

THE PENTECOSTAL EVANGEL

A FAMILY AND MISSIONARY PAPER
OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD.

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HAVE FAITH IN GOD.

Evangelist Smith Wigglesworth at the Springfield Assembly

"For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire when ye pray, believe that ye receive them, and ye shall have them" (Mark 11:23, 24).

These are days when we need to have our faith strengthened, when we need to know God. God has designed that the just shall live by faith. Any man can be changed by faith, no matter how he may be fettered. I know that God's word is sufficient. One word from Him can change a nation. His word is from everlasting to everlasting. It is through the entrance of this everlasting Word, this incorruptible seed, that we are born again, and come into this wonderful salvation. Man cannot live by bread alone, but must live by every word that proceedeth out of the mouth of God. This is the food of faith. Faith cometh by hearing and hearing by the Word of God.

Everywhere men are trying to discredit the Bible and take from it all the miraculous. One preacher says, "Well, you know, Jesus arranged beforehand to have that colt tied where it was, and for the men to say just what they did." I tell you God can arrange everything without going near. He can plan for you, and when He plans for you, all is peace. All things are possible if you will believe.

Another preacher said, "It was an easy thing for Jesus to feed the people with five loaves. The loaves were so big in those days that it was a simple matter to cut them into a thousand pieces each." But He forget that one little boy brought those five loaves all the way in his lunch basket. There is nothing impossible with God. All the impossibility is with us when we measure God by the limitations of our unbelief.

We have a wonderful God, a God whose ways are past finding out, and whose grace and power are limitless. I

was in Belfast one day and saw one of the brethren of the assembly. He said to me, "Wigglesworth, I am troubled. I have had a good deal of sorrow during the past five months. I had a woman in my assembly who could always pray the blessing of heaven down on our meetings. She is an old woman, but her presence is always an inspiration. But five months ago she fell and broke her thigh. The doctors put her into a plaster cast, and after five months they broke the cast. But the bones were not properly set and so she fell and broke the thigh again."

He took me to her house, and there was a woman lying in a bed on the right hand side of the room. I said to her, "Well, what about it now?" She said, "They have sent me home incurable. The doctors say that I am so old that my bones won't knit. There is no nutriment in my bones and they could never do anything for me, and they say I shall have to lie in bed for the rest of my life." I said to her, "Can you believe God?" She replied, "Yes, ever since I heard that you had come to Belfast my faith has been quickened. If you will pray, I will believe. I know there is no power on earth that can make the bones of my thigh knit, but I know there is nothing impossible with God." I said, "Do you believe He will meet you now?" She answered, "I do."

It is grand to see people believe God. God knew all about this leg and that it was broken in two places. I said to the woman, "When I pray, something will happen." Her husband was sitting there; he had been in his chair for four years and could not walk a step. He called out, "I don't believe. I won't believe. You will never get me to believe." I said, "All right," and laid my hands on his wife in the name of the Lord Jesus. The moment hands were laid upon her the power of God went right through her and she cried out, "I'm healed." I said, "I'm not going to assist you to rise. God will do it all." She arose and walked up and down the room, praising God.

The old man was amazed at what had

happened to his wife, and he cried out, "Make me walk, make me walk." I said to him, "You old sinner, repent." He cried out, "Lord, You know I never meant what I said. You know I believe." I don't think he meant what he said; anyhow the Lord was full of compassion. If He marked our sins, where would any of us be? If we will meet the conditions, God will always meet us, if we believe all things are possible. I laid my hands on him and the power went right through the old man's body, and those legs, for the first time for four years received power to carry his body, and he walked up and down and in and out. He said, "O what great things God has done for us tonight!"

"What things soever ye desire when ye pray, believe that ye receive them, and ye shall have them." Desire toward God and you will have desires from God and He will meet you on the line of those desires when you reach out in simple faith.

A man came to me in one of my meetings who had seen other people healed and wanted to be healed, too. He explained that his arm had been fixed in a certain position for many years and he could not move it. "Got any faith?" I asked. He said that he had a lot of faith. After prayer he was able to swing his arm round and round. But he was not satisfied and complained, "I feel a little bit of trouble just there," pointing to a certain place. I said, "Do you know what is the trouble with you?" He answered, "No," I said, "Imperfect faith." What things soever ye desire when ye pray, believe that ye receive them, and ye shall have them.

Did you believe before you were saved? So many people would be saved, but they want to feel saved first. There was never a man who felt saved before he believed. God's plan is always this, if you will believe, you shall see the glory of God. I believe God wants to bring us all to a definite place of unswerving faith and confidence in Himself.

Jesus here uses the figure of a moun-

tain. Why does He say a mountain? If faith can remove a mountain, it can remove anything. The plan of God is so marvelous, that if you will only believe, all things are possible.

There is one special phrase to which I want to call your attention, "And shall not doubt in his heart." The heart is the mainspring. See that young man and that young woman. They have fallen in love at first sight. In a short while there is a deep affection, and a strong heart love, the one toward the other. What is a heart of love? A heart of faith. Faith and love are kin. In the measure that that young man and that young woman love one another they are true. One may go to the North and the other to the South, but because of their love they will be true to one another.

It is the same when there is a deep love in the heart toward the Lord Jesus Christ. In this new life into which God has brought us, Paul tells us that we have become dead to the law by the body of Christ, that we should be married to another, even to Him who is raised from the dead. God brings us into a place of perfect love and perfect faith. A man who is born of God is brought into an inward affection, a loyalty to the Lord Jesus that shrinks from anything impure. You see the purity of a man and woman when there is a deep natural affection between them; they disdain the very thought of either of them being untrue. I say that in the measure that a man has faith in Jesus he is pure. He that believeth that Jesus is the Christ overcometh the world. It is a faith that worketh by love.

Just as we have heart fellowship with our Lord, our faith cannot be daunted. We cannot doubt in our hearts. There comes, as we go on with God, a wonderful association, an impartation of His very life and nature within. As we read His Word and believe the promises that He has so graciously given to us, we are made partakers of His very essence and life. The Lord is made to us a Bridegroom, and we are His bride. His words to us are spirit and life, transforming us and changing us, expelling that which is natural and bringing in that which is divine.

It is impossible to comprehend the love of God as we think on natural lines. We must have the revelation from the Spirit of God. God giveth liberally. He that asketh, receiveth. God is willing to bestow on us all things that pertain to life and godliness. Oh, it was the love of God that brought Jesus. And it is this same love that helps you and me to believe. In every weakness God will be your strength. You who need His touch, remember that He loves you. Look, wretched, helpless, sick one, away to the God of all grace, whose very essence is love, who delights to give liberally all the inheritance of life and strength and power that you are in need of.

When I was in Switzerland the Lord was graciously working and healing many of the people. I was staying with Brother Reuss of Goldwil and two policemen were sent to arrest me. The charge was that I was healing the people without a license. Mr. Reuss said to them, "I am

sorry that he is not here just now, he is holding a meeting about two miles away, but before you arrest him I would like to show you something."

Brother Reuss took these two policemen down to one of the lower parts of that district, to a house with which they were familiar, for they had often gone to that place to arrest a certain woman who was constantly an inmate of the prison because of continually being engaged in drunken brawls. He took them to this woman and said to them, "This is one of the many cases of blessing that have come through the ministry of the man you have come to arrest. This woman came to our meeting in a drunken condition. Her body was broken, for she was ruptured in two places. While she was drunk, the evangelist laid his hands on her and asked God to heal her and deliver her." The woman joined in, "Yes, and God saved me, and I have not tasted a drop of liquor since." The policemen had a warrant for my arrest, but they said with disgust, "Let the doctors do this kind of thing." They turned and went away and that was the last we heard of them.

We have a Jesus that heals the broken-hearted, who lets the captives go free, who saves the very worst. Dare you, dare you, spurn this glorious Gospel of God for spirit, soul and body? Dare you spurn this grace? I realize that this full Gospel has in great measure been hid, this Gospel that brings liberty, this Gospel that brings souls out of bondage, this Gospel that brings perfect health to the body, this Gospel of entire salvation. Listen again to this word of Him who left the glory to bring us this great salvation, "Verily I say unto you, That who-

soever shall say unto this mountain, Be thou removed, . . . he shall have whatsoever he saith." **Whatsoever!**

I realize that God can never bless us on the lines of being hard-hearted, critical or unforgiving. This will hinder faith quicker than anything. I remember being at a meeting where there were some people tarrying for the Baptism—seeking for cleansing, for the moment a person is cleansed the Spirit will fall. There was one man with eyes red who was weeping bitterly. He said to me, "I shall have to leave. It is no good my staying without I change things. I have written a letter to my brother-in-law, and filled it with hard words, and this thing must first be straightened out." He went home and told his wife, "I'm going to write a letter to your brother and ask him to forgive me for writing to him the way I did." "You fool!" she said. "Never mind," he replied, "this thing is between God and me, and it has got to be cleared away." He wrote the letter and came again, and straightway God filled him with the Spirit.

I believe there are a great many people who would be healed, but they are harboring things in their hearts that are as a blight. Let these things go. Forgive, and the Lord will forgive you. There are many good people, people that mean well, but they have no power to do anything for God. There is just some little thing that came in their hearts years ago, and their faith has been paralyzed ever since. Bring everything to the light. God will sweep it all away if you will let Him. Let the precious blood of Christ cleanse from all sin. If you will but believe, God will meet you and bring into your lives the sunshine of His love.

The Branch and the Branches.

Elizabeth Sisson

Our blessed Lord Jesus has told us in John 15 that the normal life of a Christian is that of a branch, and only in that relationship does he amount to anything. "For," says Jesus, the Vine, "without me," i. e., outside of Me, "severed from Me," as the margin gives it, "ye can do nothing."

In the light of this it is worth our while to examine Zech. 3:8 and Zech. 6:12, where Jesus Himself is introduced to us as a branch and see what it means to be a branch.

Twice over as a Branch it is prophesied He shall come. And you will notice when Jesus is called by this name, every letter of it is in great capitals, and the second time the article is also capitalized, "the man whose name is THE BRANCH," as if, above all other branches, He was preeminently, THE Branch.

What meaneth this?

Surely it cannot mean our blessed Lord as one of the Trinity. It cannot mean Jesus as God, for His equality with the Father is everywhere taught in the Scriptures. No, it is Jesus the Sent-One,

Jesus the Servant, Jesus in His humanity, Jesus "who made himself of no reputation (Gr. who emptied Himself) and took upon him the form of a servant, and was made in the likeness of men." "For," says God, "I will bring forth my Servant, THE BRANCH." Therefore, if we will look at Jesus in His earthly life, we will find both our example and our provision as a branch in the True Vine.

God the Father was ever to Jesus in His humanity, the True Vine, or the source of all His human life. We know that in the vine-life, there is no strength or consistency in the branch, and God Himself, in the fifteenth chapter of Ezekiel, raises the question, "Son of man, What is the vine tree more than any tree, or than a branch which is among the trees of the forest? Shall wood be taken thereof to do any work?" And goes on to say there is not strength in it wherewith to drive, as a peg in the wall to hang the lightest vessel upon. Strengthless! And why? Because it has no solidity, but is just a tangled mass of threads, each thread of which is a tiny hollow tube, created to let the life, the sap, the juice

of the vine flow through it—emptiness to hold the life of the vine.

Solid wood in the branch is disease, and how carefully the vine-dresser watches to cut away any branch that is making wood. It is frustrating the purpose of its life and preventing the flow of the life of the vine through it. Life from the root is ever waiting to pour itself along through the emptiness which alone can receive it. The tendency of the vine is to make new wood just where it has last borne fruit, so the knife must be used vigorously there.

Oh, Christian, you and I can see ourselves in this parable and know how much trouble we have given the Great Husbandman, the Vine-Dresser—unending work of cutting back the wood! Not so Jesus! He was humanity, ever filled with Divinity, because He was all the time and in every way empty, the delight of God the Father, because always and everywhere He could pour Himself along all the lines of Jesus' being, and men could see not a man, but God. "He that hath seen me hath seen the Father." "Truly this was the Son of God!" But why? Because Jesus was always empty, always helpless, always ignorant, always blind, a human non-entity filled with Divinity. Oh, the delight with which God beholds Him in prophetic vision in Isa. 42:19-21. "Who is blind but my servant? or deaf as my messenger that I sent? who is blind as he that is perfect, and blind as the Lord's servant? Seeing many things, but thou observest not; opening the ears, but he heareth not."

And to this photograph of Him, taken over seven hundred years before He appeared on the earth, how beautifully Jesus answers, in that gospel of John, which from one viewpoint, might be called the "religious diary of the Man Christ Jesus." Then Jesus raises the question, "What can the Son of man do? And replies unqualifiedly, "Nothing." "I can of mine own self do nothing." Not one day, or one hour, was He thus weak, but always. He was always "the Sent-One"—never went anywhere unless He was told by the Father to go. One time when His kinsfolk wanted Him to go up to the feast and work some miracles—for they were in a hurry to see Him establish His claims if He could (perhaps we are sometimes in too much of a hurry to establish the claims of Pentecost)—He being in no hurry to establish any claim—He was not moving; it was the progression of the Father in Him, and He had not yet been told anything about that feast,—Jesus answered them, "My time is not yet come." But your time is always ready. (Oh, what a commentary on human nature, which goes when it pleases and where it pleases! Times in its own hands!) So He remained in tiniest and greatest affairs alike, ever the Sent-One.

Then He did no works. "The works" which ye see are not Mine, but "the Father's" which sent Me. Then He spoke no words. "Words which thou gavest me." "I do nothing of myself; but as my Father hath taught me, I speak these things." Then He renounced the judgment of His own mind. "I judge no man," yet if I do judge, it is because I

have listened up, and heard from heaven. "My judgment is true; for—because—I am not alone, but I and the Father that sent me." "Ye judge," He continued, contrasting their life with His, "out of your own mind"—"ye judge after the flesh."

Oh, no wonder that in prophetic vision God is made to have great pleasure and rejoice at this specimen of humanity who could not go alone, who of Himself could not speak, act, or even think. Blind, deaf, "seeing many things, but thou observest them not," "opening the ears, but he heareth not!" Exultingly God cries of this self-emptied One, "The Lord is well pleased for his righteousness' sake; he will magnify the law and make it honorable." In Him, the Human Emptiness, God beheld the one man who would never break the holy law God gave humanity. Why? Because in Him, Jesus, Divinity had a complete, an uninterrupted EMPTINESS into which to flow. Hence He joyed and rejoiced over Him as "The BRANCH."

In Heb. 1:3, Inspiration sets Jesus forth as "the brightness of (the Father's) glory." Why? Because He was "the express image of his person." This word, express image, is in the Greek the karakter, i. e., an image impressed, like the impress made in soft, yielding wax by a full seal or die having been pressed into it, and whose emptiness readily receives again the fullness of the seal. All this teaches us that Jesus' humanity, as helpless, as ignorant as a new-born babe's, rested continuously in the arms of the Divine Fatherhood. Although born of a sinful seed, for "He took not on him the nature of angels," but "was born of the seed of Abraham," yet so fully did He never move of Himself, or use His mortal powers, that the Divine life, in its holiness and in its supernaturalness, moved constantly at the Father's will through Him.

Now He as The BRANCH is not only our pattern, but ten thousandfold more

Our Provision

for the life of which He said, "I am the Vine, ye are the branches." And as He so deeply, experimentally knew, that without the Father He could do nothing, so He knows that in sustaining the same relationship to Himself, that is, living a divine life in humanity, apart from Him we "can do nothing." As He tried on, like a man might pull on a great coat, the coat of our flesh, our sinful humanity, and found He could not one instant, apart from the Father, live anything but failure in it, He expects nothing of the Christian life, of you or me. He wants us to hide from its demands in Himself—to refuse to go, say, be, or do, and maintain the unvarying attitude, "for thus I have Jesus." As duty after duty meets us, as moment after moment greets us, to refuse to meet it, refuse to live in it, to hide in Jesus and say "for thus I have Jesus." As demand after demand of the law thunders upon us, to refuse to try to obey, or try to fulfill, and hiding in Him, laugh up, "Christ is the end of the law for righteousness to every one that believeth." This is abiding in Him, hiding in Him, and then Christ, the Anointed

One, the Victorious One, the mighty Conqueror, the absolutely faultless BRANCH who never for one instant of His human life failed to be the Father's fullness and the express image of the Father's glory, will live it all out again in you or me—the hiding One, the abiding One.

Hiding in Thee, hiding in Thee;
Thou blest Rock of Ages,
I am hiding in Thee.

Abiding, oh, so wondrous sweet;
I am resting, resting at my Saviour's feet.

We heard years ago a shining-faced, victorious Christian, a young German, tell of his many Christian efforts and many failures. At last Christ spoke in his soul, "Fritz, if you will rest, I will work; but if you must work, then I must rest." It is all so simple but joyously instant, "Abide in me and I in you." The moment of our abiding, is the moment of His forth-springing and every later moment when we thus abide.

Speaking once in a meeting in Dublin, Ireland, on the simplicity of abiding, i. e., saying uninterruptedly "for this, and for this, and for this, I have Jesus," how blessedly, how joyously, how promptly He sprang into that moment, that act, that temptation, etc. The meeting passed into testimony. The young lady who had been presiding at the organ came forward, telegram in hand and said, "I must be the first to testify, as I must leave the room, I hold in my hand, just passed up to me, a summons to come home to England immediately; my mother is dying. As the awful sorrow came crushing into my soul, I too said, 'for this I have Jesus,' and oh! I want to tell you that immediately it became 'I in you,' and a rest and peace, straight from heaven, is flooding me. The enemy has tried to disturb me by thoughts of the lonely journey across Ireland, the boat, then fresh railroad journey, for a woman who has never traveled alone, but again lifting the shield of faith, 'for this I have Jesus,' the rest deepens and I know He will carry me all the way." So with a Divine radiance on her face she left us. Two weeks later we received from her a letter, one psalm of praise! Jesus had carried her all the way." Of counsel Doesn't He say, "and I in you"? Necessary consequence of our abiding.

Her sisters met her at the door. "Oh, if you had arrived ten minutes earlier! Mother then lived and was calling for you," with the barbed arrow that seemed to cut her vitals she said, "And for this I have Jesus," and again it was "I in you," and the peace that passeth all understanding deepened in her. Then came the care of the precious body. The grief-stricken sisters had never prepared a body for burial, nor had she, but it came to her, "Jesus knows all about this—from the beginning He has been with every dead body that was laid out, 'for this I have Jesus,'" and with tender tears, that had far more victory in them than grief, she said there seemed Other Hands guiding her hands, and a Divine intuition moved her along, for where there is the abiding, there is even the "I in you."

(Continued on Page Four)

The Pentecostal Evangel

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GENERAL COUNCIL ASSEMBLIES
OF GOD.
Springfield, Missouri, U. S. A.
E. N. BellChairman
J. W. WelchSecretary

SUDDENLY

"Tarry . . . until ye be endued with
power from on high."
"Thou hast led captivity captive."
"Ye shall be baptized with the Holy
Ghost."

Look, dear Lord, fast chained to Thee,
Captive Thou hast made of me.
Low I lay me in the dust,
Waiting for Thy Pentecost.
Waiting, waiting, waiting still;
Wilt Thou not Thy Word fulfill?

Nothing can I bring to Thee,
Nothing fit Thine own to be:
All undone, too numb for tears;
Oh, Thyself allay my fears!
Waiting, waiting, waiting still;
Wilt Thou not Thy Word fulfill?

All my heart to Thee I bring,
All I have, yes, everything.
In captivity I lie,
Holy Spirit, pass not by.
Jesus! Jesus! look on me!
All my soul cries out to Thee.

If my sin hath hindered Thee
Hearing prayer and answering me,
Lord, Thy blood, Thy blood I plead,
That for me doth intercede.
All unworthy in the dust,
Lord, forgive, forgive Thou must.
Jesus, do not pass me by,
Oh, baptize me, or I die!

Written Later:

Perfect stillness reigned around
As I lay on holy ground.
Then my soul was also stilled,
While He all my being filled.
God, who heard my heart's deep prayer,
Suddenly baptized me there.

—M. Warburton Booth.

CENTRAL BIBLE INSTITUTE

Some More News

D. W. Kerr.

We are still doing business "at the old
stand." If any of our friends have any
doubt about it, just come and "look us
over" when we are in class work, eating
our meals, or washing dishes, and "brush-
ing up" the kitchen, furnace room, lav-
atories, dining and class room, upstairs
auditorium, and outside stairways and
sidewalks. You will never have any oc-
casion to say to us, "if any will not work
neither shall he eat."

Now the "eats" and eating are not the
most important things on our daily sched-
ule, but they are really very necessary
items of living in Missouri, for you will
have to "show us" good reason why we
should not have at least three "square
meals" a day, before we could make any
reduction in the bill of fare or the fre-
quency of disposing of the most whole-
some, palatable, and well cooked food
our "chef" is spreading before us each
day.

Now, I hear some one say, "How do
you manage the finances down there?
Does anybody send you things to eat?"
Yes, we have had several donations, a
box of canned goods, one sack of prunes
from California and two bunches of
chickens! Thanks to the donors. Some
promises of canned fruit, which have not
as yet arrived. Some money has been
sent to the general expense fund, and a
little to the needy student fund. We are
grateful for promises, for they are all
redeemable at par when "matured."

We told you all last September, some-
time before the institute was "on the
map," that we could make use of soup
beans, rice, dried fruit, canned goods of
any kind, dried beef, dried corn, sugar,
cow peas, potatoes, carrots, red beets,
fresh beef properly packed and sent by
express or parcels post, cooking and eat-
ing apples.

This bit of news may cost you some-
thing, but "it is accepted according to
that a man hath, and not according to that
he hath not."

The faculty is still laboring for the
joy of it. Pray for "Our Central Bible
Institute."

WHY OBSERVE "WATCH NIGHT"?

"Watch Night," the last night of the
old year, is so called because of the time-
honored custom of "watching and pray-
ing" the old year out and the new year
in. It is not too early to begin plan-
ning for it now. Some of the reasons for
observing it are given below.

1. Because the "assembling of our-
selves together" is Scriptural, and to for-
sake this "assembling" is unscriptural.
See Heb. 10:25 and Mal. 3:16.

2. Because it is the one night in the
year, more probably than any other night,
when God's people of every name and
church and land, gather simultaneously
in their respective places of worship for
prayer.

3. Because in all the history of the
church, the need of prayer for spiritual
awakening has never been greater than
now. Not only evangelical leaders, but
thoughtful laymen and far-seeing political
leaders, are becoming more and more
alarmed at the present godless trend.

A committee of the American Bar as-
sociation declared recently that "crime in
the United States has reached appalling
proportions, and unless checked soon will
carry the nation to anarchy."

David Lloyd George of England, ad-
dressing a gathering of non-conformist
ministers a few weeks ago, made through
them an impassioned appeal to the
churches of Great Britain and America.
"If another general war comes," said

he, "I speak advisedly, civilization is
doomed."

4. Because infidelity of both doctrine
and practice has invaded and is invading
our pulpits and churches to an alarming
extent.

A widely-traveled editor of Great Brit-
tain declares that "At least 75 per cent
of the pastors of England are unsound
in doctrine." What proportion of Ameri-
can pastors, think you, have departed
from the faith?

5. Because Protestantism itself is at
stake.

On a certain Sunday in July a religious
census was taken of the church-going
population of a certain city of 24,000 in
the middle west. Result: total attendance
in one Roman Catholic church, 2,484; in
nineteen Protestant churches, 4,742.

6. Because the entire church of Jesus
Christ needs a revival, and it will come
when God's people unitedly ask for it.
"If my people, which are called by my
name, shall humble themselves, and
pray, and seek my face, and turn from
their wicked ways; then will I hear from
heaven, and will forgive their sin, and
will heal their land" (2 Chron. 7:14).

7. Because every evangelical reader of
these lines bears an unshiftable personal
responsibility to God, to his family, to his
church, and to the world at large, to do
all in his power, not only on Watch Night
and not only during the Week of Prayer,
but in season and out of season, by pray-
er, by life, and by exhortation, to point
to "the Lamb of God, which taketh away
the sin of the world," remembering that
for each second every unsaved man lives
in time, he will live millions of years in
eternity.

PRAY FOR REVIVAL.

THE BRANCH AND THE BRANCHES

(Continued from Page Three)

Oh, the regal splendor! the glory of it!
"Not I, but Christ." By the hiding in
Him, we step aside and let Divinity in!
And He who will ever more be The
BRANCH in the fullness of the Father's
glory in empty humanity, flashes forth
in us—in the praying, in the trusting, in
the message, in the letter, in the bearing
meekly the insult, in the daily toil, in the
matter that lacks wisdom, etc., etc. Thus
our human living, becomes all Divine. He
keeps the tiny branch empty with His
own branch-emptiness, that He may with
Himself fill it with His own fullness in
the Father. He brings every thought
"into captivity to the obedience of Christ."
He is our Faith, and He is our Wisdom,
and He is our Praise, and it becomes mo-
mentarily "not I, but Christ," because He,
The BRANCH, holds the tiny branch in
Himself, keeping it empty, and filling that
emptiness with Himself! The success-
fully empty BRANCH! the successfully,
divinely glorious Branch! "Abide in me,
and I in you." Thus we live "with Christ
in God!"

Ho! little branch, can you hide?
Ho! little branch, will you abide?
Yes, I can see, 'tis Jesus in me,
He, The BRANCH! and I must not be.

THE BOX OF BLESSING

By Amy Yeomans, Pentecostal Giving and Tithing Evangelist

(In sending us the poem printed below, Sister Yeomans writes: "I enclose here-with a cut of the 'Box of Blessing,' which was erected in Glad Tidings mission here many months ago, and a little inspirational verse on it which the Lord gave me. I first saw the 'Box of Blessing' in a vision, and Brother Craig had it erected just where I saw it. God has graciously made it the medium through which thousands of dollars have been donated toward the new building which is so sorely needed for the Bible Institute and Tabernacle. Many people have testified publicly to the great blessings, spiritual and temporal, which have come to them because the love gifts which they have placed in the 'Box of Blessing' so opened their beings to the great Giver that He could more nearly satisfy His Heart of Love towards them in rich bestowals of all kinds." In view of the conditions on the foreign field at the present time, we would like to see such "Box of Blessings" in every Pentecostal assembly. Read 2 Chron. 24:8-14.)

Oh little, snow-white Box of Blessing,
With name upon your side in blue!
Our Father God, all things possessing,
Still speaks through you a word that's true.

He says that blessing goes with giving,
Together see them hand in hand,
So let us take our Father's blessing,
And listen still to His command.

The message of the Box of Blessing,
For God, the Giver, speaks to you,
"I want your hand to be like Father's,
Distilling blessing like the dew.
I do not want close-fisted children,
For in My likeness you are made,
So spread your hand out just like Father's,
And never, never, be afraid."

A blessing in the Box of Blessing!
It's waiting there in love for you;
The Father wants to teach you giving,
To show you that His Word is true.
So bring your gift with joy and gladness,
And give to God with outspread hand,
His gift will banish fear and sadness,
For all things are at His command.

Take blessing from the Box of Blessing,
By opening your hand to God;
'Twill come on you in great refreshing,
And make you shed His love abroad.
For giving—blessing, giving—blessing,
The Bible says, I read it so,
The more you give the more possessing,
Praise God from whom all blessings flow.

GIVING TO GOD

"Speak unto the children of Israel that they bring Me an offering: of every man that giveth it willingly with his heart ye shall take My offering" (Ex. 25:2).

"For what did the Lord desire an offering of every man, willingly with his heart? Why should God ask for gold, silver, brass, fine linen of scarlet, blue and purple, and other materials, even to jewels; when He made it all?"

He calls it "My offering."
Does God need anything?

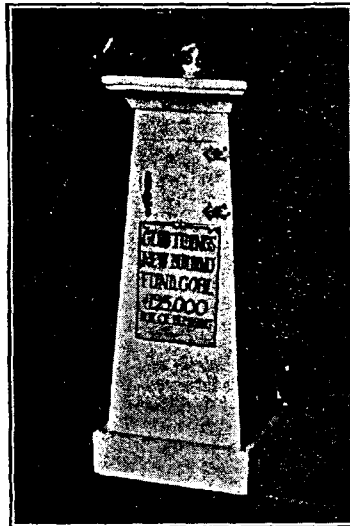
No! He asks for their offering that He might use it in being a blessing to them, and He asks our offering for the same reason. With these things, "My offering," He says: "Let them make Me a sanctuary: that I may dwell among them."

It is as if some farmer might say, Give me your bucket that I may fill it with apples for you.

God is the generous host who says, Give me your plate that I may serve you. All that God asks from us is on this basis.

When we withhold from God, we are cheating ourselves.

No man on earth can beat God giving. The man who tithes and gives God a regular offering only builds a chute for God to shovel a full supply into his cellar.



The Box of Blessing

Our giving only gives God an opportunity to open the windows of heaven and pour us out a blessing.

It is all "that I might dwell with them."
Is He dwelling with you blessedly?
If not, you had better look to your offerings.—Paul Rader.

HOW TO RECEIVE MORE

Watering others, thine own soul shall be watered. Pouring thyself out for others, thy Lord shall pour Himself into thee. As thou dost intercede for others, thy Lord shall intercede for thee. THIS IS THE RULE AND PRINCIPLE OF DIVINE LIFE. A personality flowing out to others means a personality strengthened. Sympathies enlarged mean sympathies quickened. Mercies distributed mean mercies on thine own head. Love poured out as a mighty stream, reaching unto all, means love springing up in thee as an unfailing fountain. Giving means receiving. IT IS THE RULE AND PRINCIPLE OF THE DIVINE LIFE.

COMFORT FOR THE OPPRESSED

Leaders are targets. Leaders of God's people are targets for the onslaught of the enemy. Moses was weighed down, he was tempted, he was tried. He was so overwhelmed at one time that he asked that his own name be blotted out of God's book (Ex. 32:32).

Joshua was oppressed with the thought of his responsibility and had to have a special revelation of a Man with His sword drawn in His hand—the Lord Jesus—as captain of the hosts of the Lord. Encouragement came just when he so desperately needed it.

But Christ was the greatest target for all the enemy's forces. "All thy waves and thy billows are gone over me," He said (Psa. 42:7). "Many bulls have compassed me; strong bulls of Bashan have beset me round. They gaped upon me with their mouths, as a ravening and a roaring lion" (Psa. 22:12, 13).

Christ was a target inside the wilderness and outside the wilderness. He was the vanguard, the forefront, the target, the mark for the arrows of Satan.

There were many adversaries to divert Him from the right path. Friends and relatives sought to dissuade Him. Even His own disciples tried to draw Him back. "Peter took him and began to rebuke him, saying, Be it far from thee, Lord; this shall not be unto thee" (Matt. 16:22).

Friend and foe united to draw Him from the narrow way. But at the close of His ministry He could say, "I have finished the work which thou gavest me to do" (John 17:4).

Steadfastly He set His face like a flint toward Jerusalem—Jerusalem, the city of God and the metropolis of Satan. He set His face steadfastly to go up to Jerusalem, steadfastly toward the crucifixion, steadfastly to fulfill His Father's will, steadfastly toward the mocking, steadfastly toward the place where He would be forsaken of all His friends, fulfilling the word of God. For whom? For those who follow after.

He repelled the onslaught of friend and foe and carried out the will of God—in spite of the bulls of Bashan, in spite of an emptied hell, in spite of Satan's hosts. And He hands over to you a complete, triumphant life which He Himself has worked out. And He can keep you in the narrow way, in the center of God's will, in spite of Peter, relatives, friends, and enemies.

He worked out a perfect life plan—the will of His Father. He was the Son of man and He did the will of God.

As your Saviour, the Man of sorrows, He has worked out the plan for you, and made it possible for you to do the will of God. Look not to the right hand, nor to the left, but up to Jesus, "the author and finisher of our faith." "Faithful is he that calleth you, who also will do it" (1 Thess. 5:24).

It is to God's honor and glory that His children shall obey Him and do His will. And He, by His grace, will make it as easy as possible that you may know His will and not miss it. Amen.

The closet is the heart's study.—Bounds.

Portions for Whom Nothing is Prepared.

Miss Alice E. Luce at the Springfield Assembly

"The Lord is my portion, saith my soul; therefore will I hope in Him" (Lam. 3:24). "Send portions unto them for whom nothing is prepared" (Neh. 8:10).

Here is the secret, the motive of all missionary work. The Lord is our portion. We have had a real taste of the Lord and found out that He is a satisfying portion. Then, after we have tasted and seen how good the Lord is, how necessary it is for us to go our way and send portions to them for whom nothing is prepared. The Lord has given us salvation that we may share it with others. This puts missionary work far above the level of philanthropic effort. It becomes a positive obligation for us to share what we have received with others. All that we have received we have in trust for others. The Lord never wants His servants to be reservoirs or stagnant pools; His thought is rather that rivers of living water shall be constantly flowing from us.

Missionary work is a debt. We all feel that it is a fundamental principle of honesty to pay what we owe. Paul said, "I am a debtor both to the Greeks, and to the Barbarians." It was as though he said, "I have something that belongs to them." Suppose that you give me \$10.00 and you tell me that part is for me and part is for Dr. Murcutt, and I keep the whole amount. You would say that I was a thief. The Gospel has been committed to our trust to share with others. Shall we be honest if we fail to give them their portion?

There are some on this continent for whom we would especially plead. We refer to the Mexican people. The Mexican work has a special claim upon the people of this country; first, because of the proximity of Mexico to our borders. You can get there by train and do not have to make a long sea voyage to reach this field. And, second, because our Lord left us this commission, "Ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Jerusalem represents the city where we live; Judea, the parts round about us; Samaria is the adjoining country; and then comes the uttermost parts of the earth. I fear that we sometimes think so much of the uttermost parts of the earth that we forget our neighbors in Samaria—in Mexico.

There are about 19,000,000 souls in Mexico. They are largely Roman Catholics, but the darkness they are in is just as great as that of the heathen. It is a darkness that can be felt. They have a name of being Christians, but they are as far from the knowledge of Christ as the heathen of India. You ask them, "Who made the world?" and they will answer, "The Virgin Mary." You ask them who wrote the Word of God and they will answer, "The Virgin Mary."

You ask them about Christ and they don't know Him. They think they have to come to the Virgin and to the saints.

Another reason why we should work among the Mexican people is because of the exceeding fruitfulness of this field. The field is white unto harvest. I know of no work where there is a more wonderful opportunity for winning souls. There are two special needs that I am endeavoring to put upon the hearts of the people of this country at this time—the need of building up the converts, and the need of prayer for more laborers. Seven years ago there was no Pentecostal Mexican work. A few Spanish-speaking people had received the Baptism in the American missions; but I know of no real, practical effort to spread the full Gospel among them in the Spanish language.

Some speak of this Mexican work that is done in this country as home missionary work, but there is a distinction and difference between this and home missionary work. Take for instance the city of New York. There are sinners of every nationality there, but they hear the Gospel in the English language, and after they are saved they attend the English-speaking assembly. The American people attending can support the preaching of the Gospel in this assembly. But with the Mexican work, all the preaching is done in Spanish and the people hear the Gospel in their own language, and while every young assembly is trained to support its native pastor, none of them are capable of supporting the missionaries.

The first one to enter this Spanish work was Brother H. C. Ball. He was at that time a high school lad of 16, but he was on fire for God and began to preach among the Mexicans, and as a result of his work, hundreds have come to a knowledge of the Lord, and indirectly thousands have been saved through his ministry on the borders of Mexico and in that country. At the present time there are probably two thousand down there on the border who have received the Baptism in the Spirit. Praise God for what He can do with a young lad. If you had said to that lad who brought the five loaves and two fishes to Christ that what he brought was going to feed the hungry thousands, he would hardly have believed it, and if you had told this American lad that God was going to use him as the means of the salvation of thousands of souls, he would hardly have credited it. I pray God that He may raise up many such.

It is necessary to have shepherds to shepherd the flocks. We are commissioned not only to make disciples of all nations, but also to teach them to observe all things that the Lord has commanded. We are responsible to teach them the full Gospel. The work has been spreading and we want you to pray for more workers to teach the new converts.

Brother Ball worked for four months, and as a result there were twenty saved. The Fourth of July, being a public holiday, they were baptized in water. After the service they gathered in a schoolhouse for prayer, and nine of them received the Baptism of the Holy Ghost. That was the day when the Spirit's power first fell among them.

It is blessed to see so many of the boys and girls baptized in the Spirit. They grow up to know no physician but Jesus. It is beautiful to see little tots putting their hands on the sick and telling them "Jesus will heal."

In Los Angeles there is a little girl who was saved in our work at the age of three. When she was four she picked up some poisoned peanuts and ate them. She was taken to the emergency hospital in a dying condition. They said that nothing could be done for her. Her Sunday school teacher accompanied her to the hospital, and the people and children assembled at the mission and prayed for little Stefana. Contrary to the expectation of the physicians, little Stefana was gloriously delivered. When asked, "Stefana, who healed you?" she replies, "Our divine Doctor." God uses this child in praying for the sick.

God is also blessing the old people. There is an old lady at Kingsville, Texas, who was 48 when she received the Baptism. She had gone through so much that she looked as if she were 60. She had had no schooling, but she was taught to read by the Holy Spirit, and I have heard her read the Bible out loud when it came to be her turn to read in Sunday school class.

There is another old lady in Los Angeles who has had a similar experience. She is the grandmother of Stefana and is the guardian, for the child has lost both father and mother. This good woman's two grandchildren can recite more Scripture than any of the other children, and they have learned it all from this grandmother, who was taught to read by the Holy Spirit.

The Mexicans in this country are a floating population, going from one place to another to find employment. There are 52,000 in San Antonio alone. In El Paso, out of a population of 90,000, nearly half are Mexicans. I understand that in whole counties in Texas the entire population is Mexican. As the Mexican Christians go from one place to another they gather at night, after the day's work is done, and tell out the Gospel with such power that numbers have been saved who have never been inside our missions.

At Los Indios they had a revival straight from heaven. A Mexican came one Sunday to the mission in Kingsville and was saved and heard of the Holy Ghost. He went back the next day about one hundred miles to the little village on the Rio Grande river on the border of Mexico. As a result of his telling out what he knew of the gospel, six others were saved. Three of these Christians, including Miguel, the one who was the first to be saved, came up later to Kingsville, and were baptized in water. That night one of them received the Baptism of the Spirit and the next day another.

Miguel did not receive the Baptism at that time.

They went back to Los Indios, and one of these young men, in the course of a conversation with a friend said, "I wish you would give up sin and turn to Jesus." This occurred just one week after the visit to Kingsville. This friend did not say anything but went out convicted. He said to his brother, "I'm going to pray." His brother said, "How are you going to pray? You do not know Latin." Because the priests pray in Latin, he thought it would be necessary to pray in that tongue. He said, "I'm going to pray anyhow."

The two brothers got down to pray and the Lord saved the younger. He was soon rejoicing in this new found salvation. As he shouted out the praises that came flowing out of his overflowing heart, the Lord baptized him and he began to speak with other tongues as the Spirit gave utterance. He began shouting for joy, "This must be the Holy Ghost." The elder brother had come out from a terrible life, had been a drunkard, a gambler and an evil liver. When he saw what the Lord had done for his brother, he went down on his knees confessing his sins, and very soon he also was bright-saved and baptized with the Holy Ghost.

The mother was cooking; hearing the noise, she came to see what was the matter. Her hands were all covered with flour. The son said to her, "Mother, you must come and confess your sins to God." The mother got down on her knees, her hands still covered with flour, and the Lord saved her and baptized her in the Spirit. Soon a little sister came in, and the Lord saved and baptized her. Within two hours all four of them were saved and baptized in the Spirit.

It is wonderful to see how God works in these remote corners. That day there were numbers saved and thirteen received the Baptism. In a few months there were 64 baptized in the Spirit. You ask, "Does it last?" I saw this work when I was on my way to Mexico. Last summer, after five years, I returned to this place and the good work was still going on. The elder of those two brothers is now pastor of the assembly at Brownsville. Miguel is now a mighty worker for the Lord. The younger of these two brothers is now pastor at Los Indios. Another one of these brethren is working for the Lord in Mexico, and many of them are being mightily used as soul winners.

The Gospel is the power of God unto salvation to every one that believeth, and there is no difference whether they be American or Mexican. I could tell you many stories of the wonderful work of our God. Pray the Lord will enable us to feed these sheep that are coming into the fold.

In San Francisco there was a humble woman who could neither read nor write, and it is estimated that a hundred were brought to the Lord and received the Baptism of the Spirit in one year through her testimony.

The Mexican convention last year divided Texas up into five districts. In the San Antonio district there are eight mis-

sions. The dear people are very hungry to hear the Word of God. During these coming winter months we are going to have a series of Bible Study conferences so that the pastors and evangelists will get a good grounding in the Word. Each

conference will last two weeks, and we expect to get them all down to real hard study, 2½ hours in the morning and 2½ hours in the afternoon. Then each evening we shall have an evangelistic meeting. Brethren, pray for us.

GIVING TO GOD WHAT IS DUE.

Dr. Florence Murcott at the Springfield Assembly

My heart burns as I think of the wonderful way God is working among the Spanish-speaking people. I want to add a word to what Sister Luce has said, and that is this, Fathers and mothers, don't withhold your children from the work to which the Lord is calling them.

When I was in our mission at San Francisco one day I saw a Mexican man peeping in at the door. I rushed to the door and asked him to come in. He said, "No," and told me that he was a preacher. I persuaded him at last to come into the mission. I shall never forget him; he was so proud, and so sure he had already received the Baptism of the Holy Ghost. His wife, a weak and worn woman, accompanied him. I seated her on a davenport so that she could rest, and began to talk to them about what God was doing in these last days. But to all that I had to say, she would not say a word. I sat by her side for three solid hours; and repeated verse after verse to her, but there was no response. At last, she burst out crying.

What a story that woman had to tell! She had had ten children. Ten years previous God had sent a messenger to them telling them all about this Latter Rain outpouring. But her husband was a Methodist preacher, receiving a salary. How could he give up that salary? Who would fill the mouths of those children if he stepped out of the Methodist ministry and sought the Baptism of the Holy Ghost? And so he stuck to his church. He lost his power as a preacher. The day came when the Methodists had no further use for him. The three eldest children were married and each one of them married a drunkard. Little ones were added, and later all three were forsaken of their husbands and there were six extra mouths to feed, some of them babes in arms. They were all living together in abject poverty. They had had to part with their bureaus and their bedsteads and everything that would bring any cash, and they were in rags and in the direst misery.

The Lord had mercy on them that day and as they acknowledged where they had erred, He baptized them both in the Spirit. The father was the first to receive, then the mother. The next member of the family to receive the Baptism was a little girl 8 years of age. Then the devil began to work. The three eldest sisters said that they would report the whole matter to the juvenile court. They came to the mission in order to get full details to report to the court, and while they were there the power of God fell on the little girl who had received the Baptism and she began to dance under the power of

the Spirit. With her eyes closed, she went to the place where her elder sisters were sitting, laid one hand on the head of one, and the other hand on the head of the other and began to pray that the Lord would save them. Tears streamed down their faces, and that night the Lord saved and baptized them.

What a change came to that family. They went down to San Jose and I visited them there. No more sleeping on filthy rags. They were comfortably situated. The whole family was saved and baptized in the Spirit. This is only one story of many that we could tell.

I was reluctant to go to England this year and fought the suggestion for three months. But the Lord led me to a Spanish colony in Wales to a number of people who had never heard the Gospel in their own language until they heard it from my lips in the open air. Some of them had been there for fifteen years and some had been there since 1900. This colony is in Dowlais, sandwiched in between two Pentecostal assemblies. There are hundreds of these Spanish people, and how they listened to the Gospel story as they heard it in their own language. I had the joy of seeing a number of them saved, and some of them have since been baptized in the Spirit. Brother and Sister Thomas, two Pentecostal saints, are continuing the work by interpretation, and are studying the Spanish language. They write that the power is still falling and that a number of these dear people are being baptized in the Spirit. It is wonderful to see how eagerly these people receive the Gospel. One dear woman had waited for fifteen years. She had a prayer book in both Latin and English, but she could understand neither.

When you fathers and mothers are tempted to withhold your children from the work of the Lord, I want you to think of that father and mother and their ten children. When they held back from going on with God they encountered nothing but sorrow; but when they obeyed and surrendered their children to Him, He blessed and enriched the whole family.

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QUESTIONS AND ANSWERS

Conducted by E. N. BELL

2077. Does Matt. 28:20, "Teaching them to observe all things whatsoever I have commanded you" include the foot washing?

No and yes. No, in the sense that Jesus did not "command" them to wash feet; and yes, in the sense that Jesus said we "ought" to wash feet. All Christians, worthy of the name Christian, believe in obedience to Christ as Lord over us; but all do not understand His teaching alike on this point. Some think He meant to wash one another's feet in times of sickness or need and not as a church ordinance, and we leave such free to obey as they understand. Others believe He meant for all to wash feet as a church ordinance, and we leave these free to obey as they understand. But strictly speaking, an "ordinance" is a law, something "commanded," which will result in a penalty if not done as commanded; and there is no explicit "command" to observe such as a church ordinance.

2078 "Let him that hath understanding count the number of the beast" (Rev. 13:18). How can we count the number of the beast?

By noting that the rest of this verse says the number is 666, not a good number, but a bad one. Many schemes have been devised for counting titles of men, such as the name of the Pope, the letters in the name Napoleon; but none of these have proven satisfactory. The Antichrist beast will be known for a certainty when he declares himself God and sets himself or his image up in the temple to be worshipped. See Matt. 24:15; Dan. 9:26, 27; Dan. 12:11 and 2 Thess. 2:4.

2079. Does Heb. 6:4-7 mean that any person having received the Baptism as in Acts 2:4, and afterwards becoming a sinner shall never be forgiven?

No, not at all. It has no reference to an ordinary backslider. It refers to those Jewish believers who might "fall away" from the Christ as a means of salvation back to the system of Judaism for salvation. In such a case they reject the only way of salvation. They refuse to trust Christ or to believe it possible for Christ to save them, and there is no way to renew such. It has an application in these days to such as deny the power of the blood to save and turn to Theosophy, Christian Science, etc., as a means of salvation.

2080. Who was the young man spoken of in Mark 14:50-52?

At this time nobody knows positively who he was, but tradition says it was John Mark, and this has circumstantial evidence in its favor. Mark being the writer, would likely withhold his own name, just as John in his gospel keeps his own name in the background.

2081. Was the promise in Mal. 4:5,6 fulfilled or answered in Matt. 11:14?

No, not fully. John came "in the

Spirit and power of Elijah" and turned many hearts to God; and in this sense he may be called an Elijah. But "the great and dreadful day of the Lord" did not take place when Christ was on earth in the flesh. This "dreadful day of the Lord" is yet to come, upon the return of Christ to earth, and Elijah is to return just before that return. There are good reasons for believing Elijah will be one of the "two witnesses" mentioned in Rev. 11:3-12. Mal. 4:5,6 awaits the future for its complete fulfillment.

2082. Please explain when will come the age spoken of by Isaiah 11:11-16; Jer. 31:10-12; Ezek. 36:23-28 and Micah 4:4. Will this age come before the Rapture or after, or will it be in the millennium?

No man knows when the Rapture, or catching up, will take place. While there are things prophesied which have not yet come to pass and which must come to pass before the return of Christ to the earth to reign upon the throne of His father David, yet it is not said these would come to pass before the Rapture. There is no certain event which must come to pass before Jesus calls us up to meet Him in the air. So far as we know this can or may take place any day. Hence we cannot say just what must be "before or after" the Rapture, since we cannot place the moment for it. But we know that Israel will be largely gathered back to Palestine before Jesus returns to the earth, as these passages show. But while they deal mainly with this regathering before, yet they extend beyond that time, even to His actual return and to the blessings on Israel thereafter and during the millennium. So these passages concern Israel just before His return, at the time of His return, and during the millennium, also.

2083. Is there any evidence of D. L. Moody and Finney speaking in tongues?

Yes, and I have personally possessed it, but do not have it where I can lay my hand on it now.

SPECIAL OFFER ON PENTECOSTAL SUNDAY SCHOOL LITERATURE

By the time this Evangel reaches our readers, the Sunday school quarterlies for the First Quarter of 1923 will be ready for mailing. In order to introduce our quarterlies and lesson leaves to Sunday schools that have never had them, we shall be glad to supply one quarter's supply at half the regular price.

To Sunday schools that have never had supplies of our two papers for the children, we make a similar offer, to let them have the same at half price for the first quarter.

Send for free order blank to the Gospel Publishing House, Springfield, Mo.

A brother at Frost Proof, Fla., once wrote me that a missionary in his home testified to hearing that Finney spoke in tongues when he got the Baptism; but I have mislaid the letter. Geo. H. Carriger, when pastor at Colorado Springs, Colo., once wrote me of the testimony of a lady, an old Moody worker, who testified that D. L. Moody, in prayer in her home not long before his death, spoke freely in other tongues. The lady, later wrote out and signed a statement to this effect, and I published it under her signature in the Word and Witness, about eight years ago while at Malvern, Ark. The paper is now discontinued and I have not that copy. Anyone having this testimony in an old copy, please send it to me.—E. N. Bell.

2084. Why did Paul tell Timothy to take a little wine for his stomach's sake?

It was clearly for his "stomach's sake" and for his "often infirmities" (1 Tim. 5:23). It seemed Timothy had a weak stomach, that water, especially the water of that day, often hurt or stirred it up and made him sick. Paul thought prevention was better than cure, and out of his long experience as a seasoned traveler he told Timothy how to prevent these attacks. It is well known that in travels in the East, then and now, the water is often found filthy, and contaminated, and only the strongest stomachs can stand it and not get sick. Modern travelers boil the water to kill the germs and purify it. Jews tell us the ancient way in Paul's day was to carry along a jar of grape jelly, and that a teaspoonful of this jelly in a glass of water made a traveler's "wine," a very innocent kind and that this sterilized the water so that it would not hurt weak stomachs like that of Timothy.

BLESSING THROUGH AN ANNUITY

A sister writes from Boston, Mass.: "Dear Brother Bell: For what you say about Annuity I am grateful. I have been hoping for that. My personal testimony is that for years I was wishing to make such an investment, but my desire was not realized till about fourteen years ago. I am sure it was the Lord's highest thought for my principal. Ever since it has been a great satisfaction to know that my little patrimony is safe from the world, the flesh and the devil, and is being used to hasten the return of our Lord, and to prepare the saints for that event."

This friend is referring to Brother Bell's booklet on Annuities, that will be sent free to anyone who asks for same. Address Council Office, 336 W. Pacific St., Springfield, Mo.

NO OIL BOTTLES LEFT

We regret that we are already out of the special unbreakable, celluloid oil bottles that we recently advertised, and that we can get no more until after Christmas. Brother Wigglesworth writes to us that he is introducing a further improvement in these bottles, and promises to mail us a quantity as soon as they are ready. We hope to receive these early in January.

PRAYER REQUESTS

Pray For:—J. A. C., that God's will may be definitely revealed to me at this time.—The frustrating of false reports made to separate friends.—That I may be enabled to lead a dear friend into the full light of the gospel.—My two sons-in-law, not friends.—Gilbertown, Ala., a big field without a single Pentecostal preacher, that some one may come to preach at this tabernacle. Mrs. Lucy Smith, R. 2, Box 6.—Mrs. F. J. W. and four little children, in desperate financial straits.—Victory over a spirit of sensitiveness. E. M.—a community brought under conviction, but stumbling over a tobacco using preacher. Twelve miles from a Pentecostal church.—Mrs. L. B. that I may stand true to the Lord.—Mrs. C. W., that I may get to a place where I can help others.—I. F. W., that I may be able to win souls.—A. J. N., that I may be made usable and stay humble and meek.—Pasadena Mission and pastor. Unless the Lord undertakes we will have to close. Pray that our faith fail not.—My son, made drunk and scared out of the country while his parents were away from home; that he may return home and turn to God as did the prodigal son. Mrs. A. M.—A mother and daughter persecuted by the other members

of the family (professing Christians) because of their stand for Pentecost.—H. A. H.—Divine guidance and grace for Mrs. K. G., whose husband has another woman.—A friend of E. M., that she may not be turned away from the truth, nor their Christian fellowship be broken, and that E. M. may continue to have the confidence of the people to God's glory.—A closer walk with God for B. T.—Me and my family, that we may receive the Baptism and go all the way with Jesus; also for the assembly at Red Cloud, Neb.—My family, husband and five children, 9 to 23 years old.—The settlement of the strike in Pa.—The bringing to nought of a request I sent in sometime ago.—N. R. C. and son to know the will of God perfectly.

Pray for the Healing of:—A sister of varicose veins.—Daughter of N. D., of female trouble, that she may become an earnest and true worker for God. Mrs. F. B., of all my diseases.—M. J. H., of afflictions, and that I may press on and never go back. My persecutions are hard. Mrs. J. F. G., of gonor and female trouble.

—E. G. Very bad catarrh.—A sister in Mountainair, N. M., operated on for several ailments, is not recovering; she requests prayer.—A reader.—Mrs. R. D. K., and entire family, of itch.—C. R., in bed five

years with something wrong in my left side and stomach; and my legs are drawn; my mother also, blind in one eye.—Mrs. G. C. and son, of sick headaches of years standing.—J. P. S., son, in the last stages of tuberculosis.—Mrs. W., of rheumatism in right limb and arm.—R. F., pain in right side.—P. C. J.—Mrs. J. W., crippled from fall; also for sick from flu in Elba, Ala.—Mrs. C. F. R., of rheumatism and tuberculosis in the blood, also an unsaved daughter, who has lost the sight of one eye, and the other is very bad also diseased in body.—Evang. Chas. Williamson, Richton, Miss.—Daughter of B. T. and for help in confinement.—Brother of E. L. K., from small pox, very low.—E. S. G., from indigestion and nervousness, and that I may go deeper into God.—E. N., and save him.—B. McD., heart leakage, stomach and other ailments. Also for the Baptism.

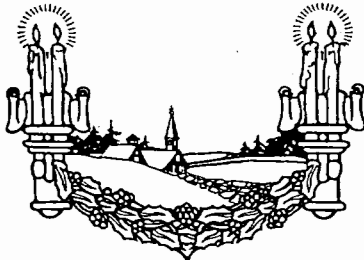
Pray for the Salvation of:—my son who has joined the M. E. church, and that my daughter may be delivered from Christian Science. L. L.—My family, Mrs. J. T. G.—A cousin.—My step-brother, very low with tuberculosis.—My daughter, 60; I am 87.—Mrs. E. S. B.—Two daughters, son-in-law and husband of C. F. R.—Sons of B. T.—Husband and son; and daughter to be brought back to God and healed. N. R. C.

THE TROUBLE WITH MOST CHRISTMAS PRESENTS IS THAT THEY LAST FOR A DAY OR TWO AND THEN ARE FORGOTTEN. BUT IF, AT THIS CHRISTMAS SEASON, YOU SUBSCRIBE FOR THE PENTECOSTAL EVANGEL TO GO TO A FRIEND FOR A YEAR, THEY WILL HAVE A CONSTANT REMINDER OF YOU RIGHT THROUGH THE YEAR, AND WHO KNOWS WHETHER YOU WILL NOT BRING THEM AN ETERNAL BLESSING BY THIS GIFT? SEND A DOLLAR AND THE NAME OF A FRIEND, AND WE WILL SEND A GREETING CARD SIMILAR TO ONE BELOW WITH YOUR NAME UPON IT. CANADIAN FRIENDS SHOULD ADD 25 CENTS FOR ADDITIONAL POSTAGE.

FOR A CHILD, COULD YOU DO BETTER THAN SEND A YEAR'S SUBSCRIPTION FOR OUR PENTECOSTAL BOYS AND GIRLS (60c) OR OUR PENTECOSTAL LITTLE FOLKS (30c, CANADA, 40c) OR BOTH? EACH NUMBER CONTAINS THE GOSPEL IN A WAY THAT CHILDREN CAN UNDERSTAND IT AND RECEIVE IT. WE WILL SEND A CARD SOMEWHAT SIMILAR TO ONE BELOW WITH YOUR NAME ON. WE WILL NOT ONLY SEND THE 52 NUMBERS FOR 1923, BUT THE 5 NUMBERS FOR DECEMBER OF THIS YEAR, WHICH WILL INCLUDE THE SPECIAL CHRISTMAS NUMBERS.

A
Christmas
Suggestion

Wishing You Every Blessing
At this Glad Christmas Season



Just a line to say God bless you this Christmas, and to tell you that I have subscribed for the Pentecostal Evangel for a year for you. I trust it will be a real help to you.

Lovingly yours,

"Unto you is born this day . . . a Saviour which is Christ the Lord."

-:- Reports From the Field. -:-

GRANITE CITY, ILL.—A most wonderful meeting is on here. Ninety or more have received the Baptism, and the end is not yet, praise the Lord.—A. H. Argue.

SULLIVAN, MO.—We have been having a good meeting—several seeking the Baptism. We soon will have our new church house completed. Praise the Lord for it.—Jennie Smith.

SEYMOUR, TEXAS.—Meeting is being held by J. T. Glasscock and wife. God is saving and baptizing in the Spirit and performing some wonderful healings; one was of a woman who had not walked for six years. We now have a little band of young saints here. We give God all the glory.—Sister M. J. Murphy.

GLENWOOD, ALA.—We have accepted the pastoral care of the work here for another year. We are looking for a blessed revival Christmas. We are expecting Elder M. R. Perry to be with us. I was with the assembly in Columbus, Ga. a few days past. We had a blessed meeting in the interest of our missionaries. Many were moved for the work.—S. W. Nobles.

OLIVE BRANCH, ILL.—God is still blessing here. A number have been converted and several have received the Holy Spirit according to Acts 2:4. One was saved recently in a little meeting in a home. This assembly started about a year ago with 18 members; now we have about 80. We are building a new church. The house we have will not hold the people. Pray for us.—Earl Harp, pastor.

NEW ROCHELLE, N. Y.—The blessing of God attended us during the two-week convention just closed by Brother and Sister B. S. Moore and their Japanese helper, T. J. Machida. Brother Moore preached in the power of the Holy Spirit. We were blessed also by having young Watson Argue with us for several days. Interest from other churches was created, and we believe this is just the beginning of revival in the city.—Thomas Thompson, pastor.

SPOKANE, WASH.—Once again we are permitted to send in a missionary offering. We hope that we may do so each month. God has permitted us to buy a new home for our assembly. We were renting at \$100.00 per month. We had the opportunity to buy a small church seating 300; so we did so. We paid \$700.00 down and the rest at \$60.00 per month. It crowded us at first, but we are getting on nicely now. Our attendance is increasing. Praise the Lord. L. S. Teller, Treasurer.

WILLOW SPRINGS, MO.—Refreshing showers are falling here. We are in the third week of meetings. Thirty-eight have been saved, and 12 have received the Pentecostal Baptism, and it had the same effect. Praise God. Our house is crowded to overflowing every night, and the altar is so crowded that we do not have room to do altar work. In the neighborhood of 20 are in the altar every night. We are short of help. We ask you to pray for us at this place.—Chas. Woolridge, evangelist.

CHICAGO, ILL.—The evangelistic campaign conducted by Brother Wigglesworth is over, and eternity alone can tell what was accomplished. The interest grew with every service and all those that heard him testified that he was the best teacher they ever heard. His messages on faith are simply inspiring. He was very much pleased with his visit here and I believe that he will come again. A goodly number were healed; some were saved and received the Baptism; but I believe the greatest good that he accomplished here was leading the saints into the deeper truths of God's Word. The missionary offering amounted to \$456.00.—S. A. Jamieson.

PERRY, IOWA.—Just closed a ten-days meeting here. Sister Louise L. Nankivell, a young evangelist from Chicago was with us, who preached some wonderful gospel messages upon which the Lord set His approval by sending the Holy Spirit to convict and save souls, encourage hearts, and build up the faith of the saints. For which we give the Lord all the glory. Sister Nankivell is a power for good; and any assembly would do well to get her. We ask the prayers of all saints that God will bless and prosper His work in Perry.—Pastor M. N. Bond.

SARATOGA, TEXAS.—Brother A. L. Casey of Wesson, Ark. assisted us in a meeting here from October 10 to 21. Several other workers joined us in the battle. We had a great spiritual uplift. Souls were saved, reclaimed, and baptized according to the pattern (Acts 2:4).

I have a weekly appointment at Honey Island about twelve miles distant, where God is working. Two there have received the Baptism recently. We are trying to build a tabernacle. We covet your prayers for these parts.—Jimmie McClellan, pastor.

ANDERSON, IND.—We are starting a campaign here. A mission has been opened by a former Alliance sister. She has a three-story building, 24x80 feet. The hall is on the ground floor. It is two blocks from the court house and one block from the city hall. We expect great things from God. Our last meeting at Gilmour, Ind., was wonderful; we spent two and a half weeks there, and had 75 saved—a wonderful time. There might have been many more saved could we have stayed longer. We will be here for an indefinite period. Any wanting a date can address us here, 515 Main street.—Earl W. Clark.

REEDLEY, CALIF.—The Open Door Mission here is growing. Several have been saved and have received the Baptism in the Holy Spirit since Sept. 1. The community is being stirred up and especially the church folks have begun to come and are getting hungry for the Baptism. Sunday nights the mission is nearly full and new faces are seen every Sunday night. Three came to the altar last Sunday night and accepted Christ, and were wonderfully saved. We are having special meetings each Sunday at 2:30 p. m. at Navelencia School house, 7 miles from Reedley. The young folks are becoming very much interested and are taking part in mission work.—Rex Qualls, pastor.

ENDICOTT, N. Y.—Surely God is blessing this little vine of His own planting! We are now worshipping in our new Hall at 3 Garfield Avenue. We were highly favored last week by having with us Brother Watson Argue, the young Spirit-filled Canadian evangelist, to preach and sing the gospel. From Friday to Sunday evening. Brother Argue delighted his capacity audience with his artistic skill in playing the slide trombone and banjo, and the Holy Spirit witnessed to every song. At the Sunday morning service the dear Lord sent our way a little of the heavenly glory, and the evening service resulted in two souls starting heavenward, and a goodly number requesting prayer. Several also testified to having received definite help for the body. The spiritual ministrations of this talented young man, together with his pleasing personality, bespeak for him much success in his chosen work. His message rings true to Pentecost. We would have liked to have had Brother Argue hold a campaign for us this winter, but as he is attending Beth-el Bible School, at Newark, N. J., his services are available only week ends, to any assembly that calls him. We trust to have him with us again very soon.—Mrs. Minnie Garrison, pastor.

LANCASTER, CALIF.—I came here the last Sunday in September to help the pastor of the Baptist church, a Pentecostal man. But he left after I had been there two weeks and went to Bakersfield, Calif. to take charge of the Pentecostal work there, as they had no pastor. Now the most of the people of the Baptist church are standing for Pentecost. Two weeks ago Sunday we had 16 at the altar, tarrying for the Baptism. The Lord is very graciously working, and I am believing God to give us a real revival. Pray for me and the work here, that God may have His way.—S. W. Squier.

ALTON, ILL.—On Sunday, November 5, we laid the cornerstones of our new church building on Spring street. Notwithstanding a hard downpour of rain, several hundred people attended. Just as Brother Kortkamp, assisted by Brother Glauzel, leveled the stone, the blessed Lord let the sunshine of His approval break through the clouds; and after the closing prayer, the vast audience broke forth into a song and hearty handshaking. Sunday was another great day in our assembly. The Sunday school, notwithstanding rain, was largely attended, and the morning service was one deep spiritual fervor. The house was filled to capacity in the evening, and as usual with the Sunday evening evangelistic service, souls were quickened and saved. The Pentecostal fire is spreading, and we look for it to take hold in the other churches soon.—Thos. Rowan.

SILVERTON, ORE.—Praise the Lord, we are at Silverton, Oregon and the Lord is blessing, great conviction is on the people and many souls are stirred. Two to the altar Sunday for salvation. We have taken charge of the work here and we are also helping at Salem, the Capital of Oregon. At Albany 50 miles from here there is a wonderful revival going on. Evangelist Charles Price who was brought into the Truth and received his Baptism at the Almee Semple McPherson meetings at San Jose, Calif. is doing the preaching and the Lord is wonderfully putting HIS STAMP OF APPROVAL ON THE WORD. SIGNS AND MIRACLES ARE PERFORMED IN THE NAME OF THE HOLY CHILD JESUS. I attended myself with my wife one Friday night and there were over 2000 turned away; praise the Lord. Pray for Brother Price and be sure to remember wife and me and all the saints at Silverton and Salem and surrounding country.—Evangelist Thomas Griffin and wife, W. O. Box 325 Silverton, Oregon.

ARCADIA, KANS.—We are truly praising God for the good meeting we closed last night, Nov. 12. We had hard fight, but God undertook for us. God wonderfully anointed our dear Brother W. G. Workman, in giving out the Word. His messages were convincing. Sister Hasten Allen of Thayer, Mo. was also used of God in preaching the Word, and in altar work. The singing and also personal work of our Brother Homer G. Wilson, was very effective. Eternity alone will tell all the good done. Besides all the good seed-sowing there was an ingathering also. Eleven souls were born into the Kingdom, and six received the Baptism in the Holy Spirit, according to Acts 2:4. At 3 p. m., Sunday, we met at riverside and, in the presence of a large crowd of both saints and sinners, we buried five in water baptism according to Matt. 28:19. Rejoice with us for the good work done in Arcadia, Kansas. Brother Workman, who is pastor of the assembly of God at Willow Springs, Mo., and Brother Homer G. Wilson, his assistant pastor, have resigned their positions there and will be ready for evangelistic calls hereafter. Their address at present will be Willow Springs, Mo. Any assembly in need of a revival will make no mistake in engaging these two brethren. We expect, D. V., to start a meeting in Pittsburg, Kansas, some time in December, with the assistance of Brother A. E. Ellsworth of Joplin, Mo. We earnestly ask your help in prayer as we are sure the battle will be hard.—Geo. M. Patterson, pastor.

NEW DISTRICT COUNCIL.

Quite a handful of delegates, perhaps fifteen or twenty, met in Brainerd, Minn. on Nov. 10, 1922, to pray about organizing a District council for the northern tier of the middle western states. After a free discussion, it was agreed unanimously to proceed. So the **NORTHERN DISTRICT COUNCIL** was set in order. Elder C. M. Hansen, Dalton, Minn., was elected as chairman, and Pastor F. J. Lindquist of Brainerd as secretary. Three other brethren, Pastor G. N. Nielsen of Minneapolis, Pastor Fred Frank of N. D., and Elder B. W. Brannen of Milwaukee were elected as district presbyters; these, with the chairman and secretary, to constitute the District Presbytery. Some of them were not present, and their election is subject to their acceptance. The territory to be included is Wisconsin, Minnesota and the Dakotas. They heartily endorsed the Assemblies of God principles of love, harmony, peace, and cooperation, and declared themselves as opposed to all competitive strife and division. They stand for love and unity.

The chairman and secretary were made a committee on credentials to ordain ministers between now and the next meeting; but it was recommended that candidates for ordination come to the annual meetings, get acquainted, and then be ordained.

Their main purpose is to encourage evangelization in this great and needy field. Good evangelists will find a ripe field and a hearty welcome from these brethren. Come prepared for sacrifice, hard labor, and a blessed reward by and by.

The meeting was harmonious and blessed, souls being saved and baptized in the Spirit in almost every service. Evangelist Watt Walker continues the meeting another week with fine prospects.

Brothers Menzle and Lindquist, young men from the East, deserve commendation for their work at Brainerd and nearby places. They have established two congregations, and built or secured two houses of worship, mainly during the past year. The meeting subscribed \$800 to finish paying for the church bought at Brainerd. God bless all these dear brethren.—E. N. Bell.

A WONDERFUL REVIVAL AT CAIRO, ILLINOIS

We are truly praising God for the visitation of His Spirit upon this city during the past three weeks. Rev. A. W. Kortkamp, pastor of the Assembly of God church at Alton, Ill. accompanied by an evangelistic party of personal workers, was in charge of the meeting. God wonderfully blessed their labors while here. Brother June M. Rhodes, a newspaper man, one of the members of the party, won the favor of the editorial staff of the city newspapers, and was the means of their supporting the meeting throughout the campaign. God wonderfully used Brother Kortkamp in giving forth the Word, and in praying for the sick. Many souls were saved, and a goodly number were healed in answer to prayer. Several in the congregation accepted Christ as their Savior while seeing the sick healed. Among the number who were healed was a lady with a cancer whom the doctors had given up; they said she could live but a few days. She was carried to the church and prayed for, and the Lord instantly healed her. She has attended services regularly since then. She also received the Baptism in the Spirit a few days after her healing. Another remarkable case, was that of a lady past sixty years of age, who was carried into the healing service. She had not walked for months on account of muscular rheumatism; when prayed for she was healed, and walked back and forth across the platform praising God. Next night she came to service, and testified to being healed of the Lord.

Another case was that of a lady who had stammered for thirty years. She was instantly healed, and a few nights later, sang a special song for us at service. Also a girl, fourteen years of age, who had been in bed for five weeks, was carried to the healing service, was prayed for and raised up in answer to prayer, and walked across

the stage praising and blessing God. She has attended services regularly since. We had many other cases of healing that space will not permit us to mention. We are praising God for it all.

After the second healing service, the church seating 600 was too small, to accommodate the crowds that came to these special services. And the downtown Opera House was donated to us for the remainder of the healing services.

We certainly are grateful for the service of Brother Kortkamp and workers while here, and are sure God will richly reward them. This revival will long be remembered by the citizens of Cairo. Please pray for the work here, as we see great things in the future for Cairo.—John F. Bryan, pastor.

DAN, W. VA.—We are glad to report that the Lord gave us a gracious tent meeting, which resulted in 5 conversions and 1 Baptism in the Spirit. The devil put up a hard fight, but Jesus won. Blessed be His name. Brother and Sister Tom Lester and other workers helped to push the battle. Many were deeply stirred and, we trust, will yet be saved. As a result of this meeting a mission has been started, which promises to be a great blessing to this mining camp. To God be all the glory. We ask the prayers of the Evangelic family for this place. We are now in another meeting, where God is blessing.—Peter C. Strayer, evangelist.

LONG BEACH, CALIF.—I am sending another list of subscribers to the Evangelic. I am hoping and trying to make our assembly 100 per cent subscribers to the paper. God is leading very sweetly and very preciously in our meetings. Many are seeking the Baptism. Among the number are Methodists, Nazarinians and Baptists. One lady was baptized in the Holy Spirit sitting in her chair, at Torrance 2 weeks ago. Several more are seeking. I hold meetings there each Thursday at 2:30 and 7:30, and there are some very hungry people there. These droppings are very precious. But we are praying, O Lord, send a cloud burst of Your power and glory upon us. Hold Long Beach and the pastor up to the throne of God.—W. R. Potter.

MARION, ILL.—The Lord greatly blessed our souls here in sending an old time revival; 11 were saved; 1 received the Baptism; there were some marked cases of healing—one sister deaf in one ear since she was 3 years old, was healed. Sister Guiley hadn't knelt for years on one knee; after prayer the stiffness in the knee was gone. She knelt as easily on that knee as the other. An old sister who had rheumatism and had been stiff in both knees for years, after Brother Ellsworth and I had prayed for her, knelt easily, then jumped off the platform, so filled that she did not realize when she did it. One woman was healed of tuberculosis of the throat—has never had a trace of it since. Many, many, more whom we could number were healed. Brother Ellsworth of Joplin, Mo. was greatly blessed in bringing us the message. The Lord is greatly using Brother Ellsworth in these parts. Brother L. C. Slicks came the last week of the meeting. All enjoyed his music greatly. Any assembly desiring a revival should get in touch with them. They are now at Golden Gate, Ill. and report great victory. Let all pray for us here at Marion.—Clyde Bailey, pastor.

FRIENDS OF MISSIONARIES DEPARTED

We regret to hear the news of the death of Mrs. S. S. Emerson of Los Angeles. Sister Emerson was a great friend of the missionaries. She was one of the first to receive the Baptism at Azusa street.

Word comes of the home going, also, of another widely known friend of missions, Mrs. Lucy J. Simmonn, of Oak Park, Ill. "After much suffering, she passed away peacefully on November 6, 1922."

(We depart from our rule about not publishing obituary notices, because these missionary helpers have many friends among our readers.)

DISTRESS AMONG OUR BRETHREN IN GERMANY

Will you again help me to send some financial aid to German Pentecostal families? That which I have already sent at various times through the kind response made to my appeals in "The Weekly Evangelic" brought forth expressions of the deepest and most moving gratitude.

I refrained from too frequent appeals through the "Evangelic" because of the greatness of the need of the mission field, but the distress, as you are no doubt aware, goes on steadily increasing. The value of the mark is now only about one-tenth of what it was three months ago!!!

During the eight months I spent recently in Germany I was able to make arrangements so that any help I should send would be very carefully and wisely applied in very needy cases.

You may be aware that as soon as the law permitted—after the armistice—I commenced sending parcels from London, Eng. to various parts of Germany. In one day I was able to fire seventy of these "shells" from my "twelve inch cannon." That is the best war, is it not? A most valued brother pastor, who had been down to death's door through chronic indigestion, in consequence of the badness and scarcity of the food, has told me twice that he believes I "positively saved his life," at that time. My helpers and I, under divine providence.

If you are led to help me to help our preclous Pentecostal brethren in "Lutherland" and do so at once the help will still be able to reach them before Christmas, or by New Year.—Arthur S. Booth-Clibborn.

(The Missionary Treasurer will gladly forward any help sent in for our German brethren to Brother Booth-Clibborn.)

GOLDEN GATE, ILL.—We have just closed a two week meeting, at Golden Gate, Ill. Our God gave us a real outpouring. The crowds were large, many coming for miles to attend the meetings. The church which was the largest in the town, could not hold nearly all the people. Brother L. C. Hicks assisted in the meeting and his music was a great attraction. A goodly number were saved and several were filled with the Holy Spirit. This was our first acquaintance with Brother E. F. Cunningham, who is pastor at Golden Gate, but I thank God for the privilege. I want to say that he is one of the finest pastors to work with that I have met during my ministry. God has given him a good work there and he is proving true to the charge. During the meeting many who in the past were fighters against Pentecost moved over and joined the Pentecostal army. Unto God be all the praise for He is worthy.—A. B. Ellsworth, Evang.

MOUNTAIN GROVE, MO.—I just closed a very successful meeting at Willow Springs, Mo. The Lord blessed from the first service. There were large crowds every night, coming as early as six o'clock to get seats. Many had to stand. The hall was so crowded that workers could not get around the altar. There were as many as 25 seekers the last Saturday night. Conviction began to settle down upon the people from the beginning of the service. The Lord gave good anointing for the preaching of His Word. Praise His Name forever. Shouts were going up almost continually during the altar service; and during the daytime showers of Latter Rain fell in different parts of the city, and shouts would break out. The saints, although tired and worn out, are wonderfully built up. About 20 young men and women found God, and make a good showing in the Sunday attendance. Forty-nine found the Lord for salvation; 14 were baptized in the Spirit (Acts 2:4); and the Lord was present to heal also. Several testified to being healed. Sister Ellis, a faithful worker, the Lord wonderfully touched; also Brother Sam Hill. In answer to prayer, the Lord even went down and took him from the jaws of death. It looked like life was ebbing out; and he is still here.—Evang. Charles Woolridge.

Missionary Department

All offerings for Foreign Missions and for the expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

WORKMEN WHO DO NOT GO ON STRIKE

These are the days of many strikes—workmen refusing to work unless their wages are raised, or their old wage is maintained. But it had never occurred to us that there is one class of workmen who never go on strike, even though their wage is reduced to the limit, and it is found to be almost impossible to exist. This class is the missionary in foreign lands. Here is what Brother J. W. Juergensen has to say about it:

"We have heard much about the strikes in America and I was just thinking that although there is more than enough to be done, the missionary does not have a desire to strike for higher wages or less hours, for whatsoever is done must be done as unto the Lord. We do not receive wages but gifts and they are more than we ever deserve. Hallelujah!"

If the missionaries have ever had just cause for a strike it has been during the past year, when missionary offerings fell so low as to only permit a distribution of about \$20 a month. But, although there has been perplexity, some anxiety and much suffering, not a word of complaint has been heard and not one of our missionaries has thrown down his tools and refused to work. God is faithful and every one of these missionaries will receive their reward.—J. R. Flower, treasurer.

SAILING FOR INDIA ON NOV. 28TH

Miss Hattie Hacker writes that, the Lord willing, she will be leaving New York for India on November 28th, expecting to arrive in Bombay about December 29th or 30th. For the time being she expects to labor on her old station at Rupadaha and surrounding district. May the blessing of the Lord accompany Miss Hacker and may she have journeying mercies on the entire trip.

Brother G. F. Bender sends a good report from Barquisimeto, Venezuela. "Our new chapel was dedicated unto the Lord's service Sept. 21 to 24 under much persecution from the Catholic church, but under much blessing from the Lord. God enabled His people to worship Him in the beauty of holiness in midst of the roaring multitudes who hate Him today the same as when He was on earth. An assembly of God was formed in this city (Barquisimeto) on September 24, 1922, when twenty-three souls followed their Lord into baptism, and in the afternoon of the same day had their first communion service, and the first elders were set aside for the Lord's service. O brother, it was precious, because God was there and put His holy seal on things. Hallelujah!"

Bro. J. W. Juergensen writes from Tokyo-Fu, Japan, "We praise God for what He is doing in Japan, but we are looking for a greater day. We had a pleasant surprise the other day. A Pentecostal missionary who at one time was an elder in Zion, passed through here on his way to China and he brought us in contact with some Japanese who had been converted years ago through the efforts of a Zion missionary. For over seventeen years they

have met once a week in one of their homes and, without a leader, they have held together. We rejoice that we are able to meet them and that they have stood true, and we are glad to press them on to ask of the Lord rain in the time of the Latter Rain. We are asking for rain in Japan and believe we see a cloud as big as a man's hand. Pray for us and Japan and pray the Lord to send us laborers."

PERILS ON THE MISSION FIELD

Brother W. K. Norton writes from India as follows: "Death, disease and actual murder seem to be more common this year amongst missionaries than ever before. Two missionaries, friends of mine, have been murdered by fanatical Mohammedans near Dhond. Mrs. Mueller and now Brother Harvey have died with typhoid fever. Many church missionaries have also died. A great many others have been seriously ill. My wife and I have come in contact with a mad dog, and a doctor whom I consulted, strongly advised us to take the Pasteur treatment for rabies. But we are too busy (it takes fourteen days) and so are trusting the Lord to carry us through a keen suspense for the next six months. Pray for us. If the Lord spares our lives, I still intend to leave India for America the first week in December, arriving in New York on January 2nd."

A NEW MISSIONARY

The hearts of Brother and Sister H. C. Ball were made glad when a daughter was born to them on November 2nd. And so we will have a new missionary in the Mexican work. Often times it is found that a missionary baby will do a wonderful work in breaking down prejudice and opening hearts for the parents to sow the seeds of the gospel. A missionary baby is always welcome.

HE GAVE ALL.

Just before Brother James Harvey of India took to his bed on his last illness, he wrote us a remarkable letter setting forth his principles for conducting the work of the Lord. Among other things he told the following story:

"Two evenings ago one of the lepers on the mission station called me back as I was coming from the leper's home. This leper is blind and is about the worst case we have. He came to meet me, feeling his way with a stick. With tears of joy in his eyes, he begged me to let him fast all day Sundays so that the money that it would cost for food could be given into the Lord's work. He had no money, nothing else to give, but he said he could fast all day Sundays for the Lord. I wish some of the friends at home could see this man with his few comforts. A mud hut, 8x8 is his home. He has a couple of old rags for loin cloths and an old shirt for clothing and a couple of torn blankets for bedding. His bed is of wood and rope, costs about fifty cents. This is all he possesses. He was saved about three months ago and baptized. He is very happy. Some time ago he gained a little of his sight back in answer to prayer. He was so happy that he took his few cents savings and gave every one a feast of fruit. If friends at home could get his spirit something would be doing. We would never have the restless nights and the worrying days we have now. We would never have to make appeals. I tell you things would simply 'fly.' Many of us will get to heaven all right, but we shall be pushed on one side whilst the procession passes that is escorting the leper Bhaggal and others like him, including the widow who gave her two mites."

THE MEXICAN WORK IN DALLAS, TEXAS

Brother R. F. Baker has been doing a wonderful work in Dallas, Texas among the Mexican people. Brother Baker is somewhat limited in his education and is therefore somewhat handicapped, but there is no question about his love for the Mexican people and they all know it. This gives him a wonderful hold upon them and the Lord's blessing constantly rests upon the work.

Against great odds, and many discouragements, Brother Baker started in to build a Mexican church on a leased lot. The church was finally paid for and they have now undertaken the purchase of the lot. Brother Baker has had his hands full, for the lot is an important one, in the wholesale district of Dallas. The interest alone is pretty heavy, and the Mexican people are not able to meet it as the payments come due from month to month. Brother Baker finally hit upon a plan for putting up a small building on the rear of the lot and offering it for rent. He believes that the rent secured for this building will take care of the payments. The building that he has in mind can be erected for the small sum of \$250.00. In addition to the materials already provided and the labor being offered. We trust that someone will come to brother Baker's help for we believe in him and the work he is doing among the Mexican people of Dallas.

THE INDIAN CONVENTION AT FYZABAD, INDIA

Several good reports have reached us from missionaries who attended the Indian worker convention at Fyzabad recently. Brother Thomson writes, "The Lord met with us in power and blessing. On Saturday evening one of our Christians here from Cawnpore received the Baptism in the Holy Spirit. He was the only one to receive but many others were revived and blessed. We saw enough results to believe that our gathering together was not in vain."

Brother Mahaffey also writes, "We left Bangalore on Sept. 27th to come to the Indian Convention here at Fyzabad, Oct. 8th to 15th. This was the best Indian Convention yet held. About forty Indian workers and about twenty-five missionaries were present. Three meetings were held daily. Wednesday was Divine Healing day, Saturday morning a memorial service was held for Brother Harvey, and Sunday morning the Lord's supper was observed. The services were in Hindustani and Hindi. Missionaries took the morning and night meetings and Indian workers the afternoon meetings. One Indian preacher received the Baptism. Brother Clifford's mission was an ideal place for the Convention, centrally located and every convenience for such a meeting."

A TRIBUTE TO BRO. JAMES HARVEY

Brother Walter H. Clifford writes, "The Convention at Fyzabad was overshadowed by the death of dear Brother Harvey, who passed away to his reward just three days before the convention commenced. It was an awful shock to all of us and to me personally, for he was my dearest friend on earth. The help and counsel he gave me I shall never forget. Truly he was ripe for the kingdom."

"Without doubt he worked himself to death—up at three and four in the morning to wait on the Lord, and then worked hard throughout the day. In the early days of his ministry, he walked barefooted to the villages and bazaars, lived on about Rs. 5/- (\$1.50) a month; often without food, but praying and rejoicing always. And O how the people of Nawabganj, Christians, Hindus and Mohammedans, loved him and he truly gave his life to win them to Jesus. I can only pray that I may be as faithful as he was, to labor as he labored for his Master and to be as ready to go as he was. Pray much for the Sharanagar work and for Mrs. Harvey that God would bless her that all His perfect will and plan be wrought out for the continuance of the work."

OPENING A NEW WORK AT HUAN-CAYO, PERU

Bro. Forrest G. Barker writes from Peru, South America, "We have just moved and are getting straightened out and hope to begin the services at an early date. As I brought benches, we will have no delay before beginning.

"The opportunities are far greater here for a Pentecostal center than in Ancash as we are on the railway and it is so much easier to get about. Then too, we are just one day's journey from Lima and there are three trains weekly. This is a large town and a good place for a headquarters and our children can go to the M. E. school. I do not plan to work on any other part of their territory as there is a valley south of here that has never been touched. I understand that there are a number of towns and villages close by and I trust the Lord may give me a bicycle to reach them as the country is level.

"We are more than pleased with the situation here. Our health is very good. The children have changed so since we came. Esther has not had a cold since coming. One great drawback in Ancash where we were before, is a disease called verrugas. My wife and Esther had it and the Lord healed my wife instantly. Sister Hogan and daughter are suffering terribly with it. It kills some people and others suffer for many years with it. They seem to get better when they go to the coast, but when they return they get it again. Pray for these missionaries that they may be delivered."

THOSE MISSIONARY CONVENTIONS

All those who want the blessing of the Lord on their assembly should plan for a missionary Convention. God has been blessing in every place that they have been held so far. Mrs. Vida B. Baer, after a precious ministry in Galena Kan., Joplin, Mo. and neighboring assemblies, went to Kansas City, Kans. Her last report is a cause for great rejoicing. Sister Baer writes,

"We had a big day Sunday. Amid great rejoicing, shouting and a generally hilarious time, we took up an annual pledge card offering of over \$500.00 and it may go up to \$600. Of course I do not know how this compares with what this assembly has been doing, but it is a start. I have given out cards to many of the visiting pastors and I believe they are all going to take this method to their people. While taking the missionary offering one woman fell over under the power and I think she received the Baptism. We are having great meetings. The altar is being filled and five were saved last night."

It is planned in these conventions to co-operate fully with the pastors of the assemblies in every detail. The matter of an immediate offering for missions is not pressed, but an opportunity is given for each one in the assembly to search their own hearts and to make a pledge for foreign missions to be paid during the year. Those who make these pledges will never be dunned for payment, and the matter is left entirely between the individual and the Lord. God has blessed this system in a remarkable way and those making pledges have often been amazed at the way the Lord would help them to pay, and in addition they have had more money than usual for other needs in the local assembly.

TO VISIT TRAVANCORE, SOUTH INDIA

Mrs. Mary W. Chapman writes from Madras, India, "I have been withheld from buying furniture or anything here, only what I really needed, not feeling sure of being permanently located. There is need here, but for some days past God has been talking to me about a greater need among the new converts in Travancore State. I am planning to go down there soon to look into the situation and may finally settle there. God has been showing me the City of Trivandrum, which is a central point for our work, and where I could open a home and place of training for the new workers. It is on the southwest coast of India near the end of the Peninsula,

and has had no Pentecostal work, but there have been calls for meetings.

"If I go permanently, I will keep the hall here in Madras open, and the workers' room, and leave one good worker here to keep up the meetings. I have already sent my interpreter and best workers to Travancore as the little flock there were much in need of him. Trivandrum is the capital of Travancore State. It is between fifty and one hundred miles south of Kattarakas where Brother Cook is, and quite beyond his territory and near to several of our South Travancore stations. Pray for us."

THE WORK IN THE MOSSI TRIBE

Miss Jennie Farnsworth writes from Ouagadougou on Sept. 9th, "All are well and can join me in voicing a word of praise to our God for the same, especially as there is much sickness among the natives, and in the night seasons one can hear the hacking coughs of many as they lay on the damp floors of their huts, scarcely covered, the fires of the evening having died down. In this way, many little ones and the aged, as well as not a few middle aged ones suffer from lung trouble during the wet seasons. Owing to continual rains, we cannot do much village work at present, but we are glad to see that quite a number are showing interest enough to come to the Tuesday and Friday evening and Sunday morning services here at the house.

"We are still anxiously expecting God to come forth in our midst and deepen the lives of us as His representatives, also the native Christians, and there are some in our midst that we believe God is convicting and we hope soon to see them come to Him."

REQUEST FOR PRAYER

Lloyd G. Creamer sends a request for prayer from China. "I have been much tested in body lately and request your earnest prayers in my behalf."

BUILDING BY FAITH AT BETTIAH

When missionaries receive a direct answer to prayer for needed funds for their mission buildings, they cannot refrain from giving praise to God. This was true recently when Miss M. Marguerite Flint received some substantial help toward the building at Bettiah, Bihar Prov., India. Miss Flint writes:

"You will rejoice with us I feel sure when I tell you the Lord has just given us \$1000.00 for the building work in Bettiah. The money comes straight from the Lord and gives us new courage. We are sending the amount at once to Miss Kirkland by cable. My faith is reaching out for more. If we get \$2000.00 more to Miss Kirkland within the next few weeks, she will be able to put in her orders for the bricks, timber, tile, etc. for the large buildings, bungalow and school—foundations of which have been put in all in faith—and can push the building work this cool season. Otherwise, Miss McLeod and Miss Kirkland will have to go through another hot season, Loo, Rains and all, in that little one-room native house, and I cannot bear to think of it with all the work they are taking care of. If we get the buildings up in time for the hot winds of March, they will be well dried and by the time I return we will be able to move in and call our precious girls home. God grant it may be so. Well praise Him for what He has done and is doing and all He is going to do.

"I have had two weeks in the Rest Home here in Chicago and cannot speak too highly of it. We missionaries have much indeed for which to rejoice and be glad. Miss Droeckmiller is certainly God chosen and sent for this place, and she and Miss Anderson are so thoughtful and kind in looking after even the smallest details that concern our comfort. It is in very truth a Missionary Rest Home, and I consider myself privileged to be here. God bless all who are helping in any way, and all who enter the Home, 'till He come'."

THE BOYS' AND GIRLS' SCHOOLS IN INDIA

The School for boys and the school for girls in India, which are greatly needed, and which have been mentioned a number of times in the Evangel, are not progressing as fast as might be desired. It was decided that the Boys' School should be located at Bahraich, where Brother Frank Nicodem is at present and the Girls' School should be located at Bettiah where Miss Kirkland, Miss Flint and Miss McLeod are laboring. Funds are greatly needed to carry out the plans for the erection of these schools. Brother Paul Andresen has felt it necessary to resign his office as treasurer of the school funds, and Brother J. J. Mueller, of the Assemblies of God Mission, Laheria Sarai, Darbhanga Dist., Bihar, India has been elected to take his place. Brother Mueller will be glad to give any information he can concerning the plans for the new schools.

THE WORK AT SHARANAGER

It has been stated in the Evangel that just before Brother Harvey's death, he had expressed himself as being in favor of renewing his membership in the General Council and of making the work at Sharanager, Nawabganj and General Council mission. In fact all plans were rapidly being completed to take this step, when he was laid low with typhoid fever. Sister Harvey, knowing Brother Harvey's desire, has carried out his wish and has sent in her application for the renewal of her missionary appointment. Steps are also being taken to turn over all the interests of the work at Nawabganj to the North India District Council. We are glad that this step has been taken for now all the missionaries assisting in the work at Sharanager are identified with the Assemblies of God. These missionaries consist of Sister Esther Bragg Harvey, Miss L. Hazel Parker and Brother and Sister Joseph Sugar. The work of the Sharanager Mission is a large one and the expense of carrying it on is very great. We can confidently recommend this Mission to all our Pentecostal constituency and solicit your prayers and material support.

APOSTOLICAL MISSION SCHOOL

Shubra, Cairo, Egypt

After being urged, by parents and guardians for months, to open a school for the children, we finally felt the time had come for us to do so. In the name of the Lord who commands us to "Gather the children." See Joel 2:16, and Matthew 19:14.

The school opened on October the sixteenth, 1922 with twelve girls and boys. The Lord has provided one native teacher who has taught school in Egypt for six years. She is a woman of prayer and devotion to the Lord and His work. Other teachers are offering their services. The teachers' salaries are from \$12.50 to \$15.00 per month. Both Arabic and English will be taught, and Bible instruction given by the missionaries and native teachers, with the definite purpose of bringing the children into the fold and family of Jesus Christ.

Many orphan children are appealing to us to take them in. Widows come imploring us to take their children in free, as they are unable to pay for their schooling. We could only say to them that as soon as some provision was made by friends, who would pay for their tuition, we would take them in. Our hearts were touched the first day by a poor little boy who stood at the Mission gate nearly all day, with school-bag in hand waiting meekly to be invited into the school. Also a poor widow wept for hours when she heard we could not take her little boy into the school now.

We appeal to friends of the friendless, and all who love children, and want to see them taught and won for Christ to help these poor boys and girls. Ten or fifteen dollars, will provide a year's schooling for one child, according to their school grade. Pray for us, and help us in this good work.—C. W. Doney, Superintendent, Mrs. C. W. Doney, Secretary.

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS

From Nov. 10 to Nov. 24 inclusive

- (This does not include offerings for expenses of Foreign Missions Dept.)
\$3,500.00: Mrs. T. A. O. Bridgeport, Conn.
\$38.00: "A Love Offering"
\$240.00: Glad Tidings Tabernacle, New York, N. Y.
\$221.25: Assembly, Detroit, Mich.
\$220.00: Bethel Church, Fresno, Calif.
\$176.80: Assembly, Denver, Colo.
\$147.55: Gospel Tabernacle, San Diego, Cal.
\$139.00: Light House Pentecostal Assembly, Brooklyn, N. Y.
\$130.00: Glad Tidings Assembly & Bible Training School, San Francisco, Calif.; Bethel Temple, Dayton, Ohio.
\$90.00: Mrs. & Miss H. E. B. Fredonia, N. Y.
\$88.75: Assembly, Wilkes-Barre, Pa.
\$86.00: Full Gospel Assembly, Long Beach, Calif.
\$75.70: Assembly, St. Louis, Mo.
\$73.00: Upper Room Mission, San Jose, Cal.
\$68.08: Assembly, Woodriver, Ill.
\$65.00: Mrs. A. B. Ocean Park, Calif.
\$64.25: Assembly, Live Oak, Calif.
\$62.10: Assembly, Los Angeles, Calif.
\$60.00: Assembly, Tulsa, Okla.
\$53.00: Friends, Los Angeles, Calif.
\$52.53: Assembly, Binghamton, N. Y.
\$50.00: Eastern District Council, Paterson, N. J.; O. I. H. Bassett, Nebr.; Mr. & Mrs. J. O. L. Fresno, Calif.; Fernwood S. S. Media, Pa.; Friends, Portland, Ore.; J. W. W., Dayton, Ohio; A. M., Chicago, Ill.
\$45.00: E. E. Sullivan, Mo.
\$42.45: Pent'l Gospel Mission, Millvale, Pa.
\$42.20: W. B. E., Pacific Grove, Calif.
\$40.00: Assembly, Berkeley, Calif.
\$38.10: Assembly, Burlington, N. J.
\$38.10: Mission, Turlock, Calif.
\$36.60: W. E. L., Grenora, N. Dak.
\$36.35: M. B. H., Chepauk, Kans.
\$36.00: Assembly & S. S., Stockton, Calif.
\$35.00: Prairie Flower Prayer League, Turlock, Calif.
\$33.50: Assembly, Scranton, Kans.; Glendale Pent'l Assembly, Eagle Rock, Calif.
\$32.00: Grace Tabernacle church, Syracuse, N. Y.
\$30.00: J. G. W., Terre Haute, Ind.; Mrs. W. G. New York, N. Y.; A Friend, Brooklyn, N. Y.; G. A. D., Norwood, Ohio; Assembly, Lancaster, Pa.
\$28.00: F. S., Coalhurst, Alta.; Assembly, Collinsville, Okla.
\$26.00: Highway Pent'l Mission, Sunnyvale, Calif.
\$25.00: A. F. Kingsville, Texas; Assembly, Walla, Wash.; M. C. Kingsville, Texas; Unity Mission, Boston, Mass.; Mrs. K. E. S., Dover, Pa.; Assembly, Two Harbors, Minn.; First Baptist Church, Butler, N. J.; L. M., Kusa, Okla.; R. L., Billings, Okla.
\$25.00: German Assembly of God, Elizabeth, N. J.
\$21.05: R. C. C., Kansas City, Kans.
\$21.00: Open Door Mission, Reedley, Calif.
\$20.00: N. C. M., Little Rock, Ark.; P. M. L., Cottonwood, Alta.; W. H., Centralia, Ill.; J. B. C., Clifton, Ala.; Mrs. W. B. C., Douglas, La.; L. C. F. H., Hillsboro, Ore.; Mrs. W. A. G., Silverton, Ore.; E. E. R., Brooklyn, N. Y.
\$19.00: Assembly, Alexandria, Minn.; Central Pent'l Assembly, Farmingdale, N. Y.
\$18.25: Assembly, Lankershim, Calif.
\$18.00: W. F. K., Chicago, Ill.
\$17.50: Upper Room Mission S. S. Pasadena, Calif.
\$17.00: Assembly, Wellston, Okla.
\$16.00: S. S., Dunsmuir, Calif.
\$15.25: Assembly, Gridley, Calif.
\$15.00: First Pent'l Assembly of God, Endicott, N. Y.; Belleville, Calif.; Methodist Pent'l Assembly, Canaan, N. H.; A. J., Coal Harbor, N. Dak.; Assembly, Dayton, Ore.; H. M. J., Holdrege, Nebr.; Assembly, Canandaigua, N. Y.; C. C., Flagler, Iowa; W. C. A., Roseville, Calif.; K. T. P., McMinnville, Tenn.; Assembly, Lavenworth, Wash.; A. sister in Jesus, San Francisco, Calif.; Mrs. M. L. B., Portland, Ore.; Mrs. M. L. B., McComb, Miss.
\$14.56: W. J. W., Malvern, Ark.
\$14.50: Full Gospel Mission, Macksburg, Ia.
\$14.20: Assembly, Galena, Kans.
\$14.00: T. K. W., Belleville, Ill.
\$13.50: Mrs. W. M. H., Oklahoma City, Okla.
\$13.21: Assembly, Spokane, Wash.
\$13.10: Mrs. W. W. L., Burleson, Texas.
\$13.00: J. G., Calgary, Alta.
\$12.78: J. W. P., Grafton, W. Va.
\$12.25: Mayfield Pent'l Assembly, Curtis, Ia.
\$12.00: Assembly, Toledo, Ohio; Assembly, Stoneville, N. Y.; Fox Gap Assembly, Frankfort, Ky.; Mrs. A. A. & Mrs. A. K., Detroit, Mich.; Assembly, Pattonsburg, Mo.
\$11.60: Assembly, Huntington, N. Y.
\$11.00: P. L., Los Angeles, Calif.; Assembly, Mattoon, Ill.
\$10.93: Calvary Assembly, Saginaw, Mich.
\$10.56: Assembly, Great Falls, Mont.

- \$10.50: Assembly, Princeton, Mo.
\$10.45: Assembly, Bridgeport, Texas.
\$10.25: "This is that" Young People, Fosberg, Ohio.
\$10.05: Assembly, Minot, N. Dak.
\$10.00: S. A., Shell Lake, Wis.; Mrs. E. M., Los Angeles, Calif.; J. W. Y., Fresno, Calif.; I. P. H., West New Brighton, S. I., N. Y.; C. A. B., Woodstown, Kans.; M. A. W., Memphis, Tenn.; sister in Christ, Ill.; Coal Harbor, N. Dak.; Assembly, Florio, Ala.; S. & I. M., Lockhart, Ala.; Lebanon Assembly, Paterson, N. J.; E. D. S., Sandusky, Ohio; D. E. O'N., San Gabriel, Calif.; Mrs. H. B., Chicago, Ill.; Mr. & Mrs. C. M., Brooklyn, N. Y.; Mrs. E. I. B., Morengo, Ohio; Mrs. S. E. O., Indianapolis, Ind.; Mrs. A. G. S., Auburn, Me.; E. A., Oberlin, Mich.; R. E. V., Ozark, Ala.; M. L., Hubbard Woods, Ill.; M. P., Shelby, Mich.; Upper Alton Church, East Alton, Ill.
\$9.11: N. Canaan, S. S. N. H.
\$8.75: J. W. H., Marvel, Ark.
\$8.50: E. F. A., Iron River, Mich.
\$8.05: Assembly, Ashland, Ore.
\$8.00: Mrs. W. J. B., Two Harbors, Minn.; Assembly, Puxico, Mo.; Assembly, Pasadena, Texas.
\$7.65: A. J., Sparks, Okla.
\$7.50: G. W., Milan, Tenn.
\$7.25: E. B., Berge, Okla.
\$7.00: S. S., Fowler, Colo.; A. C. R., Renzi, Miss.; V. O., Indianapolis, Ind.
\$6.50: Christ Pent'l Church, Hopewell Jct., N. Y.
\$6.45: W. B. M., Monette, Ark.
\$6.40: H. A., Fort Collette, Texas.
\$6.10: S. S., Fort Collins, Colo.
\$6.00: C. E. D., Macon, Ga.; C. S. B., Onalaska, Wash.; V. K., Marlon, Ohio; S. E. D., Shirley, Mont.; S. S. & Assembly, Sullivan, Mo.
\$5.90: Friends, Reynolds & Bunker, Mo.
\$5.75: S. S., Goose Creek, Texas.
\$5.65: Mr. Mrs. W. E. O., Caldwell, Texas.
\$5.50: Mrs. R. B. S., & Mr. C. T., Savannah, Ga.; Assembly, Vernon, Texas; N. F. J., Geneva, Ala.; Assembly, Oroville, Calif.
\$5.42: J. C. G., Paragould, Ark.
\$5.00: G. R., Indianapolis, Ind.; E. C., Dallas, Ore.; J. O. S., Akron, Ind.; J. H., Newark, N. J.; J. M. E., Reedley, Calif.; Mrs. K. K. B., Florence, Ore.; S. S., Spokane, Wash.; A Friend in North Georgia; S. J. H., Toledo, Ohio; Assembly, Miami, Okla.; Assembly, Cazadero, Calif.; E. S., Pelican Rapids, Minn.; T. R., San Jose, Calif.; Mrs. A. M. H., Hartford, Ala.; M. E., W. R., Gardline, Mo.; Assembly, Ainsworth, Nebr.; Mr. & Mrs. H. N., Petrel, N. Dak.; Mrs. L. L., Westwood, Calif.; M. M. B., Harper, Kan.; Mrs. O. I. H., Bassett, Nebr.; I. J. Y., Brocton, Mont.; Assembly, Riverside, Cal.; Mrs. E. S., Gooseburg, N. Y.; J. K., Seattle, Wash.; Mrs. S. M. W., Bayonne, N. J.; Mrs. G. A., Zelzah, Calif.; South Dallas Mission, Texas; H. O., Central Park, L. I.; Mrs. R. E. J., Central Park, L. I.; F. W., Westmont, Que.; Mrs. S. C., Seattle, Wash.; H. G. J., Blsmarck, N. Dak.; Mrs. F. B., Houston, Texas; A. Friend in Georgia; M. E. F., Zion, Ill.; E. D., Shepard, Alta.; Mrs. W. A. F., Colo, Springs; Colo.; W. J. W., Jr., Keelne, Wyo.; D. G., Clymer, Pa.
\$4.75: Pleasant Hill Assembly, Mt. Ayr, Ia.
\$4.60: P. P., Trinidad, Calif.
\$4.50: S. S., New Cast., Texas.
\$4.25: Mrs. B. S., Cuero, Texas.
\$4.00: F. L. D., Essex, Mo.; E. E. G., Galinsville, Texas; P. A., Sunnyvale, Calif.; T. T., Clyde, Miss.; Mrs. M. B., Woodston, Kans.; R. M. W., Los Angeles, Calif.; H. T., Red Cloud, Nebr.; L. & K., Hoxbar, Okla.; Mrs. A. B., Wichita, Kan.
\$3.94: Mrs. N. F. R., Quiplan, Okla.
\$3.75: E. P., Winnipeg, Canada.
\$3.65: S. S., Port Lavaca, Texas.
\$3.50: Assembly, Pueblo, Colo.
\$3.50: C. B., Manakin, Va.; A. A. E., Brookfield, N. Y.
\$3.20: A. Z., Richmond Hill, N. Y.
\$3.01: Oates Assembly, Mo.
\$3.00: Mrs. E. A. H., Noland, Ark.; B. & K. B., Sloux City, Iowa; Mrs. L. W., Central Park, Ia.; Assembly, Chinnville, Ky.; Mrs. S. T. D., Akron, Ohio; Mrs. J. C. M., Almena, Kans.; Mrs. E. W. G., Fort Worth, Texas; A. H., Vonnle, Wyo.; Mrs. S. Belle Fourche, S. Dak.; Mrs. R. B. McD., Fresno, Calif.; W. F. R., Goose Creek, Texas.
\$2.80: S. S., Farmersville, Texas.
\$2.50: S. E. F., Camden, N. J.; Mrs. Z. T. S., Chelsea, Okla.; Assembly, Tallapoosa, Mo.
\$2.40: S. S., Oswego, Kans.
\$2.28: S. S., Picher, Okla.
\$2.25: E. H., Puxico, Mo.
\$2.25: E. H., Bixby, Mo.
\$2.18: J. B. V., Old Forge, Pa.
\$2.15: S. S., Wright City, Okla.
\$2.05: E. E. N., Elton, La.

- \$2.00: J. D. B., Turtle Creek, Pa.; F. E., Philadelphia, Pa.; Mr. S., Belle Fourche, S. Dak.; C. O. L., West Graham, Va.; Mr. L., Mcd., Bada, Colo.; M. G., Huron, S. Dak.; M. M. C., Booneville, Ark.; B. G. C., Woburn, Mass.; Mrs. E. K., Litchfield, Nebr.; Mrs. R. G., Chicago, Ill.; Mrs. I. A., Ledbetter, Texas; H. C. B., San Antonio, Texas; D. O., Princeton, Mo.; L. C., Talequah, Okla.; P. C. L., Moore, Canada; J. M. G., Troup, Texas; J. L. P., Rosboro, Ark.; W. F., Terre Haute, Ind.; Mrs. C. E. C., Moss Beach, Calif.; Mrs. J. R. K., Manitoba, Canada; E. H., Red Ash, Va.; E. R. P., Modesto, Calif.; R. G., Princeton, Mo.
\$1.55: Assembly, High Bridge, Ky.
\$1.50: B. L., Detroit, Mich.; Mrs. T. C. J., Strum, Wis.
\$1.30: Mrs. I. G. D., Marcellus, Mich.
\$1.22: Mrs. E. C., Eckert, Colo.
\$1.10: Mrs. L. C., Nickerson, Minn.; P. P., Harrison, Ark.
\$1.00: Mrs. A. McI., Mobile, Ala.; Mrs. C. Canton, Ill.; N. Z., Windsor, Ohio; Mrs. J. E. C., Fort Morgan, Colo.; M. P., Westby, Mont.; T. J., Oklaunion, Texas; Mrs. D. A. J., Pinehurst, N. C.; Mrs. C. C., Newark, N. J.; Mrs. M. C. H., Pensacola, Fla.; Mrs. J. L. E., Bellwood, Nebr.; W. J., Donaldson, Ark.; E. G. S., Coriander, Texas; Mrs. E. B., Fulton, N. Y.; W. W., Meeker, Okla.; Mrs. M. L., Guymon, Okla.; Mrs. C. O. W., Los Angeles, Calif.; J. H. S., Cartersville, Okla.; Mrs. S. W., Franklin, N. Y.; G. B., Alcina, Texas; E. S. G., Waterford, N. Y.; Evans, W. J. E., Hartford, Ark.; E. L. T., Sumner, Ia.; L. S., Clifton, Texas; Mrs. L. P., Savanna, Okla.; R. D., Michigan, City, Ind.
\$1.80: Amounts less than \$1.00.
Total, less \$37.75, amounts given direct to missionaries by assemblies.....\$8,695.87
Amount previously reported.....\$2,877.96
Total to date.....\$11,573.83

FUND FOR NEW PRESS

Table with 2 columns: Name and Amount. Includes entries like 'Previously reported \$4921.18', 'Mrs. L. B. M., China 10.00', 'J. E. B., Red Cloud 2.00', etc., totaling \$5,985.68.

CONVENTION AT SCRANTON, PA.

Pentecostal Convention will be held from Dec. 1 to 17 inclusive at the Pentecostal church, 825 Green Ridge Street, Corner Monsey Ave., Scranton, Pa. Pastor Joseph Tunmore, Ernest S. Williams and Harry Long and other ministers and missionaries will be present. Further information from Pastor D. L. McDowell, 825 Green Ridge St., Scranton, Pa.

BERT WILLIAMS OF FERRY, NEW YORK

to hold revival in Dayton, Ohio from Jan. 8 to Feb. 1. Every one who can attend this meeting from Ohio and adjoining states will receive a great treat to hear such an evangelist as this. Saints pray for us that the Lord will shake old Dayton. We are in hopes many will come into the fold at this time, as this meeting will follow the Billy Sunday meeting now in progress.—A. B. Cox, Pastor.

NOTICE

God has put the message anew on my heart along the line of better co-operation in general between the assembly and for our pastors and missionaries. Any church or pastor desiring service along these lines write me.—S. W. Nobles, Glenwood, Ala.

Suggestions for Christmas Presents

FOR THE LITTLE FOLKS

- Bible Stories and A B C Book\$.40
- Our Darling's A B C Book60
- Our Pentecostal Little Folks one year..... .40

FOR THE BOYS AND GIRLS

- Pictorial New Testament, cloth bound50
- Our Pentecostal Boys and Girls, one year..... .60
- Evangel M Testament, leather76
- Ideals and Moral Lessons.. .75
- Fifty Missionary Heroes Every Boy and Girl Should Know 1.35
- Bible, No. 9111..... 2.30

FOR OLDER BOYS AND GIRLS

- Pilgrim's Progress 1.10
- Wonderful Life of Christ... 1.10
- Early Heroes of the Mission Field 1.10
- Modern Heroes of the Mission Field 1.10
- Beautiful Girlhood 1.00
- Bible, No. 215. French Morocco, divinity circuit, head band and marker, round corners, red under gold edges, 4,000 questions and answers 3.10

FOR YOUNG MEN AND WOMEN

- Dainty Gift Books, each..... .40
- Holy War, by Bunyan 1.10
- Weymouth New Testament 1.40
- Smith's Bible Dictionary... 1.65
- In His Image 1.75
- Will the Christ Return?..... .80
- Scofield Bible, No. 59X 10.25
- All About the Bible 1.65
- Daily Light:
 - Morning Portion65
 - Evening Portion65

FOR MOTHER

- Precious Promise Box35
- Golden Treasury55
- Waiting on God85
- New Testament 1.40
- Bible, No. 4412 4.20
- Scofield Bible, No. 79X 12.25

FOR FATHER

- George Muller of Bristol... 1.10
- Your Study Bible 1.25
- How God Answers Prayer.. 1.10
- The Christ We Forget 2.15
- Bible, No. 4712 5.00
- Bible, No. 179X 15.00

FOR ELDERLY PEOPLE

- Follow Me55
- Consider Me55
- The Path of Life55
- Deeper Experiences of Famous Christians 1.50
- Old Folk's Bible 4.85

FOR THE PREACHER

- Topical Text-Book85
- Evangelistic Sermons in Outline 1.65
- Revival Sermons in Outline 1.65
- Cyclopedia of Bible Texts.. 2.20
- Cruden's Concordance 2.50
- What the Bible Teaches — 3.15
- Bible, No. 185X 17.00

FOR THE SUNDAY SCHOOL TEACHER

- Gist of the Lesson for 1923 .37
- Practical Commentary on the Sunday School Lesson for 1923 1.00
- Christian Workers' Commentary 3.15

FOR THE STUDENT OF PROPHECY

- What the Prophets Say..... 1.25
- Book of Daniel 1.40
- Lectures on the Apocalypse 2.75

FOR THOSE NEEDING HEALING

- Prayer of Faith35
- Gospel of Healing55
- Ministry of Healing 1.10

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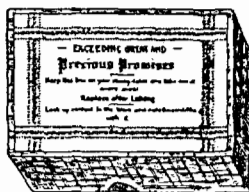
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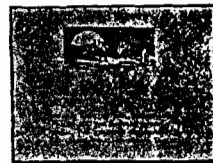
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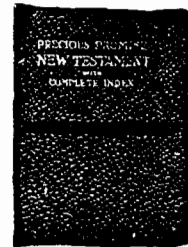
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Order today. Gospel Publishing House, Springfield, Mo.

IOWA DISTRICT CONVENTION

There will be a convention in Knoxville, Ia. Jan. 2 to Jan. 14. Elder S. A. Jamieson of Chicago will be with us all the time except the last two days and we also expect every other worker and preacher from the district to be with us. There will be a Bible lesson every day and evangelistic services at night. The saints will take care of the visiting brethren as far as possible and preachers will be taken care of free. There are a number of Pentecostal churches in this vicinity and they are all cooperating together in this convention and we ask that every assembly in the district join us in this meeting. Also we ask each assembly to take an offering for this convention and send it to the Treasurer C. R. Dobson, Athelston, Iowa. We will need some money to start the convention so we ask the pastors to take an offering as soon as possible also each assembly that may not have a pastor. Any other information given on request.—Roy E. Scott, chairman Knoxville, Iowa. C. R. Dobson Sec-Treas., Athelston, Iowa.

FREDONIA, N. Y.—Evangelist Bert Williams is to hold special revival services at Fredonia, N. Y. from Dec. 10th to 13th. Bro. Williams has conducted successful campaigns at Springfield, Mo., Tulsa, Okla. and elsewhere. Special divine healing meetings and tarrying meetings. Visitors welcome.—Arthur W. Frodsham, Pastor.

OPEN FOR CALLS

Having resigned from the pastoral work I am now open for calls to hold meetings. Can give any recommendations desired.—Fred Gardner, Humble, Texas.

Wanted—A Spirit-filled pastor, in fellowship with the General Council, one who will work in cooperation with the District Council. Address Miss Jessie B. Kaye, evangelist, Haskell, Texas. Wm. Burton McCafferty, presbyter of the District Council, 1410 5th St., Wichita Falls, Texas.

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I Fell in Love with the Nazarene. Nowhere to lay My Head. He is My Hiding Place. Daughter of Jerusalem. Dear Heart. Take Heart. The Song of the Bride. Rest a Little While. The Bridal Song. Behold, I come Quickly. Spiritual Israel. Coming, Coming, Coming. What Hast Thou Gleaned Today? The City of Our God. God's Triumphant Army. Calvary. Lone Calvary. Keep Steady, My Brother. Sharon's Rose. \$14,000." Each of the above songs, 25c. Order from Sarah H. Payne, Box 44, Ocean Park, Cal.

RETURNING TO GIVE THANKS—M. J. H., for lifting me out of many hard trials, and for saving, sanctifying and baptizing me in the Holy Spirit.—For recent healing of pleurisy, stomach trouble, and eczema of thirty-five years standing. Sister Boehmer, Ocean Park, Cal.—For my husband's reelection as judge. E. M.—For salvation, the Baptism, healing of myself and daughter, for His holy written Word, for beautiful visions and dreams, and for the blessed hope of seeing Him whom my soul loves. Pray for me; my body is not very strong.—Emilie Keehn, Litchfield, Nebr.

INFORMATION WANTED

Anyone knowing the whereabouts of T. J. Wilson or Thomas Henry Wilson, or both, please notify Mrs. Bettie McKay, Okmulgee, Okla.

CHANGE OF ADDRESS

Roy E. Scott, chairman of Iowa and Northern Missouri, from Princeton, Mo., to Knoxville, Iowa.

Any one in a hard place, please let me know, if you think we can help. Write Evangelist W. J. Blasingame, Everton, Ark.

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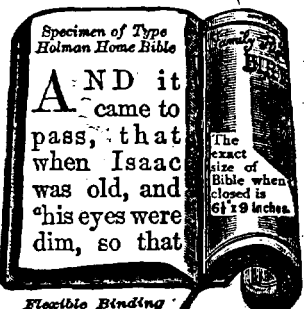


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