, dead in trespasses and sins, is possessing the casket but lacking the jewel it should contain. It is like having the clothing but lacking the man to fill the clothes.

Are we frustrated in our spiritual experience? Is it hard to get through to God? Perhaps this greatest of all barriers—sin—in one of its ten thousand forms is the hindrance. How necessary therefore is the daily cleansing. For "If we walk in the light, as he is in the light, we have fellowship one with another." Then are we closer to the Face of God. "God's Son cleanseth us from all sin."

"Rend your hearts and not your garments. Cleanse your hearts as well as hands." Cries the One of born-crowned countenance. As He at thy heart's door stands.
The Wonderful Word

A Sermon in Miniature

The Prayer Life

A CALL TO PRAYER

The church, that has lost its Christ is full of good works. Activities are multiplied that mediation may beoused, and organization increased that prayer may have no chance. Souls may be lost in good works as surely as in evil ways. The one concern of the devil is to keep the saints from praying. He fears nothing from prayerless studies, prayerless work, prayerless religion. He laughs at our toil, he mocks at our wisdom, but trembles when we pray.—Samuel Chadwick.

The Way of Salvation

THE MESSAGE THAT SAVES

Holy Scripture is priceless because it contains the message of Christ, and of the faith that saves. A diamond merchant, packing some gems which he was sending to a trader in India, wrapped each one separately with great care. Coming to the last and costliest of all, he used as its coverings the first three chapters of the Gospel of John, tearing them, as he had done other Gospel portions, from a waste volume in his office, because the soft paper made an ideal wrapping.

A Hindu, to whom this precious stone was sent, received with it what was infinitely more precious to him than the diamond which it covered—a leaf from the Book of Life, wherein he found the words: "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3:16, 17.

THE FAMILY ALTAR

God the Father so loved men that He actually gave His beloved Son, and laid on His breast and bleeding form the sins of all men—yours and mine. God the Son loved the world that He became a man, set us an example to follow, and said, "If any man will come after me, let him follow me." Before the men of His day He lived and prayed, giving God the glory. Who can express the vast advantage of His example to the race?

The example set by a father has a most persuasive and almost compelling influence on the lives of his children. Does he lie, swear, cheat, smoke, drink? Very likely the children will do so too. Does he stand always foursquare for honesty, clean speech, upright dealings, and sobriety? His doing so is a great help to the children.

A good man should not only pray for his children, but he ought to teach them to pray. The opposition to their living lives, such as they see him live is so great, that much prayer both for them and by them is necessary. Jesus bids us to follow Him. He sets us a good example. He lived and loved and prayed. Will you follow His lead by setting a good example before your children? If you do not teach them to pray, both by precept and example, who is there to do it?

If you take the stand of an overcomer, breaking and breaking down every hindrance to your having family prayers, gathering the brood at least once every day, praying with them, and teaching them to pray, they will rise up, not only in this world, but in eternity to call you blessed. Maintaining your family altar regularly is one part of pressing toward the mark for the prize of your high calling in Christ Jesus.

Questions and Answers

Please explain 2 Thess. 2:4 where it speaks of one "who opposeth and exalteth himself above all that is called God," etc.

The person described is the Antichrist, no doubt an atheistic person, who will be the ruler of the Roman Empire at the close of this age. It is possible that he will ultimately make Jerusalem his final capital. He is described in Rev. 13:1-10. That he is the Antichrist will be made known by his making a covenant with the Jews, which he will break after a period of about three and a half years. Dan. 9:27. His end is described in Rev. 19:20.
WHAT A NEW MISSIONARY SAW IN SOUTHWEST CHINA

The following account is taken from a letter we received a short time ago from Mr. and Mrs. A. G. Johnson:

"We have just returned from an extended trip to Lulan and the adjoining county of Luliang. The party consisted of Katie Wise from Arkansas, the Hildebrand sisters from Pennsylvania, Margaret E. Jay (the young lady who is teaching the missionaries' children) and ourselves. This was the first trip into the interior for the new missionaries. We have asked Miss Jay to give you her impressions of the trip in this letter, as we older missionaries have become too accustomed to things out here to see anything out of the ordinary. Miss Jay writes:

"On January 20 our party of six left Yunnanfu for a week's trip interior. After piling our numerous packages of traveling equipment into the already crowded train, we waved farewell to our friends and steamed off. That railway journey was different from anything one could see in our orderly train trips at home. There was so much luggage that the numerous passengers had little room to spare, and yet one Chinese gentleman who arrived early had claimed the one long seat, spreading out his pillow and rug, intending to sleep all the way, so we had no seats at all until the conductor came and rearranged things for us. Hanging over was a continually supplied stream of fresh mutton and tobacco, and more were hanging in the lavatory near by. Both inside and out of that railway coach there was so much interest that our three and one-half hours' train journey did not seem long and we left the train at a station called Keo to go. One dear soul repeated every other heart that morning and my little sacrifice for them, so Mr. Neu also preached and even then they did not seem anxious only a manger for a bed. God spoke to my mind being carried, but when steep mountains have to be crossed I prefer walking; but later experience taught me that the coolies were able to carry me more safely than I could walk, especially down steep descents. The weather turned very cold and as we climbed to higher altitudes it was difficult to keep warm, so we were not sorry when we reached the city of Lulan.

How refreshing it was to meet Mr. Johnson's Chinese cowoker, Mr. Neu, and to hear his hearty "ping an" (greetings of peace).

"Before six o'clock that evening we heard the people gathering in the chapel below for the meeting. What a welcome those dear Christians extended to us all! Hymns, written on large sheets of paper or cloth, suspended on the wall and the characters pointed out with a long stick by a bejeweled old Chinese, were sung in a hearty, if not musical, style. Mr. Johnson preached nearly an hour but that was not enough of the Word for them, so Mr. Neu also preached and even then they did not seem anxious to go. One dear soul repeated every other sentence aloud as if to retain it in her own mind and to see that others did not miss any of the message.

"Sunday morning's meeting was held in the street chapel. How closely they listened to Miss Wise as she spoke to them through Brother Johnson's interpreting. In the evening Brother Johnson preached and interpreted for us about two hours.

"Monday before daylight we were up and ready to start for Lulan, a city about forty miles away, where Miss Wise and the Misses Hildebrand intend to work. In the village of Ta Tsien the carriers stopped to rest and as the villagers gathered around to see the foreigners, we took advantage of the opportunity to preach Christ to them. Mr. Neu fixed a hymn sheet up on a mud house and with the aid of his accordion we sang for them and then Mr. Neu gave a short message. Then mounting a stone water tank, Mr. Johnson also spoke to them, and thus we sow the gospel seed along the way.

"About dusk we arrived in another little village about twenty-five miles from Lulan. One has to visit these villages to know what queer little places they are, with their numerous houses huddled together in a small space, and vast stretches of land all around. Narrow streets with houses of mud brick, on either side do not make these villages exactly health resorts, on the contrary many animals and much refuse make them unhygienic places in which to live.

"Mr. Neu found for us the best inn in the village and we booked the best room—a hayloft reached by a flight of rickety stairs. We waited below while it was cleaned up and then we entered to find a huge pile of straw in one corner. Our beds were put up in the vacant space. The wall on one side consisted of only a few bamboo sticks, so the neighbors peered in wonder at the queer ways of these foreigners, and the landlady brought her family to behold the strange food we ate. When we saw that our Chinese spectators would not leave as long as we were doing something, we got into the best we could without undressing, but there was little sleep for us that night because a company of men kept up a noisy conversation until nearly morning.

"While we were waiting the next morning for the carriers to get ready to go we saw the stable—true Eastern stable—and we realized as never before the massiveness of the condescension and love of the great King of glory in coming down to be the Babe of Bethlehem with only a manger for a bed. God spoke to my heart that morning and my little sacrifice seems as nothing compared to that stupendous humiliation of the dear Son of God.

"As our cavalcade continued on its way we approached the vast plain of Lulan. What an immense stretch of territory and there is no one to tell them of the wonderful love of God if our people fail! The three ladies who have been asked to take up this work have had less than two years in this land, but their confidence is in God, so in His Name they determine to enter in and possess the city for Him.

"A quiet night in the mission house at Lulan was very welcome and the next day we started back to Lulan and from there home to Yunnanfu. It is good to be back home but we rejoice in the wider vision that God has given us in this foreign journey. Let us pray earnestly for these regions beyond, for there will surely be a great harvest of precious souls if we are faithful."
EXTENSIVE OR INTENSIVE EVANGELISM... WHICH?

By Eugene Erny

Of the Oriental Missionary Society

China is the largest mission field in the world. It is very difficult for our minds to grasp what a tremendous field the land of Sinim (Bible name for China) really is. It is so easy to speak of the "nearly five hundred million" people of this land, but when one sits down and tries to imagine just how many this really is, he is staggered. Someone has estimated that if the whole present population of China should line up for a march, passing by a certain point in a single file, the line would never end: for by the time the last of the line had passed by, another generation would have been born to fill up the ranks, and thus the line would go endlessly on and on.

These teeming millions are not only in the big cities of China, but live principally in one million or more villages scattered throughout the land in a territory a little larger than the United States. China's people are largely farmers, for about eighty percent of the people live in the rural districts of this ancient land. How can these villages ever be reached?

Just think! If Jesus had started when He was on earth to visit one village every day, and had continued until this time, He would still have to continue for another six hundred years before every village in China could be entered. Since the first Protestant missionary entered China over a century ago, missionary organizations have been endeavoring to reach this great field with the gospel, and yet, after about one hundred and thirty years, great areas are still untouched and multitudes wait for the light, the dawn of which alone can give eternal life and hope.

Many methods have been used in the effort to evangelize earth's teeming millions. Great numbers are endeavoring to reach the people by means of educational and other institutional programs. There have been also, and still are, many who are giving their lives in direct evangelism, sparing no effort to give the gospel message to the unreached. Among these there are some who have stressed extensive evangelism, covering as wide an area as possible, and working on the principle that no one has a right to hear the gospel twice until everyone has heard it once. Not settling down in any one place, these have gone out in groups or as individuals, sowing the seed from place to place, distributing tracts and Scripture portions, holding evangelistic campaigns, and then passing on to other fields in order that still others might have an opportunity to hear at least once the way of salvation. Wonderful things have been accomplished by this method, and millions have been reached with the gospel, and yet extensive evangelism in itself is not sufficient, for it leaves no established church to carry on the witness after the missionary has passed on.

There has been also intensive evangelism. Usually a missionary is sent out with a native worker, 'to settle in a certain community with the end in view of building up a body of believers, and sometimes of necessity a very large area is assigned to a single worker. By this method the larger part of missionary work in China has been carried on during the past century, the work of the missionary being stressed, with the native worker as helper. There are at least two great difficulties that have hindered this method. First, with only a few thousand missionaries to cover all of China, large areas must go unreached, or as is often the case the missionary's field is so large that he cannot possibly evangelize it intensively. There are missionaries who have a part of a million people, working single handed in such a field. Secondly, too much place has been given to the work of the missionary, and not enough stress has been placed upon the importance of a Chinese ministry, for if China is ever reached with the gospel she must be reached largely by her own people. It is an axiom of the Science of Missions that foreigners cannot successfully evangelize another nation. Ultimately it must be done by their own people. We are persuaded that this method is the most effective and is being practiced in some of our General Council mission fields with considerable success. Pray for more native men and women of the different foreign lands to catch the vision and offer themselves for training. The great need of the mission field at this time is not so much for more missionaries as for more Spirit-filled and God-called native workers to go forth to their own people. Pray ye the Lord of the harvest to thrust forth these laborers!

REACHING INDIA'S OUTCASTS

You will no doubt be interested, as we have been in hearing again of the remarkable way in which God is dealing with individuals as well as the masses in some of the villages of India. Mrs. E. B. Harvey has written several letters within the last few weeks telling of the miracles of healing as well as of salvation and the general hunger in the hearts of the people. We quote a few paragraphs from some of her letters:

"I am writing this letter in camp where Miss Baird has brought a band of our workers—two preachers and their wives and two Bible women. Since coming into camp they have been new preachers. Some days later the workers again went on the march..."
In the Whitened Harvest Field

DALLAS, TEXAS—J. M. Cockerell has been with us in a revival at the East Side church. About 12 have been saved, and the church has been built up through his teaching ministry.—J. M. Hart, Pastor.

BURGETTSTOWN, PA.—We have just closed 2 weeks of special meetings, Evangelist and Mrs. Raymond DeVito, 226 Hillside Ave., Pitcairn, Pa., in charge. God touched many hearts; 3 were saved and 2 were reclaimed. Just before the special meetings God filled 2 with the Holy Spirit.—A. R. Williams, Pastor.

FLORALA, ALA.—Sisters Helms and Stephenson, of Southeastern Bible Institute, visited our assembly over the past week-end. God met us in a gracious way. Two were converted in the Sunday morning service. Conviction was real throughout their stay. Everyone seems encouraged.—Luther Stephenson, Pastor; Mrs. G. B. Phair, Secretary-Treasurer.

HUGO, OKLA.—The Lord has blessed in a 3-weeks' revival, J. M. Medley, Evangelist. Fifteen were saved, 2 were filled with the Holy Ghost, 18 followed the Lord in water baptism, and 18 came into the church. The church was greatly edified. We have been here 8 months. We have called the church and put in windows. Our Sunday School attendance has doubled.—J. R. Brasher, Pastor.

LUXORA, ARK.—The Lord was present to bless in a 3-weeks' revival, Evangelist J. D. Bartlett, Ripley, Tenn., doing the preaching. Several were saved, and 9 received the Baptism in the Holy Ghost. The entire church was greatly revived and the saints are moving on with greater zeal for God. Council ministers passing will receive a welcome here.—H. G. Harrison, Pastor.

PITCAIRN, PA.—Boston Turner, of New Castle, was with us recently for 5 nights of special meetings, at which time a rich anointing of the Holy Spirit. Words would fail to describe the wonderful presence of God felt in these meetings. A brief report of results in numbers does not always mean so much, but we feel that Sister Carman has been a blessing in our midst, this being her third successful revival in our church. Our Sunday School attendance in general was benefited. We are planning a 3-weeks' revival at the West Bowen Street Assembly, Christman Carmichael, of Duncan, Evangelist. God met us in every service. As Sister Carmichael gave out the old-time gospel messages from night to night, 30 hungry souls responded to the call of the Spirit and, kneeling at the altar, surrendered their hearts to Jesus. Six were baptized in the Holy Spirit, and the church in general was blessed. We are planning a sunrise service, followed by a baptismal service, for Easter Sunday. We feel that Sister Carmichael has been a blessing in our midst, this being her third successful revival in our church. Our Sunday School attendance has increased from 135 to 213. God is wonderfully blessing. Several are getting saved and several have received their Baptism in the Holy Ghost. Four received last night, and we did not have any preaching, just a good old-fashioned Holy Ghost meeting. Anyone on fire for God and passing this way is invited to stop over a few days with us.—S. Frances Allen, 516 Montpelier Ave.

WILLISTON, N. DAK.—This city has been visited with a wonderful revival during the past 3 weeks, conducted by Paul Hild, of Fargo, N. D. The church was packed nearly every night, and on the closing night we had an overflow crowd. About 50 or 60 knelt at the altar for salvation, and several were healed. The Christ's Ambassadors were organized with 29 members. The Sunday School attendance jumped from 31 to 122, setting an all-time record. People who had not been to church for 20 years came and enjoyed the services.—C. E. Oster, Pastor.

WALDRON, KANSAS.—We have just closed a very successful revival, with Jack and Bertha Friend, Woodward, Okla., doing the preaching. Several times we were unable to accommodate the crowds. Thirteen were saved or reclaimed; 6 were filled with the Holy Ghost, and 24 followed the Lord in water baptism. One outstanding conversion was that of a man who had rejected God during the altar service, but on his way home after driving 4 miles, he got so under conviction he came back, rushed to the altar and was gloriously saved. Prejudice against Pentecost has been broken down in many hearts, and the saints are greatly encouraged to press on for God.—Ivan Rayborn, Pastor.

ELECTRA, TEXAS.—We have just closed a revival, conducted by Evangelist and Mrs. Troy B. Helms, Florala, Ala. The interest was good from the first, although the bad weather hindered for more than a week. However, God gave us an outpouring of His Spirit. We entertained the children on the Assembly, Christine Carmichael, of Colorado Springs, Colo. Over 40 came to the altar for reclamation or salvation, and 2 were baptized in the Holy Spirit. Words would fail to describe the wonderful presence of God felt in these meetings. A brief report of results in numbers does not always mean so much, but we feel that Sister Martz has left us the spirit of revival continues in our midst. Every department of the church has felt the effect of these meetings. Many of the children in the younger departments of our Sunday School came through to a real experience of salvation, weeping and praying through in the vault, as they had never done before. The Christ's Ambassadors have received new impetus and greater numbers are attending the meetings with renewed interest and zeal for the Lord. Many who previously had been languishing in their activity in soul-winning were quickened to renewed efforts, bringing in the lost and backsliders. To Christ's Ambassadors came to the Lord and we feel confident that these meetings have marked a real milestone in the spiritual growth of the Assembly.—Eugene W. Benjamin, Pastor.
THE PENTECOSTAL EVANGEL

ALTUS, OKLA.—We came here the first of February, rented a hall, and commenced a meeting which continued about 6½ weeks, although the weather was bad. Around 24 have been saved, and a lot of people who were brought to salvation were only conversion cases prayed through, and are now looking for Jesus to come. The second Sunday in February our Sunday School opened with 11 in attendance. On March 20th there were 62 present.—Evangelist and Mrs. Bert Roberson.

UNION CITY, TENN.—Since coming here in August, 1937, the Lord has blessed in a wonderful way. We have not seen such an ingathering as we should like, but souls are being saved all along. Since before the holidays we had R. H. Delaney with us for 2 weeks and 9 were saved. In January W. J. Higgins and A. H. Mitchell were with us 3 weeks, and much good was accomplished. Our Sunday School attendance has not fallen below 100 for more than two months.—Wm. E. Giles, Pastor; by Gordon Fagan, Secretary.

WEST MONROE, LA.—We are enjoying the most glorious outpouring of the Holy Spirit that we have had for several years. During the past two weeks God has met us in marvelous way. Sinners have been led to the Cross and have been reclaimed, and believers have been filled with the Holy Spirit. Truly these have been days of heaven upon earth. L. S. Evans, until recently pastor of the First Baptist Church in Vivian, La., did the preaching. Brother Evans received the Baptism in the Holy Spirit after attending Edith Mae Pennington’s meeting in Shreveport last fall. When he attempted to lead his church into this wonderful experience, he met with opposition from his denomination and resigned his pastorate. We invited him to be with us over Sunday. The dear Lord met us in such a wonderful way that he continued two weeks, with interest growing. Souls were being saved, and the altar being filled with those desiring to receive the Holy Spirit. The revival is being continued, Guy Shields, Ft. Worth, Texas, doing the preaching.—E. L. Tanner, Pastor.

CONCORD, FLA.—This assembly and its beloved pastor are rejoicing because God has been blessing in a special way of late. Evangelist J. Luther Brooks was with them for one week. One woman was saved and became a member of the church. The blessing of the Lord rested upon Brother Brooks’ ministry. My wife and I could feel the effects of it, when we came a week later and conducted a 2-weeks’ revival. The power of God fell. We had large crowds each night; in fact, two or three times there was no room for another person in the house, and several stood on the outside. Several prayed through to old-time victory, and many were healed of the Lord and testified to the same. This beautiful spirit of Christlikeness had spread out of one church and had gone to several others. We had a glorious victory. We had a blessed communion service. Everyone was broken before the Lord. A big fellowship dinner was enjoyed by all present, between the morning and the night service. On the closing night 6 were at the altar for salvation. The fire from heaven fell. Four fine, stalwart men made a stand for Christ. Two of them were received as members of the church. W. B. Johnson is doing a good work as shepherd of the flock. A Sunday School has just been organized with 60 on the roll. There is a wonderful revival spirit in the church. One member said: “I had been praying for 10 years, and did not get anywhere until one night he took his tobacco out of his pocket and put it on the altar. We are now conducting a meeting in Milligan, Fla.—Evangelist and Mrs. George A. Wagner.

SACRAMENTO, CALIF.—For the past five weeks, in spite of flood conditions and unusually stormy weather, the Lord has signally blessed the revival effort in the Full Gospel Tabernacle, conducted by Evangelists Willard and Christine Peirce. Each week has seen increasing interest and attendance, so that the meetings were held over from an originally scheduled three weeks to four and then five weeks, and with the rising tide of revival it could easily have run on and on. Great numbers of new people have been coming to the services, and have knelt at the altar for salvation.

In one large department store where several members of the tabernacle work, various employees from the ‘beauty shop’ to the personnel department have attended, as many as twenty at one time, and some have definitely accepted Christ. This is the result of the constant witnessing of these Christians, whose lives throughout the years are now bringing their harvest.

The power of the Lord has been mightily present to heal. One young woman who had been bedfast a year with tuberculosis was nearly carried into the service, and prayed for. Three of the same congregation had found that the disease had spread to both lungs and said there was nothing more they could do. Rapidly getting weaker and weaker, she called on the Lord in her dire need; He touched her soul’s need, and healed her body and she immediately began to mend. Her temperature dropped to normal, appetite returned, and her strength has been in almost every service giving her testimony.

Another was healed of heart trouble, five years’ standing. She came into the services a stranger to these things, but touched the hem of His garment, was healed, and came back to tell what had happened to her soul and body. Another was healed of deafness in one ear, another of sugar diabetes. A mighty, deep surge of the Spirit has marked every service.

Through visitation work, under the direction of the evangelists, the Sunday School attendance was built up from an average of 225 to a peak attendance of 342, and it seemed that in every meeting a soul was saved. We have been in the midst of revival days with the teaching, evangelistic appeal, and the musical ministry of Brother and Sister Peirce.

The closing service of the campaign will be long remembered by all who were present. Though the hour was late (due to necessary things connected with the close of such a campaign) yet we were led to believe that it was the wonderful hand of God on this campaign. Over 20 were at the altar seeking God, and tears of repentance were mingled with tears and shouts of joy. Truly it was a grand climax to a great campaign.—W. T. Gaston, Pastor.

SPRINGFIELD, MO.—We have recently closed a revival at the Northeast Assembly of God, 2043 N. Howard Street, K. H. Lawson, Evangelist. The blessing of the Lord was upon the meeting from the start and in spite of some bad weather the attendance was good. Many nights the house was filled to capacity. Forty-four were saved or reclaimed, and 9 of this number received the Baptism. The meeting closed with the tide running high and the Lord is still blessing.—Frank Hamilton, Pastor.

TACOMA, WASH.—We have recently closed a 4 weeks’ meeting with Evangelists Carl and Edna Goodwin, in which the Lord met us in a very unusual way. Approximately 8 were baptized in the Holy Spirit, and there were several very definite conversions. It was the most outstanding meeting in this respect we have had at the Tabernacle, and was prayed through to a definite experience in the Holy Ghost.—Alfred A. Bradley, Pastor.

PARAGOULD, ARK.—A 3 weeks’ campaign at the Full Gospel Tabernacle proved to be a great blessing to the church. We secured Al. Ragsdale, of Little Rock, as our evangelist, and with the help of Florence Cummings, of Lake City, 27 were converted, or reclaimed, and 4 received the Baptism in the Holy Spirit. This revival has been one of the best since we took over the work here a year ago. We have prayed for the old-time power to prevail and take the lead, and during this revival at times no preaching was necessary. It looked like the latter rain was being poured out in our midst, as sinners found the Lord and received considerable praying through to a definite experience in the Holy Ghost.—Alfred A. Bradley, Pastor.

TYLER, TEXAS.—God is still anxious to honor His Word when harmony is found in the church body. W. M. Dunn was called to shepherd a group of people in the midst of a new church building in Tyler. Prior to his coming there were two Pentecostal churches in the city; and God moved on the separate church bodies consolidating the two into one strong work. This beautiful spirit of Christlikeness had God’s blessing and approval; and, in less than ten months, a beautiful, new, fifteen-thousand-dollar church was completed. It was dedicated on New Year’s Day.

After our church was completed God sent us Martin Luther Davidson, of Colorado Springs. God’s power began to fall, and 2 were saved before the first evangelistic service. No accurate account was kept of the actual number who sought the Lord in the 4 weeks. Over 15 were filled with the Holy Spirit, and there were 3 poor souls delivered from demon obsession and demon oppression. One young man in particular was hammered out, not by the preacher, but by the power of God. The devil was trying to kill him. But at the name of Jesus the devil let go, and he arose to his feet smiling and praising God. Brother Davidson was given fifteen minutes on the radio every morning, which time he devoted to speaking on the Holy Spirit as taught by the Pentecostal people.—M. L. Davidson, speaking for the Pastor.
Satan's Lie and the Saviour's Truth

(Continued from Page Four)

precedes the way. And His pay is His presence.

And they went forth and preached everywhere, the Lord working with them, confirming the Word with signs following.

Easter in Russia

A few years ago Lunatscharsky, Bolshevist Commissar of Education, addressed a large audience in Moscow attacking the Christian faith. At the close he invited discussion. A young man arose. "Not more than five minutes!" he was told. His speech was simple: "Christos Woskresse!" (Christ is risen!) As one man the audience arose and shouted: "Woistina Woskresse!" (Verily, He is risen!). The meeting closed, and all Lunatscharsky's flowery eloquence availed nothing.

HE LIVES!

(Continued from Page One)

every name that is named, not only in this world but also in that which is to come. A dead Christ lying yonder in the tomb of Joseph of Arimathea could hold out to us no hope of immortality, no promise of a life to come, and therefore would be of all men most miserable. But "because He lives, we shall live also," Yea, even now we experience the power of His resurrection. We have been made alive from the dead, we have become partakers of His divine nature. We have experienced inflows of His resurrection life in our body, and almost daily we are performing tasks quite beyond ourselves for the life of the living Christ imparted to us by Himself and received by faith.

The living God-Man in the glory is the One and only hope for this poor ruined world. What a sorry state things are in just now. The entire world is in a commotion. We know not what we are about. The world is all in confusion.inned, the whole week.

"And they went forth and reached a place where they thought they would be able to rest. They reached the camp, and every one was overjoyed to see the coming of the men who had never been seen before. They were all filled with the holy presence and power of the Lord, and they felt that they could do anything."

BUSINESS TRAINING FOR N. C. B. I. STUDENTS

The North Central Bible Institute, Minneapolis, Minnesota, in its thirtieth year, is about to close the most successful year of its history with its largest graduating class.

God has poured out His Spirit upon the school in a very precious way. In one week forty, were wonderfully filled with the Holy Spirit. Prayer ascended to the throne of grace almost continuously day and night for the whole week.

At our last District convention held March 8-10, the following motion was adopted unanimously by the North Central District Council:

"Inasmuch as there is a very urgent need to provide some business training for our Christian young people who plan on entering the ministry, and inasmuch as many of our young people who do not plan to enter the full-time ministry desire a place with spiritual environment in which to obtain business training, therefore, be it resolved that we add a complete Commercial Department at N. C. B. I."

Definite plans are being made to install equipment and hire additional faculty members so that we shall be able to offer the very best in commercial training. In fact, it can safely be said that the business department of our school will be one of the finest in the Northwest. We believe, the Lord is definitely working to include this type of training in the curriculum of N. C. B. I. It will not be supplementary training only. It will be complete to the last detail.

Some of the members of the faculty of N. C. B. I. are graduates of one of the finest business colleges in the United States and have spent some part of their life in teaching in commercial schools. Plans are being formulated for this department and with our splendid new building, we believe the light, well-ventilated, fireproof classrooms will be the best it is possible to offer. This department will have all new equipment and will adopt the very latest methods in teaching shorthand, typewriting, bookkeeping, accounting, and all other subjects handled by the better business colleges.

It is not intended that this department of our school shall enter into a competitive field with other business colleges. It is intended, however, that it shall provide a place, with a real spiritual atmosphere, for young people to secure this type of training.

Enrollment qualifications will be very high. None but Christian young people well recommended by their pastor and other responsible parties will be admitted. Enrollment requirements for the Commercial Department will be the same as those of N. C. B. I.

Every student enrolled will be set up in business immediately after entering school, and have the privilege before graduating of managing several school offices. There will also be a complete course in banking which will thoroughly equip one to go out and take a position in the business world. We wish to emphasize the fact that the course of training will be equivalent of that taught in the better business colleges. It is possible that this Department of our school will open May 16, 1938, and will operate twelve months of the year. Students may enroll any Monday morning.

Applications are being received for additions to our faculty. Anyone of proven Christian character, and who can furnish good references, thoroughly conversant with commercial subjects, may make application for such a position. Be sure to give qualifications, experience, age, and enclose photograph in first letter. Address North Central Bible Institute, 910 Elliot Ave. So., Minneapolis, Minnesota.

-Ivan O. Miller, Dean.

April 16, 1938

THE PENTECOSTAL EVANGEL.
JASONVILLE, IND.—We have just closed a 4-weeks’ revival, with the Crabb Evangelistic Trio, Latah, Wash., in charge. It was the best revival we have had for some time. A number were saved, backsliders were reclaimed, and there was a general refreshing among the saints. Many came in from other churches and were impressed by the message so faithfully delivered by Brother Crabb. The results have been far reaching and we are still reap ing the benefit of this precious visitation of the Holy Spirit.—Zella Anthony, Pastor.

(North of) ARAPAHO, OKLA.—Evangelist Pearl E. Bostwick, Denver, Colo., came to Oklahoma to attend her mother’s funeral. We persuaded her to stay with us in a revival. The Lord’s presence was greatly manifested. Powerful, convincing sermons were brought nightly for two weeks. Crowds thronged the place hungering and thirsting for the old-time gospel. Twenty-six young men and women were gloriously saved. The last day of the meeting we had a basket-dinner after which we went to the water for baptism. Remember us and the Prairie View Sunday School in prayer; it is a union work—Mrs. Ben Doughty, Route I, Arapaho, Okla.

ANTIOCH, CALIF.—We are praising the Lord for our new church and parsonage which are about completed and which we expect to have dedicated soon. Since moving into the new church the attendance at regular services has been much better and the Sunday School has grown a third larger.

We recently concluded a series of evangelistic meetings with Evangelist Betty Howard in charge. Souls were saved, the saints were uplifted, and an unusual interest was manifested by the public. A goodly number of strangers came out to the services. In spite of unfavorable weather these meetings were better attended straight through than any held previously during the past two and a half years.—W. R. Patterson, Pastor.

GRAND FORKS, N. DAK.—Evangelists J. F. Smith and Verna Strong Smith, of Spokane and Vancouver respectively, have concluded a 5-weeks’ revival here in the Gospel Tabernacle, during which time copious showers of latter rain descended. The second week of the campaign it turned very cold, and in the Sunday School we went to the water for baptism. Remember us and the Prairie View Sunday School in prayer; it is a union work.—Mrs. Ben Doughty, Route I, Arapaho, Okla.

A Concert Violinist

He studied under the concert master at the Metropolitan Opera House, became an outstanding radio star, but was freed from Catholicism, accepted Christ, was healed of a severe affliction, received the Baptism and was called to the ministry. This is the remarkable testimony of Brother Noferi, former concert violinist. You may read it in full in the April issue of the Christ’s Ambassadors Herald.

Folk are talking about all the good things in the C. A. Herald each month. For example, the April issue, in addition to Brother Noferi’s testimony, contains a rally message by T. J. Jones of England; a missionary article by Carl F. Graves of Ceylon; a miraculous true story by Mrs. Ina Knowles; “Fishing,” an editorial; chapter two of Brother Gortner’s interesting life story; another study on “Preparing Your C. A. Talk,” by Myer Pearlman; five splendid Y. P. topics; book news; reports of C. A. activities; and other items.

What will appear in the May issue? Be sure to get a copy, when it is published, and find out for yourself. Our family of readers is constantly growing. Even “young people” of fifty and sixty are enthusiastic patrons, for it appeals to everyone. Just imagine, one copy costs but five cents—no more than a bar of candy, but how much sweeter to the soul!

Every assembly should have a Herald Box. This is an attractive metal holder similar to the Evangel Boxes, to hang on the wall. It holds a number of papers, and has a place to put the nickels. A box will be sent to your assembly free if you place an order for ten or more copies per month. In bundle rolls the price is five cents per copy, payable in advance.

Do not miss another number. The price is only 60c a year, 2 years for $1.00, mailed monthly to any address. You mean to subscribe—why not do it NOW?

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Does Your Assembly Have A Herald Box?
DUENWEG, MO.—In February we launched a revival, Evangelist and Mrs. A. M. Burfield of Warsaw in charge. God blessed them in their efforts, and the people were stirred by the old-time Pentecostal preaching of Brother Burfield. There was much conviction on the people, and though our meeting was practically closed down because of the depression, the Lord wonderfully saved 1 man and reclaimed 3 others. Council ministers or missionaries passing are invited to visit us. Our meeting nights are Wednesday and Friday, and the usual services on Sunday—Henry A. Pelicy, Pastor.

THE PENTECOSTAL EVANGEL

PORT ARTHUR, TEXAS—First Assembly of God, 12th and Viehberg; meeting now in progress; King’s Musical Messengers.—Fred Markham, Pastor.


SAN DIEGO, CALIF.—Full Gospel Tabernacle, 6th Ave. and Fier St.; April 19-May 1; Evangelist and McLaughlin, Speakers. Arthur V. Huntley is Pastor.

MISSIONARY CONVENTION

LANCASTER, PA.—Missionary Convention, Pentecostal Church, 1st and Cherry Sts.; April 21-24. Afternoon services Friday and Saturday. Mary Scotland, Adams, Bum, and Sister Harvey Wagner, and others will speak—Wilfred A. Brown, Pastor.

CENTRAL DISTRICT COUNCIL

The 16th Annual Session of the Central District Council will convene May 3-6, at First Congregational Church, 297 W. Tuscarawas St. on U. S. 31, Canton, Ohio. The following ministers are invited to attend: E. L. Newby, Special Speaker.—J. D. Mezlin, Secretary, 800 Washington St., Canton, Ohio.

CENTRAL BIBLE INSTITUTE ALUMNI

SPRINGFIELD, MO.—C. B. I. Alumni Fellowship Dinner; Business meeting; May 15, 10:00 a.m. at C. B. I. cafeteria. All alumni and former students of Central Bible Institute and Bethel Bible Institute are invited to attend. The following ministers are asked to attend the fellowship dinner, write to the Alumni Secretary, 250 W. Pacific St., Springfield, Mo.

CENTRAL BIBLE INSTITUTE COMMENCEMENT

SPRINGFIELD, MO.—Commencement exercises, Central Bible Institute, May 15-16. Baccalaureate service, Sunday afternoon, 2:00. Behind the scenes, 5:00, a.m. The following ministers are invited to attend: W. P. Huffman, Pastor.—K. H. Lawson, Secretary, Box 5048, Amarillo, Texas.

LAUREL, MISS.—Kingston Assembly of God; April 20-May 1; Guy Shields, Evangelist.—Frank H. and Margaret Beard, Pastors.

SULLIVAN, MO.—April 19, for 3 weeks or longer; Rev. and Mrs. Stanley Gotcher, Pastor.

Trenton; April 10-May 8: W. T. McMullan, Evangelist.—Ray R. Soper, Pastor.

JEANNETTE, PA.—Pentecostal Church Clay Ave., 4th and Main; April 30-May 10; Rev. & Mrs. R. P. Houston, Evangelists.—Earl J. Hance, Pastor.

HUNTSVILLE, AL.—Rev. and Mrs. M. L. Ketcham of Ceylon; and Mr. and Mrs. Carl G. Jones of Okmulgee, Oklahoma, Speakers. Rooms and meals near Tabernacle.—Leonard Palmer, Pastor, 135 S. Oakley, Phone Chestnut 7373.

SHIELD OF FAITH BIBLE INSTITUTE

EASTER MISSIONARY CONVENTION

KANSAS CITY, MO.—Easter Missionary Convention, Full Gospel Assembly of God, 2-3, 7:30 p.m. at the Victory Tabernacle, 712 N Oklahoma Ave Okmulgee Okla. James Huntley is Pastor.

MISSOURI DISTRICT COUNCIL

WINNIPEG, CANADA—Wesley Pentecostal Assembly.—April 16, 1938.

SEMIA-NNUAL CAMP MEETING


OKLAHOMA SECTIONAL COUNCIL AND MISSIONARY CONVENTION


OKLAHOMA SECTIONAL COUNCIL

WINNIPEG, CANADA—Wesley Pentecostal Assembly.—April 16, 1938.

OKLAHOMA S. S. AND C. A. RALLIES

LIBERAL, KANSAS—Full Gospel Assembly of God, 2-3, L. H. Arnold, Pastor. First service Monday 7:30 p.m. at the Victory Tabernacle. Hotel reservations: Murdock, Albert, and Smith, all in charge. Hotel accommodations in charge. Tuesday will be given over to sectional matters. Those wishing to meet District Superintendents, apply to Mr. E. C. Sumrall, 2528 S 10th St., L. C. Stewart, Pastor, 1277 Denver Ave.

EASTERN MISSIONARY CONVENTION

KANSAS CITY, MO.—Easter Missionary Convention, Full Gospel Assembly of God, 2-3, 7:30 p.m. at the Victory Tabernacle, 712 N Oklahoma Ave Okmulgee Okla. James Huntley is Pastor.

FELLOWSHIP MEETINGS, S. S. AND C. A.

UNION CITY, TENN.—Sunday School Rally; Assembly of God, E. Todd St.; April 17. Services: 10:00, 2:00, and 7:30. Basket lunch on grounds. Everyone welcome.—Gordon Fagan, Sunday School Superintendent.

WOOD RIVER, ILL.—C. A. Rally, Full Gospel Assembly of God, April 18, 7:30 p.m. All C. A. presidents and two delegates asked to be present for the election of two District Superintendents for the Metropolitan area. David C. Plake is Pastor.—Ivan Belmer, Sectional Vice President, Eldred, Ill.


NEW ENGLAND DISTRICT COUNCIL

EVANGEL INSTITUTE.—A Divisional meeting of New England District Council will convene May 3-4, at Second and Cabot Sts., Wm. J. Mitchell, President. The following ministers are invited to attend: C. L. Barnes, Sectional Secretary, Greensboro, Pa.

NEBRASKA CITY, NEBR.—Full Gospel Tabernacle; April 26, 7:30 p.m. at the line Mosque in Springfield.—Central Bible Institute, 1218 W. 16th St. on U. S. 69. Wesley R Steel is Superintendent.

CENTRAL DISTRICT COUNCIL

POTOMAC DISTRICT COUNCIL

BUFFALO, N. Y.—Twenty-second Annual Conference of Eastern District Council; Gospel Tabernacle, 1321 Forest Ave., Buffalo.—Rev. R. R. Bender is the pastor. All ministers urged to be present. For a complete list of ministers, and plans properly filled out before Council.—Flen Van Meter, District Superintendent, 250 W. Pacific St., Springfield, Mo.


TEXICO DISTRICT COUNCIL

BIG SPRING, TEXAS—Eighth Annual Texico District Council; Bethel Tabernacle, 4233 Independence, April 26-28. District executives meet evening of 26. All who desire to appear before these committees must notify the Executive Secretary, Rev. Alex, April 20, give all details. Rooms to ministers and delegations: meals on freewill offering plan. Wesley R Steel is Superintendent.

PEWaukee, WIS.—Annual Conference;扣除, North Side Tabernacle, Maple St. President.—C. L. Barnes, Sectional Secretary, Green- broo, Pa.

DURANT, FLA.—Semi-Annual Camp Meeting, C. A. Rally, Bethel Tabernacle, 4233 Independence, April 26-28. District executives meet evening of 26. All who desire to appear before these committees must notify the Executive Secretary, Rev. Alex, April 20, give all details. Rooms to ministers and delegations: meals on freewill offering plan. Wesley R Steel is Superintendent.
IDaho, Personal Offerings .......................... 10.00

IOWA, Personal Offerings .......................... 10.00

ILLINOIS, Personal Offerings ........................ 20.25

KANSAS, Personal Offerings ........................ 3.10

LOUISIANA, Personal Offerings ........................ 2.00

MICHIGAN, Personal Offerings ........................ 8.30

MISSISSIPPI, Personal Offerings ........................ 4.00

NEBRASKA, Personal Offerings ........................ 10.00

NEW JERSEY, Personal Offerings ........................ 10.00

NEW MEXICO, Personal Offerings ........................ 10.00

NEW YORK, Personal Offerings ........................ 25.00

OHIO, Personal Offerings .......................... 10.00

OREGON, Personal Offerings .......................... 40.00

Pennsylvania, Personal Offerings ........................ 10.00

R I, Personal Offerings .......................... 10.00

SOUTH DAKOTA, Personal Offerings ........................ 8.00

TENNESSEE, Personal Offerings ........................ 3.00

TEXAS, Personal Offerings .......................... 10.00

UTAH, Personal Offerings .......................... 10.00

VIRGINIA, Personal Offerings .......................... 5.00

WASHINGTON, Personal Offerings ........................ 10.00

WEST VIRGINIA, Personal Offerings ........................ 10.00

WISCONSIN, Personal Offerings ........................ 10.00

WYOMING, Personal Offerings .......................... 5.00

WANTED—To buy at a bargain, used gospel

WANTED—Old clothing to give to the poor

WANTED—Old clothes to give to the poor

WANTED—To buy at a bargain, used gospel

WANTED—Old Evangel, Gospel Gleaners, other

WANTED—Old Evangel, Gospel Gleaners, other

WANTED—To buy at a bargain, used gospel
### Scripture-Text Mother's Day Folders...

This lovely line of Mother's Day folders carries carefully chosen sentiments and has strong appeal. They convey the proper sentiments to Mother in a "Straight-to-the-heart manner."

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<thead>
<tr>
<th>No.</th>
<th>Title</th>
<th>Sentiment</th>
<th>Price</th>
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<tbody>
<tr>
<td>1503</td>
<td>Mother's Day Greetings to Our Mother</td>
<td>A truly beautiful folder with landscape and home scene in delicately tinted colors. Pink ribbon bow and silver insert. Sheer sheen stock. Size 5½x7½ inches.</td>
<td>25 cents</td>
</tr>
<tr>
<td>1510</td>
<td>To Father and Mother on Mother's Day</td>
<td>Wild rose design in soft pink with air-brush effects in royal blue. Blue ribbon bow inserted. Sentiment is very good. Size 5½x7½ inches.</td>
<td>25 cents</td>
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### Two 15 cent Folders Below

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<th>Sentiment</th>
<th>Price</th>
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<tr>
<td>13475</td>
<td>Mother's Day Greetings from My Garden of Thoughts</td>
<td>&quot;The memory of the just is blessed.&quot;—Prov. 10:7. Size 4¼x5½ inches.</td>
<td>15 cents</td>
</tr>
<tr>
<td>1517</td>
<td>Mother's Day Greetings</td>
<td>&quot;...and home scene in delicately tinted colors. Pink ribbon bow inserted. Sentiment is very good. Size 5½x7½ inches.</td>
<td>15 cents</td>
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### 3 Lovely Gifts--Special $1.75

**Sunshine** Metto (below), non-breakable, glass-like surface. Exquisite!

Bible Art Pictures (right). Most beautiful! For living room, office, class room.

4 subjects to select from:
- Baptism of Jesus (right)
- Mary and Martha, Paul's Conversion, Jesus and Zaccheus
- Also, "Sunshine Line"
- Everyday Box No. 17-12 folders—per box 50c.
- Birthdays, Friendship, Get Well, Sympathy, and General.

See adv. page 15, April 2nd Evangel.

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<tr>
<th>No.</th>
<th>Description</th>
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<tr>
<td>496</td>
<td>Prayer Changes Things</td>
<td>11½x3½ inches</td>
<td>$0.75</td>
</tr>
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</table>

**Regular Price $1.00**

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**Total amount reported:** $28,772.66

**Home Mission Fund:** $29,99.64

**Office Expense Fund:** $69.64

**Literature Expense Fund:** $24.10

**Reported, given direct for Home Missions:** $321.92

**Reported, given direct to Missionaries:** $1,021.44; $1,677.16

**Amount received for Foreign Missions:** $7,095.90

**Amount previously reported this month:** $16,925.88

**Amount received for Foreign Missions to date this month:** $26,006.86