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## "How Good and How Pleasant"



**R**EAD Psalm 133. In this anointing of Aaron you see a wonderful type of Him who was anointed with the oil of gladness above His fellows and for His fellows. The High Priest has been anointed, and the ointment or oil is running down. The oil is running and will continue to run until the lowest part of the skirt is touched—the termination as well as the beginning coming under the flow of the oil. It is God's thought that the oil of the Holy Ghost shall permeate every department of our lives. The oil did not stay on the head, it did not congeal, it ran down even to the feet.

Behold the Reservoir! Behold the Head! Behold Him in whom all the fullness dwells!

Men drill oil-wells and get thousands of barrels of oil. The papers are full of the great discoveries. But there is a great supply above which can be had for the asking, for the digging. There is no excitement in the papers over the oil of the Kingdom, Men do not want the heavenly oil because they grovel in the earth. They prefer the crude oil of earth to the refined oil of heaven.

"All Thy garments smell of myrrh, and aloes, and cassia." The fragrance of the divine oil is sweet beyond compare. But men prefer the smell of the crude oil of earth to the perfumed, refined oil of heaven.

If people, if assemblies, seek the divine oil they can have it to the same extent that Aaron had it. The condition of having a flow is to dwell together in unity. "How good . . . it is for brethren to dwell together in unity!" Then they will get the good oil in abundance. The precious oil is for people who are united. No unity, no oil; but division and loss.

God has His reservoirs. He wants to empty the reserve that has been accumulating during the centuries. Abundance for the closing of the dispensation! Abundance to counteract the dust of the earth! Priests covered with oil fulfilling the duties of life, of the home, of the sanctuary.

Behold the Head from whom all flows—nourishment, fatness, strength. Oh, the privilege of God's people! The oil can be had for the asking; for fulfilling the condition of unity, and the condition of using it for His glory. Amen.

## The Word of Knowledge, and Faith

Evangelist Smith Wigglesworth

"To another the word of knowledge, by the same Spirit; to another faith, by the same Spirit" (1 Cor. 12:8,9).

We have not passed this way hitherto. I believe that Satan has many devices and that they are worse today than ever before; but I also believe that there is to be a full manifestation on the earth of the power and glory of God to defeat every device of Satan.

In Ephesians 4 we are told to endeavor to keep the unity of the Spirit in the bond of peace, for there is one body, and one Spirit, one Lord, one faith, one baptism, and one God and Father of all. The Baptism of the Spirit is to make us all one. Paul tells us in 1 Cor. 12:13 that by one Spirit we are all baptized into one body, and have been all made to drink into one Spirit. It is God's thought that we speak the same thing. If we all have the full revelation of the Spirit of God we shall all see the same thing. Paul asked these Corinthians, "Is Christ divided?" When the Holy Ghost has full control, Christ is never divided. His body is not divided, there is no division. Schism and division are the products of the carnal mind.

How important it is that we shall have the manifestation of "the word of knowledge" in our midst. It is the same Spirit who brings forth the word of wisdom that brings forth the word of knowledge. The revelation of the mysteries of God comes by the Spirit, and we must have a supernatural word of knowledge in order to convey to others the things which the Spirit of God has revealed. The Spirit of God reveals Christ in all His wonderful fullness, and He shows Him to us from the beginning to the end of the Scriptures. It is the Scriptures that make us wise unto salvation, that open to us the depths of the kingdom of heaven, which reveal all the divine mind to us.

There are thousands of people who read and study the Word of God. But it is not quickened to them. The Bible is a dead letter except by the Spirit. The Word of God can never be vital and powerful in us except by the Spirit. The words that Christ spoke were not just dead words but they were spirit and life. And so it is the thought of God that a living word, a word of truth, the word of God, a supernatural word of knowledge, shall come forth from us through the power of the Spirit of God. It is the Holy Ghost who will bring forth utterances from our lips and a divine revelation of all the mind of God.

The child of God ought to thirst for the Word. He should know nothing else but the Word, and should know nothing among men save Jesus. "Man shall not live by bread alone, but by every word which proceedeth out of the mouth of God." It is as we feed on the Word and meditate on the message it contains, that the Spirit of God can vitalize that which we have received, and bring forth through us the word of knowledge that will be as full of power and life, as when He, the Spirit of God, moved upon holy men of old and gave them these inspired Scriptures. They were all inbreathed of God as they came forth at the beginning, and through the same Spirit they should come forth from us vitalized, living, powerful and sharper than any two-edged sword.

With the gifts of the Spirit should come the fruit of the Spirit. With wisdom we should have love, with

knowledge we should have joy, and with the third gift, faith, we should have the fruit of peace. Faith is always accompanied by peace. Faith always rests. Faith laughs at impossibilities. Salvation is by faith, through grace, and it is the gift of God. We are kept by the power of God through faith. God gives faith and nothing can take it away. By faith we have power to enter into the wonderful things of God. There are three positions of faith; saving faith, which is the gift of God; the faith of the Lord Jesus; and the gift of faith. You will remember the word of the Lord Jesus Christ given to Paul, to which he refers in the 26th of Acts, where the Lord commissioned him to go to the Gentiles, "to open their eyes, and to turn them from darkness unto light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them WHICH ARE SANCTIFIED BY FAITH THAT IS IN ME."

Oh, this wonderful faith of the Lord Jesus. Your faith comes to an end. How many times I have been to the place where I have had to tell the Lord, "I have used all the faith I have," and then He has placed His own faith within me.

One of our workers said to me at Christmas time, "Wigglesworth, I never was no near the end of my purse in my life." I replied, "Thank God, you are just at the opening of God's treasures." It is when we are at the end of our own, that we can enter into the riches of God's resources. It is when we possess nothing, that we can possess all things.

The Lord will always meet you when you are on the line of living faith. I was in Ireland at one time and went to a house and said to the lady who came to the door, "Is Brother Wallace here?" She replied, "Oh, he has gone to Bangor, but God has sent you here for me. I need you. Come in." She told me her husband was a deacon of the Presbyterian Church. She had herself received the Baptism while she was a member of the Presbyterian Church, but they did not accept it as from God. The people of the church said to her husband, "This thing cannot go on. We don't want you to be deacon any longer, and your wife is not wanted in the church." The man was very enraged and he became incensed against his wife. It seemed as though an evil spirit possessed him, and the home that had once been peaceful became very terrible. At last he left home and left no money behind him, and the woman asked me what should she do.

We went to prayer and before we had prayed five minutes the woman was mightily filled with the Holy Ghost. I said to her, "Sit down and let me talk to you. Are you often in the Spirit like this?" She said, "Yes, and what could I do without the Holy Ghost now?" I said to her, "The situation is yours. The Word of God says that you have power to sanctify your husband. Dare to believe the Word of God. Now the first thing we must do is to pray that your husband come back tonight." She said, "I know he won't." I said, "If we agree together, it is done." She said, "I will agree." I said to her, "When he comes home show him all possible love, lavish everything upon him. If he won't hear what you have to say, let him go to bed. The situation is yours. Get down before God and claim him for the Lord. Get into the glory just as you have got in today, and as the Spirit of God prays through you, you will find that God will grant all the desires of your heart."

A month later I saw this sister at a convention. She told how her husband came home that night and that he went to bed, but she prayed right through to victory and then laid her hands upon him. The moment she laid hands upon him he cried out for mercy. The Lord saved him and baptized him in the Holy Spirit. The power of God is beyond all our conception. The trouble is that we do not have the power of God in a full manifestation because of our finite thoughts, but as we go on and let God have His way, there is no limit to what our limitless God will do in response to a limitless faith. But you will never get anywhere except you are in constant pursuit of all the power of God.

One day when I came home from our open-air meeting at eleven o'clock I found that my wife was out. I asked, "Where is she?" I was told that she was down at Mitchell's. I had seen Mitchell that day and knew that he was at the point of death. I knew that it was impossible for him to survive the day unless the Lord undertook.

There are many who let down in sickness and do not take hold of the life of the Lord Jesus Christ that is provided for them. I was taken to see a woman who was dying and said to her, "How are things with you?" She answered, "I have faith, I believe." I said, "You know that you have not faith, you know that you are dying. It is not faith that you have, it is language." There is a difference between language and faith. I saw that she was in the hands of the devil. There was no possibility of life until he was removed from the premises. I hate the devil, and I laid hold of the woman and shouted, "Come out, you devil of death. I command you to come out in the name of Jesus." In one minute she stood on her feet in victory.

But to return to the case of Brother Mitchell, I hurried down to the house, and as I got near I heard terrible screams. I knew that something had happened. I passed Mrs. Mitchell on the staircase and asked, "What is up?" She replied, "He is gone! He is gone!" I just passed her and went into the room, and immediately I saw that Mitchell had gone. I could not understand it, but I began to pray. My wife was always afraid that I would go too far, and she laid hold of me and said, "Don't, Dad! Don't you see that he is dead?" I continued to pray and my wife continued to cry out to me, "Don't, Dad. Don't you see that he is dead?" But I continued praying. I got as far as I could with my own faith, and then God laid hold of me. Oh, it was such a laying hold that I could believe for anything. The faith of the Lord Jesus laid hold of me and a solid peace came into my heart. I shouted, "He lives! He lives! He lives!" And he is living today. There is a difference between our faith and the faith of the Lord Jesus. The faith of the Lord Jesus is needed. We must change faith from time to time. Your faith may get to a place where it wavers. The faith of Christ never wavers. When you have that faith the thing is finished. When you have that faith you will never look at things as they are; you will see the things of nature give way to the things of the Spirit, you will see the temporal swallowed up in the eternal.

I was at a camp meeting in Cazadero, California, about eight years ago, and a remarkable thing happened. A man came there who was stone deaf. I prayed for him and I knew that God had healed him. Then came the test. He would always move his chair

up to the platform, and every time I got up to speak he would get up as close as he could and strain his ears to catch what I had to say. The devil said, "It isn't done." I declared, "It is done." This went on for three weeks and then the manifestation came and he could hear distinctly sixty yards away. When his ears were opened he thought it was so great that he had to stop the meeting and tell everybody about it. I met him in Oakland recently and he was hearing perfectly. As we remain steadfast and unmoveable on the ground of faith, we shall see what we believe for in perfect manifestation.

People say to me, "Have you not the gift of faith?" I say that it is an important gift, but what is still more important is for us every moment to be making an advancement in God. Looking at the Word of God today I find that its realities are greater to me today than they were yesterday. It is the most sublime, joyful truth that God brings an enlargement. Always an enlargement. There is nothing dead, dry or barren in this life of the Spirit; God is always moving us on to something higher, and as we move on in the Spirit our faith will always rise to the occasion as different circumstances arise.

This is how the gift of faith is manifested. You see an object and you know that your own faith is nothing in the case. The other day I was in San Francisco. I sat on a car and saw a boy in great agonies on the street. I said, "Let me get out." I rushed to where the boy was. He was in agony through cramp of the stomach. I put my hands on his stomach in the name of Jesus. The boy jumped, and stared at me with astonishment. He found himself instantly free. The gift of faith dared in the face of everything. It is as we are in the Spirit that the Spirit of God will operate this gift anywhere and at any time.

When the Spirit of God is operating this gift within a man, He causes him to know what God is going to do. When the man with the withered hand was in the synagogue, Jesus got all the people to look to see what would happen. The gift of faith always knows the results. He said to the man, "Stretch forth thine hand." His word had creative force. He was not living on the line of speculation. He spoke and something happened. He spake at the beginning and the world came into being. He speaks today and these things have to come to pass. He is the Son of God and came to bring us into sonship. He was the firstfruit of the resurrection and He calls us to be firstfruits, to be the same kind of fruit like to Himself.

There is an important point here. You cannot have the gifts by mere human desire. The Spirit of God distributes them severally as He will. God cannot trust some with the gift, but some who have a lowly, broken, contrite heart He can trust. One day I was in a meeting where there were a lot of doctors and eminent men, and many ministers. It was at a convention, and the power of God fell on the meeting. One humble little girl that waited at table opened her being to the Lord and was immediately filled with the Holy Ghost and began to speak in tongues. All these big men stretched their necks and looked up to see what was happening and were saying, "Who is it?" Then they learned it was "the servant!" Nobody received but "the servant!" These things are hidden and kept back from the wise and prudent, but  
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Stanley H. Frodsham, Editor

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## YE MUST BE BORN AGAIN

Man wants explanation. God gives revelation. How to get into the kingdom needs a revelation. Man tries to explain how he can get in.

There are modern Nicodemuses, but they are not so honest. There is the enquiring Nicodemus, but not the receiving Nicodemus. "We know that thou art a teacher come from God." The Son of man does not want patronage. He had homage from angels. He does not want patronage from man, nor flattery. Exaltation of Jesus as a teacher can never displace the fact that man needs to be born again.

"We know that thou art a teacher come from God." The devil knew it, too. Christ said, "Ye must be born again." Ye professors, ye moralists, ye social reformers, who exalt Jesus as a teacher come from God, "**Ye must be born again.**"

Nicodemus was honest. How can these things be? The modern Nicodemus does not even ask. He says it is not necessary. If Christ is a teacher from God they ought to be taught of God. They ought to listen to the Teacher God sent. Will you not ask, "How can it be?" That is the first step before it shall be. The new birth is possible.

People think that by following a teacher sent by God they are going to bring in the kingdom of God. To bring in the kingdom, you have first to enter into the kingdom.

"Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God."

The person who tries to build the kingdom of God without entering into the kingdom, without being born into it, is setting up a counter kingdom, with a counter Christ at the head of it, an antichrist.

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. You cannot marry a corpse to a living man. The soil of earth cannot mix with the heavenly New Jerusalem. People try to study their ancestry, but few take steps to see whether they are in the ancestry of heaven, having God as their Father, Jesus Christ as their Brother, and the Spirit as their Quickener, their Comforter.

"Marvel not that I said unto thee, Ye must be born again." Emphasis laid upon emphasis. People do marvel, and they go further, they stumble; and some say that the new birth is not necessary. The Son of God from heaven knows the requisites for becoming citizens of heaven. He who is the Way must know the way.

"The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is

born of the Spirit." The incomprehensible doing the incomprehensible. The unseen Spirit working in an unseen way, in an unseen place, bringing forth and accomplishing an unseen act. Therefore it is unintelligible to the scientific man, to the scholarly man, to the business man, to the matter-of-fact man. Why? Because it is spiritual, unseen, the Spirit of God working, working in an unseen manner in the individual.

The wind bloweth. Sometimes gently and sometimes in a storm. Trim your sails to catch the faint breath of the Spirit. Some barks respond to a gentle breeze. Some luggers or heavy ships need a whirlwind. The Philippian jailer needed such.

Certain evidences only are manifested when the wind blows. There are more unrecognized than recognized in the phenomenon of the wind blowing. You cannot tell where it comes from, or where it is going, but you hear the sound as it passes. **It deigns to notify you that it is passing by.** The mighty, convicting, energizing, quickening Spirit comes from God.

Birth pangs are not always intelligible. The cry of the new-born babe is not very intelligible, not very edifying, but it is **music** to the mother, joy to the father and annoyance to the elder brother. A lusty baby makes a lusty noise. A healthy Christian, filled with the Spirit, will frequently make a noise.

Whether you have knowledge or no knowledge, understanding or no understanding, the thing is to have the experience of being born of the Spirit. "So is every one," one by one as they enter the kingdom; there must be a spiritual birth to qualify everyone to live in a spiritual realm, to have fellowship with Him who is a Spirit, to worship Him who must be worshiped in spirit and truth.

The modern Nicodemus can have the spiritual experience of being born again if he will listen as Nicodemus did to the words of Jesus. These words did not fall to the ground as far as Nicodemus was concerned. He had a revelation of divine truth, and he followed the Revelator.

Thou modern Nicodemus, stop merely admiring Christ as a teacher and accept Him as a Saviour.

We should never deal lightly with the whispers of a doubtful conscience.

As we practice confession, so will be our happiness and joy; for all true confession is followed by the spirit of praise.

If the conscience be not rightly instructed, it becomes a tool for Satan; if it speaks a false peace, it works ruin; and if it does not speak peace at all, it is a tormentor.

Meditation on the Word of God is the chief means of our growth in grace: without this even prayer itself will be little better than an empty form. Meditation nourishes faith, and faith and prayer are the keys which unlock the hidden treasures of the Word.

We have great need to be prepared for trials of faith and patience in so great a business as reading the Scriptures with an understanding heart. It is only by faith and patience, and prayerful meditation of the Word, that we are delivered from imaginations of the flesh—from sacrificing to our own net, and burning incense to our own drag.

## PENTECOSTAL REVIVAL

### I. The Promise of the Father

"Behold, I send the promise of My Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high" (Luke 24:49).

There are many promises in Scripture, but this one is called "The Promise." It is the promise of endowment from on high, the promise of the gift of the Holy Ghost. Is it for all?

"The promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call" (Acts 2:39).

One brother testified, "I could not get away from this verse. I was indeed afar off—far off from God, when the Spirit convicted me, but I sought the Lord and He fulfilled the promise even to me."

### II. The Praises of the Disciples

"And were continually in the temple, praising and blessing God" (Luke 24:53).

Praise is the fruit of faith. It puts the enemy to flight. Start to praise God and something will happen.

### III. The Peace Imparted by Christ in Manifestation

"Jesus Himself stood in the midst of them, and saith unto them, Peace be unto you" (Luke 24:36).

"And when the day of Pentecost was fully come, they were all with one accord in one place" (Acts 2:1).

Where there is dissension, the Spirit cannot operate. When peace prevails, He will work. The dew only falls when the atmosphere is peaceful.

### IV. The Power Falls

"And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance" (Acts 2:2-4).

The Spirit of God filled their whole beings and even captured the last unruly member, the tongue, and used it for the glorifying of God. This was the way God worked at the beginning. Have you any objection to Him working this way today?

### V. The Preaching of Peter

"This is that which was spoken by the prophet Joel" (Acts 2:16).

"This Jesus hath God raised up, whereof we all are witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, He hath shed forth this, which ye now see and hear. . . . Let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ" (Acts 2:32, 33, 36).

### VI. The Plow of the Spirit Operating

"Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do" (Acts 2:37).

Their hearts had been made ready and Peter immediately planted the seed of the gospel, "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost" (Acts 2:38).

"Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls" (Acts 2:41).

### VII. The Presence of the Lord Everywhere Manifested

"And His name through faith in His name hath made this man strong" (Acts 3:16).

"There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were

vexed with unclean spirits: and they were healed every one" (Acts 5:16).

"And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately" (Acts 9:34).

"But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up" (Acts 9:40).

### VIII. The Prayers That Prevailed

"And now, Lord, behold their threatenings: and grant unto Thy servants, that with all boldness they may speak Thy word, by stretching forth Thine hand to heal; and that signs and wonders may be done by the name of Thy holy child Jesus" (Acts 4:29, 30).

Note the answer. "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. . . . And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all" (Acts 4:31, 33).

### IX. The Plentitude on All Lines

"And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. . . . Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, and laid them down at the apostles' feet: and distribution was made unto every man according as he had need" (Acts 4:32, 34, 35).

### X. The Practices of the Early Church

"They continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers" (Acts 2:42).

1. Doctrine. All doctrinal difficulties were settled by the Holy Ghost as the brethren met together in council. See Acts 15:28, 29.

2. Fellowship. The early saints did not forsake the assembling of themselves together as the manner of some is.

3. The Breaking of Bread. They kept the Lord's Supper on the first day of the week. See Acts 20:7.

4. Prayer. Prayer was first and foremost. See Acts 6:4.

### XI. The Persecution and Its Results

"At that time there was a great persecution against the church which was at Jerusalem; . . . therefore they that were scattered abroad went everywhere preaching the word" (Acts 8:1, 4).

Their comfortable nests were broken up, and the Head of the church sent them forth to fulfil His commission. The Spirit directed. See Acts 13:2; 16:6, 7.

### XII. The Pattern for Revival Today

"Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all" (1 Cor. 12:4-6). It has been said, "The Holy Spirit of God has never changed. He has given us in this record of Pentecost, the conditions and principles upon which He works, and we shall never obtain His mighty working until we fall into line with His methods, and give Him His right place." Dr. Arthur Pierson once wrote, "Give to the Spirit as chief Executor, men after His own mind to carry out His policy, and you give the Head competent instruments to do His bidding. He can work unhindered.

"And it shall come to pass in the last days, saith God, I will pour out My Spirit upon all flesh" (Acts 2:17).

"I will yet for this be enquired of by the house of Israel, to do it for them" (Ezek. 36:37).

## Divine Healing and the Use of the Tongue

By Dr. Lilian B. Yeomans

The other day I picked up a very interesting book, the autobiography of a famous physician who made a great name for himself by his successful treatment of tuberculosis, otherwise called the White Plague. It was really through his disabilities, his misfortunes, that he reached the pinnacle to which he attained; like the famous Dr. Lorenz, who became a "dry surgeon," the greatest in the world, because an incurable skin disease prevented him from becoming a wet one. In his young manhood, just as his life was opening out most promisingly before him (for he was wealthy, highly educated, socially prominent, and intellectually brilliant), this specialist on tuberculosis found himself a victim to the fell disease. His fellow physicians had nothing in the way of hope to offer him, for from their standpoint he was doomed. However he did not despair, but applied himself determinately, untiringly, to the study of God's laws as written in the book of nature and in the very substance of his own body; and, as soon as he interpreted a command, he obeyed it fully and unflinchingly, though it meant changing the whole course of his life, leaving the great city where his home had been from childhood, dwelling on the mountain tops, sleeping under no roof but God's, leading a rugged, simple existence devoid of all the luxuries which had surrounded him from his birth. And he reaped his reward, not only in the checking of the morbid process in his own body, but in his ability to formulate for other sufferers a new mode of treatment which has resulted in the recovery of quite a large percentage of cases, and, to some extent, has robbed the disease of its horrors.

The great lesson which his life taught me and which I desire to pass on to you, is the necessity which we are under (if we would be faithful witnesses of the risen Christ, who has conquered sin, sickness, and death) of studying God's word in the Bible just as faithfully and untiringly as he studied it in nature, and of obeying it just as implicitly as he obeyed the laws of health as he ascertained them. For, in His written Word, God has given us most wonderful laws of health, on which we may absolutely depend, and which we must obey implicitly if we would show forth in our bodies the fulness of the redemption which is ours in Christ Jesus. And it is essential that we should obey them implicitly; otherwise, if we go limping and groaning as we preach divine healing, people may say to us what they sometimes say to those who preach the Word but whose lives fail to adorn the doctrine of our Lord and Saviour Jesus Christ, "What you ARE speaks so loud that I don't hear what you say."

When a person comes to a doctor, he, or she, cannot be too frank and humble if they are to get the best results; and as we listen to what our great Physician has to say about the misuse of the tongue as a cause of sickness, and even of death, let us each ask God to show us an X-ray photograph of our self, if that be a necessary step towards our physical deliverance for His glory. Do not think of what sort of an X-ray anyone else would make, and don't be discouraged if God shows you awful failure in your case

in this respect, for there is an all-efficacious remedy at your disposal in the blood of Jesus.

Now to consider the hygiene of the tongue. In the 12th chapter of the book of Proverbs and the 18th verse, we have this statement: "The tongue of the wise is health." That means that it is health to the speaker and health to the listener.

In the 5th chapter of Matthew and the 13th verse, we find these words, "Ye are the salt of the earth;" and in the 4th chapter of Colossians and the 6th verse, "Let your speech be always with grace, seasoned with salt." Salt is formed by the union of two substances—one from above (a gas or vapor) and the other from beneath (a dull, dark, grey metal, sodium)—and is pure, glistening, white, and exquisitely beautiful in its crystallization. What a perfect comparison to the believer—born from above, God the Spirit, which unites with our earthly being and produces out of the dull, dark, lusterless thing, the purity, whiteness, and loveliness of Jesus. Salt is also most wholesome, arresting decay and putrefactive processes, cleansing, purifying and healing. And we are commanded to let our speech be seasoned with salt, that is, we are to let it ever breathe the fragrance of the Rose of Sharon and the Lily of the Valley, the new creation in Christ Jesus.

Not only should we never utter a word that is not in the Spirit, but our speech should be a veritable heavenly breath, purifying the atmosphere about us and neutralizing evil utterances as the salt arrests decomposition. If we fail here we are not complying with God's great laws of health which are inexorable; and we shall suffer for it. For, if the tongue of the wise is health, the reverse is also true; for we read in the first clause of this same verse, "There is that speaketh like the piercings of the sword." When you speak harsh words of anyone, remember that you may stab them, but you are piercing your own vitals at the same time. You may not be conscious of it just at the moment, but you will realize it to your awful loss later; for God is not mocked. His Word is true.

"The words of a talebearer are as wounds and they go down into the innermost parts of the belly" (Prov. 18:8). I am perfectly certain that the origin of many deep-seated diseases in internal organs, necessitating capital operations, and often causing the loss of life itself, is the misuse of the tongue, especially in carrying tales. But if they are true, isn't it right to carry them, to repeat them to those interested? Certainly not. We are not advertising agents for the devil. Our lips are to be as a thread of scarlet, ever extolling the precious blood and the glories of our crucified Redeemer.

"He that keepeth his tongue, keepeth his life" (Prov. 13:3). What wonderful words! How can we keep our mouth? Only by having our heart kept by the indwelling Christ; for out of the fulness of the heart the mouth speaketh; and by our words we shall be justified and by our words we shall be condemned (Matt. 12:37).

Longevity is associated with the proper use of the tongue in the 34th Psalm, where we are told that, if we would see good days, and long days, we are to refrain our tongue from evil, and our lips from speaking guile.

"Death and life are in the power of the tongue" (Prov. 18:21). What does this mean? I believe that it means just what it says, i. e., that death and life for ourselves, and for others, are in the power of the

tongue. If we speak as the oracles of God, as we are commanded to do, not only when we are giving a Bible reading, or testifying, but all the time, we shall deliver souls from death, and our very own life depends on our doing this. I believe that a "sin unto death" may be committed with the tongue and that when we come to pray for one who has committed a sin unto death the Holy Spirit will warn us to desist (1 John 5:16, 17). Sometimes I have been unable to pray for the recovery of people for whom I have been asked to pray. On one occasion when beside the bed of an apparently dying person, God told me distinctly that she had not committed a sin unto death and that I might pray for her recovery and it would be granted; and He made His word good. Remember that your very life depends on the use which you make of your tongue.

Those who are appointed, as was Miriam (for in Micah 6:4 we are told that she was one of the God-appointed leaders of Israel), to speak to the people the words of life in the name of the Lord, are doubly responsible for the use they make of their tongue; for "The priests lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the Lord of Hosts" (Mal. 2:7). Can we have blessing and cursing proceeding out of the same mouth, bitter water and sweet coming from the same fountain? In the 12th verse of the 3d chapter of the epistle of James the Holy Ghost answers this question, which He asks in the 10th and 11th verses. He says there that no fountain can yield both salt water and fresh; because the braekish water will inevitably mingle with the sweet water and defile it. Thus if we have envying and strife in our hearts, the wisdom which we give forth descendeth not from above but is earthly, sensual, devilish; for where envying and strife are, there are confusion and every evil work. What a terrible pronouncement! The wisdom that is from above is first pure (without admixture), peaceable, gentle, easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. When our hearts are filled with this wisdom, no guile will be found in our lips; but honey instead, the Word of God, and milk, food for babes in Christ, will be under our tongue.

I believe that the fact that her brother Moses, a mighty man of God, one of the outstanding figures of the centuries, in every way a prince among men, had married an Ethiopian woman, was a deep humiliation, a lasting sorrow and an impenetrable mystery to Miriam. "How could he do it?" no doubt she asked herself a thousand times. Every time she looked at her sister-in-law no doubt she appeared blacker, more alien, and altogether unsuitable for her position. What a pity that she did not take her trouble to God alone instead of talking against Moses and thus bringing the wrath of God upon her own head and Aaron's. If there are things which we do not understand in one another, let us tell them to Jesus alone, and pray for the one who seems to us to be at fault. It is the only safe course.

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A guilty conscience is one of Satan's great weapons against the children of God: faith can only be bold as the conscience is clean.

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If we have a doubt upon our minds upon any point, we should go straight to Jesus to get it solved. Love abhors a winding course.

## THE WORD OF KNOWLEDGE, AND FAITH

(Continued from Page Three)

the little children, the lowly ones, are the ones that receive. We cannot have faith if we have honor one of another. A man who is going on with God won't accept honor from his fellow beings. God honors the man of a broken, contrite spirit. How shall I get there? So many people want to do great things, and to be seen doing them, but the one that God will use is the one that is willing to be hidden. My Lord Jesus never said He could do things, but He did them. When that funeral procession was coming up from Nain with the widow's son carried upon the bier, He made them lay it down. He spoke the word, "Arise!" and gave the son back to the widow. He had compassion for her. And you and I will never do anything except on the line of compassion. We will never be able to remove the cancer until we are immersed so deeply into the power of the Holy Ghost, that the compassion of Christ is moving through us.

I find that, in all my Lord did, He said that He did not do it, but that another in Him did the work. What a holy submission! He was just an instrument for the glory of God. Have we reached a place where we dare to be trusted with the gift? I see in 1 Corinthians 13 that if I have faith to remove mountains and have not charity, all is a failure. When my love is so deepened in God that I only move for the glory of God, that I only seek the glory of God, then the gifts can be made manifest. God wants to be manifested, and to manifest His glory to humble spirits.

A faint heart can never have a gift. There are two things essential; first, love, and second, determination, a boldness of faith that will cause God to fulfill His word. When I was baptized I had a wonderful time and had utterances in the Spirit, but for some time afterwards I did not again speak in tongues. But one day as I was helping another, the Lord again gave me utterances in the Spirit. I was one day going down the road and speaking in tongues a long while. There were some gardeners doing their work, and they stuck their heads out to see what was going on. I said, "Lord, You have something new for me. You said that when a man speaks in tongues, he should ask for the interpretation. I ask for the interpretation, and I'll stay right here till I get it." And from that hour the Lord gave me interpretation.

At one time I was in Lincolnshire in England and came in touch with the old pastor of an Episcopalian Church. He became very interested and asked me into his library. I never heard anything sweeter than the prayer the old man uttered as he got down to pray. He began to pray, "Lord, make me holy. Lord, sanctify me." I called out, "Wake up! Wake up now! Get up and sit in your chair." He sat up and looked at me. I said to him, "I thought you were holy." He answered, "Yes." "Then what makes you ask God to do what He has done for you?" He began to laugh and then to speak in tongues. Let us move into the realm of faith, and live in the realm of faith, and let God have His way.

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Keep no secrets from God. Confession of sin to Him in all detail will greatly help us in the subduing it.

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The tenth General Council will be held in St. Louis, Mo., D. V., from September 13 to 20. Full announcement later. Plan to attend.

## Blessings Many and Needs Galore

Causes for Praise and Prayer

For many years past a number of God's people have been constrained to pray for an outpouring of His Spirit upon all flesh. Our hearts are encouraged from time to time by news of great blessing from different lands. Let us pray on, and believe on, and praise on, and e'er ever we are aware of it, we shall be in the midst of the greatest revival the world has ever seen. For the benefit of Evangel readers we are printing reports of revivals which we have received from various sources.

**Remarkable revival in the Congo**—The Congo Mission News for April, 1923, contains a report of the blessed revival which has occurred among the Baptists in Sona Bata district. Mr. Thos. Moody, reporting the revival says:

"A year ago last May we noticed the people were coming more numerously to the services. We had been praying and working for years for such a revival, but we were just having a normal growth. Then, out of a clear sky, the revival came upon us. We have a large field of ten thousand square miles with a population of eighty thousand. At our thanksgiving meeting at Kasangulu, on the railroad, on June 19, we baptized 18, and kept back 80. On June 26, at Kingila, 184 were baptized. The people kept coming to the meetings in large numbers.

"In July at four other centers we baptized 426. This has been going on month by month, and the numbers have continuously increased. In the eighteen months since the revival began we have had 46 baptismal services in all parts of the field. At one service, but one was baptized, and the largest number baptized at one service was 537. The smallest number in any one month was 51, and the largest number 959.

"At our Matondo at Sona Bata this year, on Sept. 22nd, there were more than ten thousand present, and 439 were baptized. To give those unacquainted with our 'Matondo' some idea of these association gatherings, let me say that at Songololo the people came in from five different churches. They arrived on Thursday, the men and women, boys and girls, marching in order four abreast, men carrying mats and firewood, and women carrying the babies on their backs and water bottles on their heads, as well as their food to last them the four days of the Matondo. They came from different directions by the hundreds until we had quite fifteen hundred. They all camped out. It was a weird sight to go out in the moonlight and see the people sleeping out in the open. My wife and I counted fifty-seven camp fires.

"Sunday, August 20th, 1922, was the great day of the feast, when 537 who had been examined by their different churches were accepted for baptism and church membership. After baptism they were given the right hand of fellowship, after

which all who were able entered the great tabernacle of palm branches and listened for two hours to the preaching of the Word. A large thank-offering followed, after which in the communion-service we remembered the death of our Lord and Saviour.

"During the year 1921, God graciously gave us an increase in the church by baptism of 1500, and in the year following He still continued the blessing so that 3000 have been baptized. The work is still going on and the increased gifts of the people have been sufficient to meet the extra expenses entailed.

Mr. Moody, in concluding his report, says, "The work is here—God has done it. I am thankful God has counted me worthy to have a part in it. I would not exchange places with any man on earth."

**Further Encouraging News from Africa**—Mention is made in the South African Outlook for March of the encouraging work that is being done by the Bible schools conducted by Mr. Dan Crawford in the Luanza country of the Congo. Mr. Crawford has twenty-four of these schools and the total attendance on roll is actually 110,091. Mr. Crawford calls these schools "Cocoons from which we hope to hatch a Spurgeon or a Moody." Mr. Crawford is praying that he may have 100 Bible schools. We have just received a report direct from Brother Crawford in which he speaks in sadness of the importation of the white man's sins into Africa. In the mining camps to which the natives are recruited there is continually an orgy of adultery, drink and the devil. The saloons, the gambling hells, the harlots, get the African's money and themselves. Africa is being swept with syphilis and one doctor from Uganda reports that in 66 per cent of maternity cases, the mothers are suffering from this terrible disease. Mr. Crawford is making a special effort "first to save the converted youths of Africa to their homes and health; second, to give the gospel through them to those who are crying out for it. So that is how there has been born to Luanza mission, within the last few weeks, a Bible training institute, with its nuclear group of charter members. How in God's hands it will progress, we do not know. One thing, though, we do know. That while you can count all the apples on one tree, you can never count all the trees in a single apple. And any of these initial few may be the Spurgeon of Central, or the Paul of Pan Africa."

The African knows the value of the new birth. "How do I know that that man is saved?" asked a raw heathen to Mr. Crawford. "How do I know it's daylight without leaving my dark hut to see if there are streaks of dawn? I know it by the singing of the sunrise birds. I cannot get into this Christian with his new heart to inspect it. That is not ne-

cessary. Its life comes out in song."

**Acts 2:4 in the Congo**—About twenty-one day's journey from Luanza is the station erected by two Pentecostal brethren, Brothers Burton and Salter. Many Evangel readers will remember the story of the gracious outpouring of God's Spirit at this station a few years ago. In a recent letter from Brother Burton published in "Things New and Old" we read, "A few afternoons back I was giving our young evangelists a Bible study on Acts 2:42, when so sweetly and quietly the Spirit fell and two young fellows received the Holy Spirit. We were able to recognize several Welsh expressions. Now we never used such expressions as 'Diolch Iddo,' (any who visited the Welsh revival will remember that this is the most common expression of praise upon the lips of converted Welshmen,) and these lads can never have heard such sounds from us, so that it was a blessed confirmation when we heard these expressions in tongues."

Brother Burton tells a remarkable story of how the Lord delivered them from a plague of white ants. He says, "These ants do not show themselves, but work under the surface of things, and often the first intimation that one has of their presence is when the bottom of the box falls out, showing that they have eaten both bottom out and finished up the contents. We have tried all sorts of remedies, wiping things over with coal oil, spraying with arsenical dip, tarring the floor, and so on, but the white ants made light of such obstacles, and it seemed as though they would eat us out of house and home. At last (and why did we not do it at first?) we took the matter to God in prayer, telling Him that we were at our wits end, and asking Him to undertake for Jesus' sake. Soon afterwards, quite contrary to their usual custom, out came the white ants in millions, spreading themselves over our floors, in the bed rooms, on the verandah, in my office, everywhere. And out after them came millions of little active brown ants. A perfect invading horde. Each one killed and carried off a white ant. Streams of wee, brown ants went scuffling off, and each one with a dead white ant much bigger than itself. On the verandah the old mother hens, with their young broods of chicks, soon found what a splendid feast was on hand, and joined in the fun. The result is that tonight there is not a sign of white ants working about the place. How faithfully God answers prayer, and in His own inimitable way, delivers His children. 'Oh that men would praise the Lord for His wonderful works to the children of men.'"

**Revival in Indo-China**—The Sunday School Times reports encouraging news of revival among the Lahus and Was. The latter are fierce head hunters who for generations have raided peaceful villages, burning homes and carrying away heads with queues to use as protecting charms against the ever menacing spirit world. The British government has so little relished contact with these head hunters that it has simply marked their country "Unadministered territory." Mr. Ernest



Gordon reports that in Northern Burma, close to the Chinese frontier, 16,000 have been baptized as long ago as 1917. The fire has leaped the frontier and more than 10,000 have come into the church in the Chinese province of Yunnan. Mr. Gordon states that the Lahus have a tradition of two heavenly messengers who, at a crisis in their history, comforted them with the promise of a white teacher coming at some future day to tell them the way of eternal life. They called their country therefore, Sankaishin Mui-myi, the land of those who seek a blessing. These people are coming ten days journey with presents of ponies and lump silver to beg for the good news of the kingdom. About forty native workers are preaching in connection with the American Baptist mission, and a Bible school is projected for the preparation of Lahu and Wa evangelists. One worker writes that he looks for the baptism of 10,000 Was presently.

**Similar Blessing in North Siam.**—Mrs. Dodd, the wife of a great Presbyterian missionary, Wm. Dodd, is bravely continuing single-handed the pioneering work of her husband, and writes, "Four more villages have come in since the persecution began. There are over 1000 converts now in Muang Ya alone. The work the Lord is doing here is the most wonderful thing I have ever seen. The new converts are strong, intelligent, industrious, well dressed people. Chinese from the hills and heathen Tai have attacked them but they stand firm, saying they will die for the Lord if necessary."

Another missionary, Hugh Taylor, who has been evangelist for several months among the Tais, writes, "I doubt if in any of the annals of missionary work there has been recorded a more eager, earnest reception of the Word of God than we have had since we crossed the border of Siam. I have gone to bed at night so tired that I have felt like crying, and a hundred men, heathen men, below me on the ground, were repeating over to one another the story of the cross and the way of salvation as they heard it during the evening. And oh, how they beg for gospels!" Mr. Gordon further reports, "The Garos of Assam, 200,000, have in their midst a flourishing church of 8000. Last year saw in gathering of 932 ex-head-hunters, the largest in the history of the mission."

**Revival in Russia.**—Pastor B. Goetze has recently made a journey to Russia on behalf of the work of the Russian Missionary Society. He conferred with evangelical leaders in Moscow and reports the following: "The brothers confirmed what I had already been able to see with my own eyes, namely, that there are signs of a great revival already having commenced, and which has already reached great dimensions. I was glad to be able to perceive in this the divine answer to the prayers of the multitude of Christians of the whole world who in the last years have specially prayed to God for Russia. Prayer meetings in Russia are filled to overflowing, and the Spirit moves upon those present, who pray that the power of the gospel may make its presence felt in all the different

stratas of the people. All classes of the people want to hear the word of life. Before the war there were about 250,000 believers in Russia, but during the last years of the war the figure rose to about 10,000,000. The Russian authorities have said quite openly that they fear nothing so much as believing evangelical churches, and indeed, the ruling classes have taken all the steps in their power lately to hinder and altogether stop the spread of the evangelical church movement, until only a mere shadow remains of the freedom of religion established by the revolution of 1917, and believers are openly pestered and badgered and put down by the rulers. All church workers must be registered and pay a twenty million rouble tax. Every registered church worker must take out a license, which costs one hundred and fifty million roubles for the first three months of the year. Then there is the tax for the meeting house, and one community, for instance, pays two thousand million roubles for one month as tax for its meeting house. All Sunday school work is forbidden, and any church carrying it on does so illegally and at its own risk. The import of Christian literature from abroad is totally prohibited, and a consignment of Bibles for the believers in Russia, the brothers inform me, was confiscated and destroyed by the authorities. A new consignment of 10,000 Bibles and 60,000 New Testaments is at present in the custom house at Moscow, and officials refuse to let them out until the sum of \$5000.00 is paid as custom tax, which is naturally impossible for the brothers to get together. The editor of the Friend of Russia states that money has been sent from England to release these Bibles. Pray and praise for the work of the Lord in Russia.

**Conditions in Letvia.**—Letvia was formerly a part of the Russian Empire but now has its own government. We have told in the Evangel of a blessed outpouring of the Spirit among the hungry Baptists in Letvia in which the Spirit was outpoured as at Pentecost in twenty different Baptist churches. Tremendous persecution came to these Pentecostal churches of Letvia and many of the saints have been compelled to sell everything and emigrate to Brazil. A Lettish brother writes to us from Riga, "Our poor country was almost destroyed and wasted by the world war. Our land has been robbed many times. 1. By the going back of the wild Russian army. 2. From the Germans. They took all they could find in the farms and cities, and many hundreds of thousands of railway wagons full of food, animals, furniture and other things. All machinery in our factories was taken. Before the war we had about 500 factories in Riga and 10,000 workers, but now all is waste. The people are too poor to buy new machinery. They have no work and no bread. 3. After the Germans left, the wild Russian Communists robbed us of the rest of our goods. So our new Letvia has been founded on a waste condition. Those who possess a table and a chair are very fortunate, and those who have only a poor room are satisfied." Our brother

speaks with great gratitude of some Pentecostal song books we sent him and he is translating many of our hymns into Lettish. He is also grateful for a bundle of children's papers sent him. He says that it is a great joy to have the Pentecostal Evangel visit him weekly. He shares it with other brethren there. Pray for the Pentecostal people of this impoverished land.

**"The Gospel of Redemption and Healing in Vancouver."**—Under the above heading the Presbyterian Witness of Toronto has a long article by Principal W. H. Smith, D. D. He states that on Sunday, May 6th, a series of special services opened in Vancouver which awakened wide spread and profound interest, not only in the city, but throughout the province of British Columbia. The meetings were held in the Arena, which is seated for 10,000. In the afternoons more than 4000 gathered, while in the evenings the building was fully occupied often by six o'clock, and frequently 5000 were turned away. He states that nothing in the religious life of the city forms any parallel to the interest. The appeals by Dr. Morgan and Gypsy Smith, each a prince in his own line, did not rally more than 3000 souls, and apart from the great value to those who attended, one scarcely heard a word outside of the circle of immediate followers. But today the campaign is the theme of common conversation, on trains and boats, in hotels, shops, pool rooms; everywhere the masses are keenly interested and profoundly aroused. Letters and telegrams have poured in from different parts of the province asking advice concerning the needy and crippled. Every train and boat brought an eager company. The Chinese theater was crowded as the evangelist ministered there and a company of Hindus gathered to hear his message. The evangelist is Dr. Chas. S. Price who is a minister of the Congregationalist church of California. A short while ago this brother held very liberal views and would finish up his sermon early on Sunday morning to go and perform at a vaudeville show. But he attended a Pentecostal revival held by Sister McPherson in San Jose, he got right with God and was filled with the Spirit according to Acts 2:4. At the advice of Dr. Towner of San Jose, who has also received the Pentecostal Baptism, Dr. Price took a tent and started out in the full gospel ministry. He has had a remarkable ministry in Victoria, B. C., where vast crowds came and were blessed in spirit, soul and body.

Dr. Smith writes, "Such diseases as deafness and dumbness, blindness, goiter, tumor, twisted and paralyzed limbs will indicate the types dealt with." He is very guarded in speaking of results but states, "As regards the types of cases healed, there is a great deal of reliable information." He states, "The campaign closes with the religious life of the city aroused, eager, expectant, and ready for action. The movement in Victoria continues in the marked reaction upon the activities of the churches. Prayer meetings have become the congregations at

(Continued on Page Eleven)

## REPORTS FROM THE FIELD

**HARTFORD, ARK.**—Pastor E. J. Bruton was with us for three weeks in May. God's blessing was on our efforts, as some were saved and baptized in the Holy Ghost and the church was greatly blessed. Brother Bruton is indeed a good preacher. God bless him. Pray for us here.—F. Romines, pastor.

**WHEELER, ARK.**—We are having a good revival here. Sister Bogan is doing the preaching. The power is falling in the old-time way, and people are getting saved, some old ones among them. Pray for the saints here and for the work. We are trying to build a church house.—P. C. Morgan, J. A. Fields, elders.

**BROKEN ARROW, OKLA.**—Just closed a 3 weeks meeting. Sister Vera Haas from Kansas City, Kans., was used of the Lord in giving out the Word. It was a blessed time indeed—30 saved and 10 received the gift of the Holy Spirit, and they all spake with other tongues as the Spirit gave them utterance.—J. Rosselli, pastor.

**RUSTON, LA.**—The revival is gradually moving to victory. People are moving on into a place of confidence with us. We have another week here, then we go to Shongaloo, La. for a meeting. We are laying the foundation for a good work here. This is a city of schools and educated people.—Louisiana Evangelistic party, per J. M. Kerr.

**GRAND GLAISE, ARK.**—Since our last report the Lord has blessed us. We have seen 6 pray through to victory, and 1 receive the Baptism according to the pattern. Also the Lord has healed several afflicted bodies. Our meeting here is to start August 5, the Lord willing. I will be glad to serve any assembly from now until August 5. So if you need my services, just write me. I covet your prayers for myself and children.—T. T. Carmichael.

**MALVERN, ARK.**—Praise the Lord for the way He is blessing here. Twelve to fifteen have been saved and two or three have received the Baptism since we came here. Others have been reclaimed. There is a precious company of saints here, working and praying hard. The Sunday school is growing, with about 112 in attendance now. We also have a young people's band, and God is blessing all around. We are getting ready for a revival to begin about the first of July. We have no evangelist, but we will put our trust in God, with whom nothing is impossible. If an evangelist, in fellowship with the Council, should pass this way between the first and the twentieth of July, we will be glad to have such a one stay over for a week or two. There is the sound of abundance of rain here.—Richard A. Babcock, pastor.

**FORDYCE, ARK.**—We have been engaged in a meeting at Nix, Ark., near Manning, in which the Lord blessed in a wonderful way. Praise His name. Two backsliders were reclaimed and four believers were filled with the Holy Spirit according to Acts 2:4. One of these four was saved in this meeting. The last night we had communion and footwashing in which the Lord blessed wonderfully. Men and women who had never been touched before were stirred to seek God; for which we praise the Lord.—C. M. Carraway.

**EUSTACE, TEXAS.**—Showers of the latter rain are falling. Indications are good for a mighty outpouring of the Holy Spirit. This is a new field and a very wicked place; but God has blessed the preaching of His Word, so that 14 have been baptized in water, and several have received the Holy Spirit according to Acts 2:4. There is a small assembly of about 20 members standing for the full gospel, also a nice Sunday school of about 60 members. This church is known as the North Twin Assembly of God, R. 2, Mabank, Texas. Our summer meeting will start very soon. Please pray for us.—N. R. Lewis, pastor.

**DRILL, VA.**—I wonder what is the reason that I never see any report from Virginia. I feel that the other states are just as desirous to hear how we are going on with the Lord as we are to hear about them. I certainly do enjoy reading the reports from the field. They encourage. Just at present I am not able to attend service, but we (our entire family) are enjoying the wonderful blessing of the Lord and are anxiously awaiting His coming. I believe that every saint is striving harder each day to be ready when Jesus comes. Dear reader, pray for us few here that we may be more pleasing to Jesus each day.—J. B. Hall and family.

**NOTICE**—To the Brethren of Texas, New Mexico and Arizona District

It has been agreed between the chairman and secretary that we suggest a report to be made by each pastor, and evangelist of their work since the first of the year, as follows:

1st.—Number of worshipers in each assembly.

2nd.—Number saved and filled with the Spirit.

3rd.—Location of church or mission.

4th.—Address of pastor or evangelist.

5th.—And if there are ministers who want a pastorate, or assemblies in need of a pastor, let them so state.

If the brethren will send in a report at once as stated above it will be printed in bulletin, or some other form and sent out over the district.

Send all reports to Secretary, O. W. Edwards, 1014 Wyoming St., San Antonio, Tex.

**MADISON, ILL.**—Our new tabernacle was dedicated unto the service of the Lord Sunday, June 24, 1923. Pastor George Lawson, of the assembly at Woodriver, Ill. preached the dedicatory sermon, from Luke 19:13, "Occupy till I come." It was an inspiring message from the Lord, and it seemed that the glory of the Lord filled the house. We were also blessed in having with us Brother Hermon L. Harvey of Springfield, Missouri, Brother Higgins, pastor of the North Alton Church, and Brother Fred Lohmann, pastor of the St. Louis Assembly. The Christiansen missionaries from Copenhagen, Denmark, and other ministers were with us. We were blessed also in material things. A cash and pledge offering was taken to meet a little indebtedness we had on the lots, which was more than enough. We give God all the glory.—Pastor L. E. King.

**ELGIN, TEXAS.**—We were asked to come to Elgin by Brother E. N. Richey (in whose church we received the hand of fellowship). We came, using the Presbyterian church. God blessed; 10 were saved, 4 were restored to the Lord, others received assurance of their salvation, and many were healed during the first three weeks. We were invited to visit an old lady who had been sick for years, and bed-ridden for 15 months, shaking like one palsied. The Lord wonderfully touched her after prayer. For some weeks my husband read and prayed with her day by day, until she rejoiced in the Lord; and now for several weeks she has been going about strong and well, praising God. We were in Austin a week and God wonderfully blessed. A year ago, while in Houston preaching every night, we personally prayed through with 114 people who received the Holy Spirit, and some were saved and filled the same day. Since then, while laboring in Brother Richey's meeting we have prayed through with many others.—Frances and Samuel Swift.

**TULSA, OKLA.**—The revival flame is rising higher and higher at Tulsa. We opened our meeting here in connection with Brother Bowley's assembly three weeks ago. God has manifested His power and presence in a very marked way in healing people of various troubles. One man who came in on crutches one night suffering with a broken ankle which would not heal, which he had had for 11 weeks, was prayed for and instantly God healed him. He left his crutches as a souvenir and has been back several times perfectly restored, and giving God the glory. Another man, also on crutches, suffering with a broken hip, who had not walked for six years without the aid of crutches, was also healed and left his crutches. A woman who had been deaf for twenty-five years had her hearing restored, and many other remarkable cases have been reported. Not only is God healing the sick, but folks are being gloriously saved and deceived in God. We expect to close here Sunday, July 8. Our next meeting will be in Ft. Smith, Ark., opening there on the tenth of July, D. V.—John Goben and John Olsen.

## BLESSINGS MANY AND NEEDS GALORE

(Continued from page nine.)

prayer, and the healing ministry is still exercised—that is, among those who believe in such a gospel. The churches find themselves with people awakened, quickened and enthusiastic. Those who have found their faith strengthened enough to believe in the healing ministry have found a new source of hope and encouragement. This testimony is all the more valuable because it comes from a Presbyterian minister.

**Pentecost in New Zealand.**—A friend has forwarded us an extract from a private letter written by one of the saints at Wellington, New Zealand, where Brother Wigglesworth had a remarkable campaign about a year ago. The saints are erecting a hall in that city to seat 1000 people and expect to have it ready by the time Mr. Wigglesworth returns. The letter says, "God is blessing us in a wonderful manner, and since Brother Wigglesworth left we have held meetings in the Council Chamber of the Town Hall which seats 650 people. We have had conversions every Sunday and many have been remarkably healed of all manner of diseases. Many have also been saved and healed at Newton. It is a great sight to see the hungry souls who are seeking the Baptism. On Wednesday evenings, set apart for the sisters, 72 to over 90 are seeking regularly and a large number have received, and several have the gift of tongues. On Friday evenings the brothers seek, and quite a number have been baptized. We have baptized 190 believers in water in Wellington since Brother Wigglesworth left. A number of our workers are getting equipped to send the Pentecostal gospel to every part of New Zealand, and before this reaches you we expect several to be in the field. Many calls come from sick people to pray with them and handkerchiefs for anointing come in large numbers. We have many instances of healing. Many thank God for sending Brother Wigglesworth to New Zealand, for the Lord has established his labors in a remarkable manner. The meetings are growing in power and numbers. Any who come from other parts of the Dominion tell us no mission is like it in this land. Our open air meetings attract large crowds. Last Sunday the Council Chamber was crowded and many came out boldly for Christ."

### Remarkable Healings in South Africa.

—A correspondent writes to us from Pretoria, So. Africa. "Having seen in the last Pentecostal Evangel something about Mr. J. M. Hickson's Divine Healing Mission in So. Africa, I thought it might interest you to know that not only most wonderful healings were received, but numbers received a very great spiritual blessing. He not only laid hands on and prayed in Jesus' name for whites, but also for natives. I see by the Times newspaper that 199 natives have been discharged from the Leper Asylum since Mr. Hickson visited that place and prayed for the inmates. In one place he laid hands on and prayed for 7000 natives, many of whom had most wonderful heal-

ings, and here in Pretoria I was present when he ministered to over 3000 natives and colonials. I praise God for the wonderful things I saw there. Mr. Hickson is a layman of the Church of England." According to the Melbourne Herald, during Mr. Hickson's South African campaign, Canon Palmer, Principal of the Grace-Dieu Training College, reported that on the first day of the Mission, 36 cases of blindness were healed. In two instances the sufferers had been born blind.

**SILVER CITY, N. MEX.**—For over a year and a half wife and I have been working in New Mexico in a wholly new field. The first year we were mostly out in isolated neighborhoods—one place, settled over 20 years, where a sermon never before had been preached. Saw over 100 saved and a number receive the blessed Baptism as in Acts 2:4. Last December God spoke definitely to us about Silver City, the county seat. We had only \$4.00 in money, Ford in very bad condition, clothes inadequate for winter here at 5,000 feet elevation, knew no one to whom we could turn for a night's lodging or even a meal. How He opened up ways, raised up friends, caused an old debt to be paid me at this time, and made it possible to remain here is marvelous in our eyes. There has been a severe drought through all this country for several years past, and the mining industry having closed down, made times distressingly bad. Our offerings never exceeded \$10.00 any one month the past year and a half, often less. How we have lived only God knows. Often only a meal ahead on hand, but He has never failed us. When our severest financial tests were on, usually we got a call to pastor an assembly—four in the past year. But we dared not accept—our call was here in this needy field—no other assembly within 150 miles and only one other in New Mexico. After months of praying, God sent in funds to make first payment on a tent, some from a saint we never heard of. The tent is up and meetings begun. Do pray for us. Only one baptized saint to stand with us.—J. D. Miller, Evangelist.

### SPRINGHILL, LA.—Brother J. W.

Wilburn was with us in a two-weeks meeting at Kings Corner, where we are pastor. The Lord wonderfully blessed in this meeting—five restored, and two saved and received the Baptism in the Holy Spirit according to Acts 2:4. There were some wonderful cases of healing; one sister who had appendicitis had the doctor with her and she grew worse all the time and seemed to get no relief until she called the saints to pray for her. She was so bad that she couldn't turn herself in bed; but when we got hold on the Lord for her, she received her healing and got out of bed without the aid of any human and dressed and went to meeting that night. Praise the Lord. Another case—a man who was a sinner had an awful bad case of rheumatism; had been where he couldn't go without being helped. He came to the meeting, heard the gospel, believed, and was prayed for. The Lord healed him, saved

him and filled him with the Holy Spirit. The last we saw of him he was praising the Lord for his wonderful mercy and blessing on him.—C. M. Carraway, pastor.

## "UNDER THE BLUE CANOPY OF HEAVEN"

The Open Air Workers' Handbook, by H. B. Gibbud. 83 pages, cloth covers, illustrated. 65 cents postpaid.

## NEW TRACTS JUST OFF THE PRESS

**Evangel Tract No. 445—Good News for You.** This tract is an admirable collection of 28 gospel tracts all of which are useful in pointing a sinner to Christ. 4 pages.

**Evangel Tract No. 446—"I Will Pour Out My Spirit upon All Flesh."** This is a reprint of an article that appeared in the Evangel in April last, and which we have been especially asked to put in tract form. It will encourage many to work for, pray for, and look for, a great outpouring in these days. This is one of our best Pentecostal tracts. 4 pages.

**Evangel Tract No. 447.—Too Late!** This is an admirable tract to circulate among sinners. It deals especially with the danger of procrastination. 4 pages.

**Evangel Tract No. 448—The Word of God on the Baptism of the Holy Ghost.** This is a reprint—with additions—of a powerful tract that was circulated in the early days of the outpouring. One of our ministers testifies that it was the means of convincing him that this outpouring is of God, and that the Baptism was for him personally. 4 pages.

**Evangel Tract No. 449—God's Fourfold Judgment Call to Prayer.** This was an article that was recently printed in the Evangel which we have been asked to reprint in tract form for nation-wide circulation. It points to the fact that in the last ten years we have seen the worst war, the worst earthquake, the worst famine, and the worst pestilence in the history of the world, and these things should send us to prayer for revival. 4 pages. The price of each of the above five tracts is 5 cents per dozen, or 30 cents per 100.

**Evangel Tract No. 815—Christian Stewardship, by Mrs. C. D. Henkle.** This tract deals with the importance of tithing. 8 pages, ten cents per dozen, 50 cents per 100.

**Evangel Tract No. 916—A Warning against Spiritualism, by Pastor Archibald Brown.** This is the best sermon we have ever read dealing with the evils of Spiritualism. 18 pages, 3 cents each, 15 cents per dozen, \$1.20 per 100.

**Evangel Tract No. 917—Out of the Depths, by Dr. Lillian Yeomans.** This is Dr. Yeomans personal testimony of being delivered from drug demons. It is faith-inspiring and worthy of a large circulation. 3 cents each, 15 cents per dozen, \$1.20 per 100.

**Evangel Tract No. 918—Victory in Failures, by E. N. Bell.** This is Brother Bell's last message and he is at his best in this word on practical holiness. Circulate this tract everywhere. 12 pages, 3 cents each, 15 cents per dozen, \$1.20 per 100.

Order these tracts from the Gospel Publishing House, Springfield, Mo.

## MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

### A TRIP THROUGH THE ORIENT By a Pentecostal Pastor.

I have just returned from my trip to the Orient and I am sure the saints will be pleased to hear an unbiased report of what some of our Pentecostal missionaries are doing on the foreign field. My time was too short to go far inland, so the only missionaries I could see were in the seaport towns. The first place I came to was Yokohama, Japan, where through the Salvation Army captain we found Brother Coote. The things we heard about him were interesting. He was being persecuted nearly unto death. The devil had burned up one of his mission halls and beaten up the workers. But the captain said that through it all God gave them ten souls on Sunday evening, praise God, and the captain's wife is getting interested in the Baptism.

I notice that our foreign missionaries are not confining their work to the heathen but to any they can touch. Some of their best helpers are home people who have been converted in heathen lands. The brother I mention was a business man from England, and through our Brother Taylor at Kobe he came into Pentecost, and is now a power for God. Even in the last few weeks over 80 heathen have been converted and quite a number have received the Baptism already and followed the Lord in water baptism. This brother is certainly having his trials for he was beaten up twice while I was there.

At Kobe I met Sister Straub in her Bible class session. I had not the pleasure of meeting other missionaries there but I met a number of their converts who gave evidence of the thorough work that our precious missionaries have done.

#### I Arrive in Shanghai.

On Easter Sunday I arrived in Shanghai, China, just in time to meet a number of our loved ones coming from a baptismal service where they had baptized 23 of their Chinese converts in water. What an intelligent company of natives these baptized ones were, mostly merchants I noticed. On the following day, two of the brethren, H. Mader, and H. Lawler, started on their periodical trip of 300 miles into the interior. They traveled on bicycles, sampans and shank horses. This trip takes them 13 days each way. They go through many places where the people have never heard of Jesus. They preach to eager crowds and hand out tracts and testaments as far as their meager means permit. Their destination is a place where one of their converts, now a successful evangelist, lives. This evangelist is having more than he can take care of and so calls for help.

When a missionary offering is to be taken here in the home land, some say,

"Well, are they doing anything out there?" Let me tell you that they are doing magnificent work and are using the means you are sending them for the salvation of souls. Every baptized, God-called, heaven-sent missionary out there in China is worth his weight in gold and some of them are worth their weight in rubies and diamonds. Yes, missionary offerings bring big returns. Missionary offerings are good for dead churches and grumbling saints.

The fruits of our missionary labors are to be seen all over the world. When I was a preacher in Canada I met a young Chinaman who had been converted through the ministry of Brother and Sister Lawler in China. He told me how he felt the power of God on him one night at a prayer meeting and spoke in tongues, in plain English and Russian, and said that he had never found a people who knew God like the Pentecostal people in all the churches he had attended in the United States. When he found that we had the same Baptism with the manifestations of the Spirit as they had in China, he was overjoyed and praised God. I found one of Brother Barth's Chinese converts thousands of miles from where he had heard the blessed story and found his Saviour. Many hear the gospel in our Pentecostal missions in China and go forth to the uttermost parts of the world to tell it there.

#### A Message to American Saints

One night as I preached to some Chinese in the home of Sister Lawler, Beatrice Lawer acting as my interpreter, the native pastor responded in so touching a manner, saying on behalf of the church of Jesus Christ in China, "Tell the church in the home land that we are a part of you. Some day we will all come from the east and west, from the north and south, and stand before the throne of God and we will thank you for sending someone to tell of Jesus' power to save. We are all one in Him now, but then we will realize what we have believed here, and love will be complete." He asked me as their appointed representative to write a message to their friends in the United States and say, "We appreciate the work you have done for us in sending the missionaries and the light of Jesus. We, as a Chinese church, are young, we need you all to pray for us, that God will send us a mighty outpouring of His Spirit." When he said, "Send us more help from the home land." I noticed the look on the missionaries' faces. It seemed to say, "They had better first take care of those they have already sent."

I also visited the public schools of which Sister Lawler has the oversight in three departments. There were about 100 scholars and they all expressed their

joy in getting a little message. They responded through the interpreter, sending a message back with me to the Sunday School children of America, asking them to pray for the Chinese children, that they might know more of this wonderful Jesus, for the very last one of them confessed to me that they had studied about Him in the school and had learned to love Jesus. Many of them attended Sunday School and at Easter five of them were immersed in water. The Bible is one of their text books—they have not banished this book from their curriculum as we have in our so-called Christian land.

Both in north and south China the Bible women send greetings, asking for the saints in America to pray for them in their work. They have positions to teach the study of the Bible in public schools. One said, "Pray that God will help me to so teach the truth of salvation that the children may be saved, and that God will give me many more children to teach."

#### The Work is Lasting

In Hong Kong, China, I had the pleasure of preaching three times in Brother Barth's mission through Brother Stone as interpreter, to an eager audience of natives. I saw one heathen at each service come to Jesus for salvation. There are some very earnest native Christians in this congregation. Some one asked me, "Is the work lasting?" I want to declare it is, if they have gone through to the fulness with proper teaching. I met Sister Lee and Sister Ah Gum, the first two women in South China to receive the Baptism thirteen years ago under Brother and Sister Garr. They are still true and their light is shining brighter and brighter. Sister Lee is married to a benevolent doctor and Sister Ah Gum gives all her time as Bible woman and deaconess.

As I approached the mission on Sunday morning, Sunday School was just on and outside on the walk the heathen were crowding round the door to watch what was going on inside. They do not know what Sunday means in China and so business was in full swing in the street. Right beside the door sat an old woman selling cigarettes, idols and joss sticks to burn to the idols. The smoke filled the mission. Beside this woman, right in front of the door was a whitewash barrel. They were whitewashing the porch outside. While I was preaching, the painter stood on the ladder listening through the transom. Then a cooper came along with his tools, calling for work. A man came to him with a broken bucket and they sat down on the walk before the open mission door to mend the thing. But the climax came while we were at prayer inside. One man at the door stepped on another's toe while trying to make out what those people inside were trying to do, all praying at once, and right in the doorway they got into a hand to hand fight. The rest went on praying while I pecked through my fingers to see the sight. But it soon blew over. You see the adverse conditions under which our missionaries work. Don't you think they need your earnest prayers?

### Through Much Persecution

In Hong Kong there is a Hindu named Sadar Khan, a splendid looking boy of about twenty-seven years who has found Jesus through the ministry of Brother Barth. He is suffering untold persecution from the hands of his Mohammedan fellow soldiers. Soon after he found the Lord he went to India on a four months furlow to visit his parents. As soon as his parents found that he had embraced the Christian faith they drove him from home. He had to go back to the Calcutta barracks until his four months were up and then go back to China to do duty as a soldier. He has tried in every way to get to America or somewhere else where he will be able to live for Jesus undisturbed. He asked me to take him as my servant and even offered to pay me for bringing him to a land where he could serve God according to the dictates of his conscience. Pray that God will keep and bless this young man.

### The Great Need for Money

Internal war in south China is making it doubly hard for our missionaries in the interior. The cost of living and food stuff is high all over the Orient. I have found that our workers over there are not kept well enough to do justice to their calling and to themselves. I understand that a thousand million dollar centennial fund is being raised in a forward movement in the churches to go to the world's missionary cause. I find that the church missionaries are well taken care of. They do not lack funds. Their work seemed very shallow and it seemed plain to me that there was waste. But the real men and women on the firing line, those who are really getting the heathen converted and who have a know-so experience, filled with the Holy Spirit and power and faith in God, with faith to be healed and kept, are receiving no part of this great sum of money. Believe me, saints, I saw suffering among our dear missionaries. They need both food and raiment. This should not be so. One brother with a big family had but a few cents in his pockets and met incoming boats for a week with an empty suit case, expecting that he might receive a letter from home in answer to prayer, and that he might be able to purchase the wherewithal that their bodies might be fed. When I left that hope was not yet realized. If ever a man was worthy, this man is.

In Manila I learned that there was no Pentecostal missionary. It seemed to me that one with the Spanish language would do well there. On the boat I met a teacher who had just finished his education in America. We talked very freely and often he would say to me, "I wish you could come with me to preach this gospel to my people; I believe that you have the thing we need." May God send someone to preach the gospel in its fullness in the Philippine Islands.

From what I have seen and learned on this tour I shall pray more for the salvation of the heathen, for the comfort, strength, courage of missionaries of all classes, and for a greater missionary spirit among the saints at home. I will increase my own missionary offerings and

work harder for the missionaries myself. What will you do?—Evangelist E. G. Block, Yakima, Wash.

### GREAT NEED IN BROTHER HARVEY'S WORK

Since the death of Brother James Harvey last fall and the homecoming of Sister Harvey on furlough it has come to our attention that many who have been helping in this work have let down on their missionary giving which has brought considerable distress and suffering at the Sharannagar Mission. This Mission is quite large and the expense of carrying it on is very great. It takes in the neighborhood of seven hundred dollars a month to take care of all expenses so that the work does not suffer. But we know that for the past few months the offerings have not reached nearly this amount, which has put a great strain upon the workers to carry the work on.

Besides the Institutional work which is being carried on there are two outstations where the workers give all their time to preaching the Gospel. There is also an evangelist located on the Mission Station who gives all his time to the preaching, and three meetings are held daily, and on some days there are more. The Zenanna women have prayers in the morning in the Zenanna, and the boys and Christian workers have prayers in the Church. At midday there is a meeting for the workers, and on Thursday evening there is a meeting for those who tarry for the Baptism in the Holy Spirit.

Brother Harvey taught all the people to pay tithes and many of them give offerings as well. Some of the women often give eight annas, a month's allowance, as a thank offering to the Lord when they have had a definite answer to prayer. The tithe money is given into the Church fund, and from this they support an outstation. The people all take a great interest in this station as they feel that it is their work, and they are responsible for it.

Miss Anna Helmbrecht who has charge of the Sharannagar Mission during the absence of Sister Harvey on furlough, has written as follows: "Here is the Zenanna with its forty or more women besides girls, and the little children who are now home on their vacation. These need clothing and food. It is not only a matter of buying clothing, but planning for the sewing. They also need discipline, and many are the different problems that present themselves along this line.

"Over on the other side is the boy's boarding. Here are about forty-two boys under the house father's charge. Their clothing has to be provided and looked after. We have a school for these and this needs our supervision. Besides this we have the old men and old women, and then the workers and helpers in the different departments.

"We are glad to have a part in this work for the Master, and we are trusting Him to give grace and strength, and to help as it is needed. We are looking for the time when we shall see a full reward of our labors, and when we shall be able to come with rejoicing bringing in the sheaves."

### NO EXCHANGE ON CHECKS

Occasionally, the Missionary Treasurer is asked for information concerning checks. We are glad to inform all who may be interested that the banks of Springfield do not charge us any exchange on out-of-town checks. Therefore, checks are the cheapest and most economical way of sending money for missionary purposes.

Miss Hilda Wagenknecht, one of the latest recruits for India, sends us her first report as follows: "I left Dhond about two weeks ago and came here to Bettiah to join Miss Kirkland in the work. Was glad to see the building work going on, and we are just trusting the Lord to supply every need, that the buildings may be finished quickly.

"Last week I had my first experience in village work going out with Miss Kirkland. This was quite different from the work at home, but I enjoyed it so much for it is precious to see a company of heathen listening to the Gospel. We know that His Word shall not return unto Him void."

### THE LAWLER'S SHOULD COME HOME

F. Harland Lawler writes from Shanghai, "We feel the need of a change as these years have been very strenuous. For our family we will need two full fares and three half fares. It will take about eight hundred dollars gold to bring us home. We are leaving this all in the Lord's hands to work out according to His good will and purpose. We need the prayers of you dear ones at home, and we hope to come home as soon as the Lord opens the way."

Money for the fares of Brother Lawler and family has been coming in very slowly. We trust that a special effort will be made so that this family of faithful missionaries may be brought home at the earliest possible moment.

### THE CONFERENCE IN MEXICO

Brother H. C. Ball writes from San Antonio, Texas, "We had a fine trip to Mexico. We left here on the 7th and arrived in Muzquiz about dark on the 8th. We had a blessed time of conference together. There were thirteen preachers and workers present and two new brethren were licensed to preach. When we left Muzquiz we visited San Juan de Savinas where I baptized seven in water. A new Issue Mexican had been working there for some time, so we had quite a victory as these brethren affirmed their belief in the Trinity and were baptized in water according to the formula in Matthew.

"Just before we arrived in Morelos, Lupe Flores' car went dead and we could not revive it, so I had to pull it to Piedras Negras and across the international bridge. This was over sixty miles. You can imagine us in that country, passing through adobe villages and towns, and through deserts, with the car behind being pulled with barbed wire. It was some experience, but all a part of missionary life."

**--- FORTHCOMING MEETINGS ---**

**CAMP MEETING AT FAYETTEVILLE, ARK.**

July 15 to August 5. Evangelist J. A. McPhail, ofwego, Mo., is in charge. A large tent for an old-time Pentecostal revival. He is used in praying the prayer of faith. If you want salvation, healing, the Baptism in the Holy Ghost according to Acts 2:4, come. Come and help give Fayetteville an old-time camp meeting. A good place to camp. Fine water. The assembly will take care of workers.—Bert Dodd, pastor; R. I. Bixler, elder.

**NEW CASTLE CAMP MEETING**

The Eastern District Camp Meeting for the western end of the district will be held in "WALTON GROVE," New Castle, Pa., from July 6 to 22, inclusive. Those coming from a distance can take any street car from either railroad depot and transfer to Highland Avenue street car. Get off at Fairmont Avenue, walk two squares to the camp, in "WALTON GROVE." Special workers—Bert Williams, Joseph Turnmore, R. A. Brown, Ernest S. Williams, B. H. McDowell. For further information as to accommodations, etc., write John Warton, 410 Florence Ave., New Castle, Pa., or Lewis H. Emerich, 104 Bailey Ave., Pittsburgh, Pa. (509)

**LANCASTER CAMPMEETING**

The Eastern District Camp Meeting for the eastern end of the district will be held in the beautiful "WILLIAMSON CITY PARK," Lancaster, Pa., from August 10 to 26, inclusive. Those coming from a distance on either the Pennsylvania or Philadelphia & Reading Railroads, will take street car at the city square and transfer to the Rocky Springs Park street car and get off at "WILLIAMSON CITY PARK." Special workers—R. A. Brown, Bert Williams, Joseph Turnmore, Ernest S. Williams. For further information as to meals, etc., write L. A. Hill, 899 East Orange St., Lancaster, Pa. (Bell Phone 2526-M), or E. C. Sikes, 5 Madison St., Paterson, N. J.

**TEXAS CONVENTION AND CAMP MEETING**

At Barton Chapel, five miles north of Murchison, Henderson County, July 20 to August 1. Our district chairman, I. C. Wilder, will be with us. The convention will be July 20, 21, and 22. Let all the ministers of this district come without fail. We need better co-operation among our preachers. Brothers T. D. Thompson and S. A. Thorp will have charge of the singing and evangelistic services. Beautiful camp ground. Come prepared to stay. Workers and ministers will be cared for on the ground. A new field. Big band of saints. Good singing. Bring your sick and afflicted. Preachers don't miss this. Those wanting license or credentials, bring them along with you. Remember the date. For further information write Willie Dunn, pastor, Murchison, Texas, R. 2.

**OKLAHOMA STATE CAMP MEETING**

The State Camp Meeting of Oklahoma will be held at the City Park of Anadarko, August 1 to 2. Our brother, Bro. Mackey and Fort Smith, will be in charge of the night services. Let all the ministers in the state try to be present to help us make this the best camp we have ever held in the state. Don't forget, brethren, take up as many as three or four offerings for this camp, as it is a new field, and send them in to the chairman, Oscar Young, McAlester, Okla. Those who can, bring their bedding and toilet articles. Come prepared to stay all through. For any information write I. E. Chamless, Gracemont, Okla.—C. E. Shields, 525 N. 8th Street, Chickasha, Okla. (507)

**SPEND YOUR VACATION**

At the Big Tent Meetings, Elberon, New Jersey, July 8 to August 12

A special revival campaign will be held in the big tent on Pearl St. God is leading wonderfully in this new field and a revival is on the way. Revival services already inaugurated will continue until October. We are glad to announce the following workers: Brother N. K. Bouton, Corona, N. J.; Brother and Sister R. A. Brown, New York City; Brother Wm. Evans, Newark, N. J.; Brother Joseph Turnmore, Pittsburgh, Pa.; Miss Marie Burman, New York City; Miss Evelyn King, Clifton, New Jersey; N. Y. Best; these Dr. Charles A. Shreve, Washington, D. C., and Evangelist Bert Williams, of Perry, N. Y., are expected.

Elberon, a beauty spot of the Jersey shore, is situated between Asbury Park and Long Branch. Take trolley or bus from Asbury Park, Long Branch or Elberon to Pearl St., Elberon. Trolley stops one-half block from tent. For further information write Pastor Irving H. Meier, 318 Euclid Ave., Asbury Park, N. J. Phone Allenhurst 2826.

**REVIVAL MEETING AT KEOTA, OKLA.**

August 4 to 27 or longer. This is a new field; but the business men have pledged to give \$50.00 and will do so for the expense of the meeting. Let all the saints come who can do so, and help us. As far as we can we will entertain free.—W. C. Ayles, pastor.

**TERRELL, TEXAS, MEETING**

Our meeting at the Gossett schoolhouse, ten miles north of Terrell, will begin on July 15, D. V. This is a fine place for a camp, as there are plenty of shade trees and water, and a good school to stay in in case it rains. People from Fort Worth and Dallas, who desire a visit to the country for a few days, will find this an excellent place, as it is near to those places. For information concerning the meeting, write to Dr. R. O. Morgan, Tyler, Texas.

**REVIVAL CAMPAIGN AT PETOSKEY, MICH.**

The Lord willing, a revival campaign will begin July 22, 1923, for three weeks or longer, at the corner of Wakarusa & Michigan Streets. Evangelist William Lambert Brant, from Chicago, will be in charge. Should any of the brethren who are in fellowship with the General Council pass this way, we invite them to stay over with us on faith line.—John C. Roberts, pastor of the assembly, 410 West Lake St.

**TENT REVIVAL IN INDIANAPOLIS, IND.**

Conducted by Mrs. Woodworth-Etter, assisted by good evangelists. Meetings will commence July 7 and continue indefinitely. Tent pitched near tabernacle on Miller St. only two short blocks from car line. Rooms or room and board at reasonable rates. For further particulars write Mrs. Etter, 214 Miller St. Sept. 1 to 20 Mrs. Etter expects to hold tent meetings in Wynnburn, Tenn. For information concerning these meetings address P. O. Box 9, Wynnburn, Tenn.

**MINOT, NORTH DAKOTA, CONVENTION**

The Minot Assembly of God convention will be held in the Armory, from July 8 to 22. Two meetings will be held every day at 3 and 8 p. m. Evangelist Thos. B. Hardin will speak at afternoon services and Watt Walker in the evening services. Pentecostal saints and workers are invited to come and share in the blessings. For further information write E. J. Lindquist, 1318 First St., S. E., Minot, N. Dak.

**ILLINOIS DISTRICT CONVENTION**

Mid-Summer Convention under the auspices of the Illinois State Council will be held in Granite City, July 8 to 18, inclusive. The meetings will be held under a big tent. Brother S. A. Jamieson will give Bible lessons during the day and Brother William Lambert Brant will do the evangelistic preaching at the night service. Free entertainment for specially invited workers and musicians.—C. M. O'Guinn, Chairman, Granite City, Ill.

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**KANSAS SATE CAMP MEETINGS**

**EASTERN KANSAS CAMP MEETING** of the Assemblies of God will be held at Topeka, Kansas, July 20 to August 5, inclusive, at Jones Grove, on East Seward Ave. Take Oakland car. **MINISTERS**—Brother S. A. Jamison, of Chicago, will be with day and have charge of the day meetings. He will give us two Bible lessons each day. You will miss a great blessing if you don't come. **EVANGELISTIC** service every night will be conducted by Brother Henry Hoar and his daughter Vera, of Kansas City, Kansas, whom God is using to the salvation of many precious souls. Many other ministers will be present who will render valuable assistance.

**SERVICES**—Morning worship at 7 a. m., Bible lesson at 10 a. m. and at 2:30 p. m. Evangelistic service at 7:30 p. m.

**ENTERTAINMENT**—Tents on the ground at reasonable rental. Meals will be served at the dining-tent on the free-will-offering plan. Bring your bedding and toilet articles.

**KANSAS DISTRICT COUNCIL**—Business session will convene August 2 and 3. All the ministers of Kansas are expected to be present, and delegates from each of the assemblies. New officers are to be elected and any other business necessary. For further information write Chas. Shealy, Pastor, 121 Stevens St., Topeka, Kansas.

**NORTHWEST**—The Eleventh Annual Northwest Kansas Pentecostal Camp Meeting will be held at WEBSTER, Kansas, August 9-19. Brother S. A. Jamison, of Chicago, will be in charge of the day service, giving two Bible lessons daily. These studies will be a great blessing to all attending ministers, workers and saints. Brother A. B. Ellsworth, of Galena, Kansas, with all other ministers present, will conduct evangelistic services each evening. Living tents on the ground at very reasonable rentals. If you have a tent bring it with you. Meals served at cost. All ministers and workers freely cared for at camp. H. Paterson, Osborne, Kansas.

**WEST-CENTRAL**—The first Annual West-Central Kansas Pentecostal Camp Meeting will be held at McCracken, Kansas, August 24 to September 2. (Look for complete notice in next issue.)

**IOWA AND NORTH MISSOURI CAMP**

The annual camp meeting for the Iowa and North Missouri district will be held in Mercer, Mo., August 9 to 19.

We are expecting one of the greatest camps that we have ever had, and we ask all the saints in the entire district to join us in prayer that the blessing of the Lord will be on us from the beginning.

We are favored this year by having our Brother D. W. Kerr, of the Central Bible Institute with us; and every one who misses the Bible lessons that he has to bring to us will miss some real soul food; so we especially pray that every one who possibly can get away will be here for the entire camp. Mrs. D. W. Kerr will also be here for the camp. Mercer is on the main line of the Rock Island between Kansas City and Chicago, also the main line between Kansas City and Des Moines. We ask all the missions to please take an offering and send to the treasurer as soon as possible, as the treasury is empty now and we will need quite a little money to get the camp started. Tents and cots furnished as usual as cheap as we possibly can get them. Bring your own bedding and toilet articles. Meals on the free-will-offering plan. On account of not being able to get a suitable place at Spickard, we were compelled to move to another place; and as this seems to be the best place we could find, we beg the co-operation of the entire district to make the meeting a success. We have an excellent place here for the camp. The election of officers and other business will be held on August 17 and 18.—Roy E. Scott, Chairman, Mercer, Mo.; C. R. Dolson, Sec'y-Treas., Shannon City, Iowa.

**PORTLAND, ORE., PENTECOSTAL CAMP MEETING**, beginning Sunday, July 8 and running throughout July and August; conducted by the Pentecostal Assembly of Portland, Corner First and Washington Sts., in the shade grove on the assembly's beautiful 10-acre grounds at the corner of Fifth Street and Sixty-Fifth Avenue. To reach by street car, take Woodstock car to Fifth Street (not Avenue), and walk south to entrance grounds at Sixty-Fifth Avenue. Entrance for autos at both 50th and 52nd Sts. This will be the only camp meeting of the year for the Northwest District Council of the Assemblies of God; and it is urged that the different churches and missions affiliated with the District Council plan to attend this great get-together, unity summer meeting. Everything is on the free-will-offering plan—no collections. Every body is cordially invited to come. Bring your tent and camping equipment, or tents may be rented on the grounds at cost. Services all day Sunday and every week night. Mary T. Miller, of Seattle, Wash., Council evangelist, will preach on the opening day and throughout July. Other evangelists and preachers will be present and alternate in preaching and teaching the Word of God. Address all inquiries to the pastor, Will C. Trotter, 212 E. 30th St., Portland, Ore. Taber 5134.

**GENERAL COUNCIL MEETING**

Make arrangements ahead to be with us at Council. Note date, Sept. 13 to 20, and place, St. Louis, Mo. Full announcements later.

**NEBRASKA STATE CAMP MEETING**

The fifth annual State Camp Meeting will be held at Franklin, Nebr., August 19 to September 2. Evangelist Watt Walker will have charge. Pray for the camp and prepare to attend, expecting God to meet with us. Tents will be furnished at cost. Meals will be served on the free-will-offering plan. Bring bedding and toilet articles. For further information write to John Couch, Sec., Box 13, Franklin, Nebr.

**WRIGHT COUNTY CAMP MEETING.**

The fifth annual Wright County Camp Meeting will be held, God willing, July 26 to August 5, inclusive. Bring toilet articles. Tents may be rented at a reasonable price. Bring your own tents if possible. Also bring musical instruments. Cherokee Evangelist Watt Walker in charge. For further information write N. A. Graves or Harve Graves, Macomb, Missouri.

**PORT HURON CAMP MEETING REVIVAL**  
Port Huron, Mich., July 8 to 29

The young evangelist, Louise L. Nankivell, of Chicago, Ill., will preach at the large tabernacle, Third Avenue and McPherson, which has been engaged for the meetings. Alfred A. Nankivell, gospel singer, will conduct the music. Plan to spend your vacation with us by beautiful Lake Huron. Bring the sick and afflicted for healing. Rooms and board at reasonable rates. For further information write Pastor F. W. Jewell, 1724 Lyons St., Port Huron, Mich.

**BYESVILLE, OHIO, CAMPMEETING**

The Third Annual Camp Meeting of the Byesville Assembly will commence August 17 and continue over three Sundays. We have secured the same beautiful grounds this year. The evangelistic services and music will be in charge of the Canadian Evangelistic Trio, A. H. Argue, son of Watson, and daughter Zelma. Brother and Sister Wilbert R. Williamson, returned missionaries from South China, will bring news from that field. Three services daily. We will have about seventy-five tents on the grounds, besides the big top. For information address the pastor, J. Clark Soules, 101 S. Seventh St., Byesville, Ohio.

**TEXAS CAMP MEETING**

Second Annual Camp Meeting, Whitt, Parker Co., Texas, beginning August 18, 1923, and continuing until September 1, inclusive. Come prepared to camp in the open or bring your own toilet articles and camp with the workers at a place prepared especially for them; or you may get a home assigned with the people if you notify us in time. For further information write or call Leonard Whitworth, Pastor, or either of the following: J. H. Baldwin, Secretary, J. L. Martin, Trustee.

**ROCKY MOUNTAIN PENTECOSTAL CAMP MEETING, DENVER, COLO., AUG. 1 to 12**

The Sixth Annual Colorado District Council will be held in connection with our camp meeting at the beautiful and well-equipped Rocky Mountain Lake Park at Denver, Colo., commencing August 1 and continuing till the 12th, inclusive. Facilities in this camp are second to none and very enjoyable. Bring your own bedding and toilet articles. Tents can be rented at cost. Ministers and workers will be entertained free. Meals will be served on the free-will-offering plan; also a cafeteria will be provided. Evangelist A. H. Argue and son and daughter, of Winnipeg, Canada, have been secured as the special evangelists. Other workers will be in attendance. Spend your vacation in beautiful Denver. Ministers and special workers especially should write the committee for reservations. Anyone having offerings toward the expenses of the camp and convention should send the same to the District Secretary, Max A. X. Clark, 1900 Lawrence St., Denver, Colo., who will acknowledge receipt of same.—W. H. Boyles, Chairman, 33 Cherokee St., Denver, Colo.

**TEXAS DISTRICT (NORTHWEST) CAMP MEETING**

The District camp meeting for the northwest portion of the District will be held at Wichita Falls, Texas, July 27 to August 5. The brethren of the northwest part of the district being assembled in convention at Electra, Texas, voted to make this camp a district camp, so come on, brethren of the district, with your advance offerings toward getting the camp started. Let each pastor take up a special offering as soon as convenient for the reading of announcement and send to the treasurer of the committee. Be sure to bring your toilet articles and bedding. We will try to arrange for dormitories on the grounds. The table will be furnished on the free-will-offering plan. Please pray that these offerings may be forthcoming. For except the Lord build the house they labor in vain that build it. Send your offerings and address all communications to Wm. Brown McCafferty, Treasurer of Camp Meeting Committee and Presbyter of N. W. District, 1400 Fifth St., Wichita Falls, Texas.

**VIRGINIA AND WEST VIRGINIA CAMP MEETING** will be held in the Glenwood Park on the Princeton-Bluefield Interurban car line and State Highway, 8 miles east of Bluefield and 4 miles west of Princeton, W. Va., July 27 to August 5. God willing. Preachers and workers engaged for the camp are Elder D. W. Kerr, Bible teacher; Pastor E. K. Fitzgerald, evangelist; Evangelist Mabel Harrell, whose ministry is being blessed to the healing of many sick; and Evangelist Otto Lunsford, musician. Missionaries at home on furlough are needed to labor in the interest of foreign missions and are especially invited. Tents and cots will be rented to campers, and meals will be served on the free-will-offering plan. Tents will rent at \$6 and cots at \$1.50 each. Terms, cash with order. All orders must be received not later than July 10. Bring your own bedding and toilet articles with you. Send all orders for tents and cots, and for further information write Willie T. Millsaps, Box 87, St. Paul, Va., secretary-treasurer of the camp meeting.

**CONNEAUT PENTECOSTAL TENT MEETING**

Beginning July 1 and continuing as long as the warm weather lasts, Conneaut is situated on the shores of Lake Erie; a delightful spot to spend the summer. A large tent has been procured in order to take care of the crowds. Various pastors and evangelists will come to minister throughout the summer. Special music and singing. Meeting each night in the week, except Monday. If passing through Conneaut, do not fail to stop and help push the battle for God. For further information address Pastor R. M. Shearer, 493 State St., Conneaut, Ohio. (507)

**OPEN FOR CALLS**

Evangelist Max A. X. Clark is open for evangelistic-teaching engagements after August 15. Nine years' experience. Highest of General and District Council references. Expository, apologetic, and strictly pre-millennial teaching. Write giving full particulars in first letter.—Max A. X. Clark, 1900 Lawrence St., Denver, Colo.

**OPEN FOR PASTORATE OR EVANGELISTIC WORK.**

Have been laid aside by illness. Will be glad to correspond with any assembly in need of an evangelist, or I will take a pastorate, D. V.—J. D. Scarborough, General Delivery, West Tulsa, Okla.

**OPEN FOR PASTORATE.**

Anywhere God can use me.—J. G. Neal, Caldwell, Kansas.

Evangelist Mae Eleanor Frey desires to announce that her permanent address will be 27 Clark Street, Paterson, N. J. All mail sent to this address will be forwarded to her.

**CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS**

From June 23 to June 30, Inclusive (This does not include offerings for expenses of the Foreign Missions Dept.)  
 \$348.00: Christian Assembly, Cincinnati, Ohio.  
 370.00: Pentecostal Church, Cleveland, Ohio.  
 200.00: Md. & W. Va. District, Cumberland, Md.  
 180.00: Assembly, E. Akron, Ohio.  
 111.00: Assembly, Tacoma, Wash.  
 105.00: Assembly, S. S. & Young People, St. Louis, Mo.  
 100.00: F. H. & E. S., Spokane, Wash.; J. S. H., Fort Wayne, Ind.  
 98.93: Assembly, Springfield, Mo.  
 80.00: Assembly, Warren, Ohio.  
 70.00: West End Settlement S. S., Rock Island, Ill.  
 60.00: Bethany Pent'l Assembly, Springfield, Mass.  
 50.00: J. W. W., Dayton, Ohio; H. M. B., Brad-

dock, Pa.; Fernwood Assembly, Pa.  
 40.14: Assembly & S. S., Houston Heights, Texas.  
 40.00: J. H. S., Jansenville, Ind.  
 39.00: Mrs. R. L. B., Lancaster, Pa.  
 35.00: R. C. S. & family, Williston, N. Dak.  
 30.00: Creal Springs Assembly, Ill.; M. C., Kingsville, Texas.  
 26.40: J. W. P., Grafton, W. Va.  
 25.00: Assembly, Concord, N. H.; Mr. & Mrs. H. C. H., Earle, Ark.; S. S. of the Glad Tidings Mission, Chicago, Ill.; Mrs. G. F. C., Ransom, Ohio; C. J. Thunder Hawk, S. Dak.; Young People, Tulsa, Okla.; J. Y., Fresno, Calif.  
 20.00: Mrs. I. L., Wilbur, Ore.; H. H. J., Udall, Kans.  
 19.00: Mr. & Mrs. F. R. G., Zion, Ill.; Mrs. S. W. L., Dausville, N. Y.  
 18.09: S. S. & Assembly, Flint, Mich.  
 17.50: S. S., Gary, Ind.  
 17.00: Assembly, San Antonio, Texas.  
 16.00: J. H. & E. M. B., Kewanee, Ill.; Pent'l Prayer Band, Allentown, Pa.; Mrs. R. S. J., Oakman, Ala.  
 15.00: L. E. A., Roseville, Calif.; S. S., Richmond Hill, L. I.; A. F. Kingsville, Texas; E. P. N., Seattle, Wash.; H. J. S., Youngstown, Ohio.  
 14.39: Missionary Girls' Class, Springfield, Mo.  
 14.00: Assembly, Eagle Bend, Minn.; M. M. L., New Orleans, La.  
 12.85: Assembly, Sunnyside, Wash.  
 12.76: South Run Pent'l S. S., Noxen, Pa.  
 12.50: Assembly, Wichita Falls, Texas.  
 12.17: J. M. P., Cape Palmas, Liberia.  
 12.00: Gospel Tabernacle, Atton, Ill.  
 11.50: E. G. A., Dewey, Okla.  
 11.00: C. S. B., Onalaska, Wash.  
 10.50: South Dallas Assembly, Texas.  
 10.00: H. J. S., Youngstown, O.; Mr. & Mrs. S., Belle Fourche, S. Dak.; Young Peoples' Pent'l Band, Wesson, Ark.; G. A. D., Norwood, O.; Mr. & Mrs. W. B. S., Itasca, N. Y.; Mr. & Mrs. A. M. B., Dancy, Wis.; C. E. B., Chicago, Ill.; Mrs. A. M. E., Laird, Colo.; Mrs. C. C., Buffalo, N. Y.; Full Gospel Assembly, Muskegon, Mich.; F. L., El Cerrito, Calif.; Mrs. L. J. A., Ludington, Mich.; H. C. & Mrs. R. E. J., Central Park, L. I.; Marionville, Mo., Assembly.  
 9.50: F. D., Grant, Mo.  
 9.48: Assembly, Brookfield, Mo.  
 9.25: Assembly, Browning, Ill.  
 8.43: Assembly, Cambridge, O.  
 8.10: Assembly, Knoxville, Iowa.  
 7.70: L. C., James City, Pa.  
 7.50: Mrs. A. M., Osage City, Kans.; Mr. & Mrs. J. S., Pawhuska, Okla.  
 7.25: E. B., Beggs, Okla.  
 7.00: J. B. C., Mobile, Ala.; H. C. C., Portland, Ore.; H. E. J., Marion, O.; Saints at New Liberty Grove, Ark.  
 6.71: S. S., Wesson, Ark.  
 6.00: Mr. & Mrs. Y., Toronto, Ont.; Pent'l Young Peoples' Society, Lancaster, Pa. N. Y.  
 5.50: W. A. M., Caldwell, Texas.  
 5.25: Fountaine Assembly, Greenstone, Pa.  
 5.10: G. A. C., Vernon, Texas.  
 5.00: M. E. P., Fowler, Colo.; H. F. H., Maywood, Mo.; Mrs. W. S., Bellwood, Ala.; Mrs. R. D., Michigan City, Ind.; Mrs. R. M. H., El Dorado, Ark.; E. S. D., Woodruff, Ill.; H. Springfield, Mo.; P. S., Essington, Pa.; Mrs. C. E. M., E. St. Louis, Ill.; H. A. E., Holdrege, Neb.; C. T. R., Oakland, Calif.; Mrs. H. R., Pelly, Texas; W. J. W., Camden, Ark.; C. W. B., Seattle, Wash.; Assembly, Creston, Iowa; Mrs. J. A. E., San Leandro, Calif.; Assembly, Kalspell, Mont.; Mrs. M. M., Vernon, Wash.; E. G. M., Eureka, Calif.; Mrs. F. B., Brooklyn, N. Y.; M. H., Bradford, Pa.; Mrs. H. J. Y., Minter, Ala.; Mrs. G. T. C., Bellingham, Wash.; R. D. R., Rowland, Calif.  
 4.50: Mrs. P. R. B., Davy, Texas.  
 4.50: R. M., Acme, W. Va.  
 4.25: Christ Pent'l Church, Stormville, N. Y.  
 4.08: E. B. S., Elton, La.  
 4.00: P. C. S., Eccles, W. Va.; S. S., Moreland, Ark.; A. M. B., Wichita, Kans.; P. W., Cleveland, Ohio; A. B., Newark, N. J.  
 3.75: Mrs. A. E. H., Perry, Iowa.  
 3.50: Mrs. M. C., Baldwin Park, Calif.; J. C. T., Dewey, Okla.; M. H. G., Galveston, Texas.  
 3.45: P. Rose Bud, Mo.  
 3.06: S. S., Brookfield, Mo.  
 3.01: Assembly, Burlington, Texas.  
 3.00: W. N. L., Poplar Bluff, Mo.; E. R. P., Tullare, Calif.  
 2.50: Mrs. C. B. C., Moss Beach, Calif.; H. J. M., Marion, Kans.  
 2.30: S. A. M., Morris, Okla.  
 2.20: Friendship S. S., Hatfield, Mo.  
 2.00: A. T. U., Great Bend, Kans.; Mrs. W. J. I., Cedar Bluff, Va.; W. S. M. & E. M., Memphis, Tenn.; Miss R., Willoughby, Ohio; R. L. B., Rocky Ford, Colo.; Mother & daughter, Arnaud, Man.; H. C. B., San Antonio, Tex.  
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