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## I AM THE LORD THAT HEALETH THEE

An Address Given by Evangelist Smith Wigglesworth at Springfield, Mo.

"Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him" (James 5:14, 15).

We have in this precious word a real basis for the truth of healing. In this scripture God gives very definite instructions to the sick. "If you are sick, your part is to call for the elders of the church; it is their part to anoint and pray for you in faith, and then the whole situation rests with the Lord. When you have been anointed and prayed for, you can rest assured that the Lord will raise you up. It is the word of God.

"I believe that we all can see that the church can not play with this business. If any turn away from these clear instructions they are in a place of tremendous danger. Those who refuse to obey, do so to their unspeakable loss.

James tells us in connection with this, "If any of you do err from the truth, and one convert him, let him know, that he which converteth the sinner from the error of his ways shall save a soul from death." Many turn away from the Lord like King Asa, who sought the physicians in his sickness and consequently died, and I take it that this passage means that if one induces another to turn back to the Lord, he will save such from death and God will forgive a multitude of sins that they have committed. This scripture can also have a large application on the line of salvation. If you turn away from any part of God's truth, the enemy will certainly get an advantage over you.

Does the Lord meet those who look to Him for healing and obey the instructions set forth in James? Most assuredly. Let me tell you a story to show how He will undertake for the most extreme case.

One day I had been visiting the sick, and was with a friend of mine, an architect, when I saw a young man from his office coming down the road in a car holding in his hand a telegram. It con-

tained a very urgent request that we go immediately and pray for a man who was dying. We went off in an auto as fast as possible and in about an hour and a half reached a large house in the country where the man who was dying resided. There were two staircases in that house, and it was extremely convenient, for the doctors could go up and down one, and my friend and I could go up and down the other, and so we had no occasion to meet one another.

I found on arrival that it was a case of this sort. The man's body had been broken, he was ruptured, and his bowels

### SPECIAL OFFER.

As a few of us said good-bye to Brother Smith Wigglesworth as he left Springfield for Chicago, Elder D. W. Kerr remarked, "That man has left a deposit in my soul that will be there for eternity."

Pastor Henry Whittlely writes from Santa Rosa, California, "I have been through the large campaigns of Dr. Baxter of London, of Dr. Grattan Guinness and Dr. Campbell Morgan; I have attended the revival meetings of Moody, Torrey and Chapman, but I have never heard anything equal to the teaching of this humble man of God, Brother Wigglesworth, as I heard him in San Francisco, Oakland and at our own mission."

Brother Wigglesworth preached twenty-two times in Springfield and we trust to be able to reproduce most of these sermons in the Pentecostal Evangel. We want every one to get the benefit of these important messages and to receive this divine "deposit" of faith in their souls that these messages bring.

In order to induce new subscribers to try the Evangel, we are offering the paper from now until Jan. 1st, 1924 (if the Lord tarry), for the sum of one dollar only (Canada, \$1.25; Gt. Britain, 5/6). This special offer applies to new subscriptions only and not to renewals. Gospel Publishing House, Springfield, Mo.

had been punctured in two places. The discharge from the bowels had formed abscesses and blood poisoning had set in. The man's face had turned green. Two doctors were in attendance, but they saw that the case was beyond their power. They had telegraphed to London for a great specialist, and, when we arrived, they were at the railway station awaiting his arrival.

The man was very near death and could not speak. I said to his wife, "If you desire, we will anoint and pray for him." She said, "That is why I sent for you." I anointed him in the name of the Lord and asked the Lord to raise him up. Apparently there was no change. God often hides what He does. From day to day we find that God is doing wonderful things, and we receive reports of healings that have taken place that we heard nothing about at the time of our meetings. Only last night a woman came into the meeting suffering terribly. Her whole arm was filled with poison, and her blood was so poisoned that it was certain to bring her to her death. We rebuked the thing, and she was here this morning and told us that she was without pain and had slept all night, a thing she had not done for two months. To God be all the praise. You will find He will do this kind of thing all along.

As soon as we anointed and prayed for this brother we went down the back staircase and the three doctors came up the front staircase. As we arrived downstairs, I said to my friend who had come with me, "Friend, let me have hold of your hands." We held each other's hands, and I said to him, "Look into my face and let us agree together according to Matthew 18:19 that this man should be brought out of this death." We laid the whole matter before God, and said, "Father, we believe."

Then the conflict began. The wife came down to us and said, "The doctors have got all their instruments out and they are about to operate." I cried, "What? Look here, he's your husband, and I tell you this, if those men operate on him, he will die. Go back and tell them you

can not allow it." She went back to the doctors and said, "Give me ten minutes." They said, "We can't afford to, the man is dying and it is your husband's only chance." She said, "I want ten minutes, and you don't touch his body until I have had them."

They went downstairs by one staircase and we went up by the other. I said to the woman, "This man is your husband, and he can not speak for himself. It is now the time for you to put your whole trust in God and prove Him wholly true. You can save him from a thousand doctors. You must stand with God and for God in this critical hour." After that, we came down and the doctors went up. The wife faced those three doctors and said, "You shan't touch this man's body. He is my husband. I am sure that if you operate on him he will die, but he will live if you don't touch him."

Suddenly the man in the bed spoke. "God has done it," he said. They rolled back the bed clothes and the doctors examined him, and the abscesses were cut clear away. The nurse cleaned the place where they had been. The doctors could see the bowels still open and they said to the wife, "We know that you have great faith, and we can see that a miracle has taken place. But you must let us unite these broken parts and put in silver tubes, and we know that your husband will be all right after that, and it need not interfere with your faith at all." She said to them, "God has done the first thing and He can do the rest. No man shall touch him now." And God healed the whole thing. And that man is well and strong today. I can give his name and address to any who want it.

Do you ask by what power this was done? I would answer in the words of Peter, "His name, through faith in His name, made this man strong." The anointing was done in the name of the Lord. And it is written, "The LORD shall raise him up." And He provides the double cure; even if sin has been the cause of the sickness, His Word declares, "If he have committed sins, they shall be forgiven."

You ask, "What is faith?" Faith is the principle of the Word of God. The Holy Spirit, who inspired the Word, is called the Spirit of Truth, and, as we receive with meekness the engrafted Word, faith springs up in our heart—faith in the sacrifice of Calvary; faith in the shed blood of Jesus; faith in the fact that He took our weakness upon Himself, has borne our sicknesses and carried our pains, and that He is our life today.

God has chosen us to help one another. We dare not be independent. He brings us to a place where we submit ourselves to one another. If we refuse to do this, we get away from the Word of God and out of the place of faith. I have been in this place once and I trust I shall never be there again. I went one time to a meeting. I was very, very sick, and I got worse and worse. I knew the perfect will of God was for me to humble myself and ask the elders to pray for me. I put it off and the meeting finished. I

went home without being anointed and prayed with, and every one in the house caught the thing I was suffering with.

My boys did not know anything else but to trust the Lord as the family Physician, and my youngest boy, George, cried out from the attic, "Dadda, come." I cried, "I can not come. The whole thing is from me. I shall have to repent and ask the Lord to forgive me." I made up my mind to humble myself before the whole church. Then I rushed to the attic and laid my hands on my boy in the name of Jesus. I placed my hands on his head and the pain left and went lower down; he cried again, "Put your hands still lower." At last the pain went right down to the feet and as I placed my hand on the feet he was completely delivered. Some evil power had evidently gotten hold and as I laid my hands on the different parts of the body it left. (We have to see the difference between anointing the sick and casting out demons.) God will always be gracious when we humble ourselves before Him and come to a place of brokenness of spirit.

I was at a place one time ministering to a sick woman, and she said, "I'm very sick. I become all right for an hour, and then I have another attack." I saw that it was an evil power that was attacking her, and I learned something in that hour that I had never learned before. As I moved my hand down her body in the name of the Lord that evil power seemed to move just ahead of my hands and as I moved them down further and further the evil power went right out of her body and never returned.

I was in Havre in France and the power of God was being mightily manifested. A Greek named Felix attended the meeting and became very zealous for God. He was very anxious to get all the Catholics he could to the meeting in order that they should see that God was graciously visiting France. He found a certain bed-ridden woman who was fixed in a certain position and could not move, and he told her about the Lord healing at the meetings and that he would get me to come if she wished. She said, "My husband is a Catholic and he would never allow any one who was not a Catholic to see me."

She asked her husband to allow me to come and told him what Felix had told her about the power of God working in our midst. He said, "I will have no Protestant enter my house." She said, "You know that the doctors can not help me, and the priests can not help, won't you let this man of God pray for me?" He finally consented and I went to the house. The simplicity of this woman and her child-like faith was beautiful to see.

I showed her my oil bottle and said to her, "Here is oil. It is a symbol of the Holy Ghost. When that comes upon you, the Holy Ghost will begin to work, and the Lord will raise you up." And God did something the moment the oil fell upon her. I looked toward the window and I saw Jesus. (I have seen Him often. There is no painting that is a bit like Him; no artist can ever depict the beauty of my lovely Lord.) The woman felt the power of God in her body and

cried, "I'm free, my hands are free, my shoulders are free, and oh, I see Jesus! I'm free! I'm free!"

The vision vanished and the woman sat up in bed. Her legs were still bound, and I said to her, "I'll put my hands over your legs and you will be free entirely." And as I put my hands on those legs covered with bed clothes, I looked and saw the Lord again. She saw Him too and cried, "He's there again. I'm free! I'm free!" She rose from her bed and walked round the room praising God, and we were all in tears as we saw His wonderful works. The Lord shall raise them up when conditions are met.

When I was a young man I always loved the fellowship of old men, and was always careful to hear what they had to say. I had a friend, an old Baptist minister who was a wonderful preacher. I spent much of my time with him. One day he came to me and said, "My wife is dying." I said, "Brother Clark, why don't you believe God? God can raise her up if you will only believe Him." He asked me to come to his house, and I looked for some one to go with me.

I went to a certain rich man who was very zealous for God, and spent much money in opening up rescue missions, and I asked him to go with me. He said, "Never you mind me. You go yourself, but I don't take to this kind of business." Then I thought of a man who could pray by the hour. When he was on his knees he could go round the world three times and come out at the same place. I asked him to go with me and said to him, "You'll have a real chance this time. Keep at it, and quit when you're through." (Some go on longer after they are through.)

Brother Nichols, for that was his name, went with me and started praying. He asked the Lord to comfort the husband in his great bereavement and prayed for the orphans and a lot more on this line. I cried, "O my God, stop this man." But there was no stopping him and he went on praying and there was not a particle of faith in anything he uttered. He did stop at last, and I said, "Brother Clark, it's now your turn to pray. He started, "Lord, answer the prayer of my brother and comfort me in this great bereavement and sorrow. Prepare me to face this great trial." I cried out, "My God, stop this man." The whole atmosphere was being charged with unbelief.

I had a glass bottle full of oil and I went up to the woman and poured the whole lot on her in the name of Jesus. Suddenly Jesus appeared, standing at the foot of the bed. He smiled and vanished. The woman stood up, perfectly healed, and she is a strong woman today.

We have a big God. We have a wonderful Jesus. We have a glorious Comforter. God's canopy is over you and will cover you at all times, preserving you from evil. Under His wings shalt thou trust. The Word of God is living and powerful and in its treasures you will find eternal life. If you dare trust this wonderful Lord, this Lord of life, you will find in Him everything you need.

So many are tampering with drugs,  
(Continued on Page Five)

## MORE LAND AHEAD.

The New Testament is a revelation and a demonstration of the fact that heaven has been brought down to earth and earth has been linked on to heaven. A Denizen of heaven has reached earth and dwelt here. A heavenly Visitor has shed earthly blood.

Earth is linked on to heaven by the ties of blood.

The chasm bridged! The impossible made possible! The flaming sword of the cherubim that kept the way to the tree of life was dismissed its services. The way was opened. The flaming sword was extinguished. Yes, and the veil of the temple was rent. And more than that, the Heavenly Visitor who resided on the earth is now transformed into a permanent Resident in heavenly places. God brought to man. Man brought to God. The circle complete. Originated in God, started from God, embraced man in its circle by means of the Heavenly Man, the God man, and the circle is completed again in God in heaven.

Say not, who shall bring Christ down or bring Him up? The work has been completed, and heaven is made nigh because Christ is nigh. He says, "I ascend to My Father and your Father." And again, "I am with you always." The Heavenly Link united to the earthly link. Great is the mystery of godliness; God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up to glory. And not alone. Those who believe on Him have been quickened and raised up with Him to dwell in heavenly places with Him. God hath highly exalted Him and showed forth the exceeding greatness of His power in raising Him from the dead. "And hath raised us up together, and made us sit together in heavenly places in Christ Jesus." Great is the mystery of godliness. Not alone. The corn of wheat 'e' into the ground and died and has brought forth much fruit.

God gave His Son, and the Son was the physical manifestation of God on the earth. And He returned to heaven still physical but glorified. And now God is still in touch with the world: the channel, the circle, is still in operation, not by the Son but by the Third Person of the Trinity, the Holy Spirit. Just as the Son linked heaven to the earth, the Father to man, being God manifest in the flesh, so the Holy Ghost, in a still more mysterious and wonderful way, manifests the Father and manifests the Son from heaven to earth. Jesus said, "He shall not speak of Himself; but whatsoever He shall hear, that shall He speak; and He will show you things to come. He shall glorify Me: for He shall receive of Mine, and shall show it unto you" (John 16:13). Therefore the importance of having the Spirit, or receiving the Spirit; of letting the Spirit operate, being immersed in the Spirit, that the Spirit may immerse you, so that you may be in touch with the Father and the Son and the things of heaven.

We are as yet in the kindergarten stage of the school of the Holy Ghost. Christ's ministry of three years was a progressive one. The transfiguration was not the first miracle. The prayer of the 17th of John was not the first prayer. There were stages of Christ's manifestation of His Godhead, of His ministry, of His miracles, of His whole life; and so there is a progressive revelation of the office work and manifestation of the Holy Spirit.

Pentecostal people who have received the Spirit and are walking in the Spirit have graduated from the primary class. While some think they are in the last year of high school, none have gone much beyond the primary. There are unexplored fields, unfathomed depths, below and above, into which the Spirit will lead you.

"Whom say ye that I am?" Jesus asked of His disciples. Peter answered "Thou art the Christ, the Son of the living God." Jesus said to him, "Flesh and blood hath not revealed it unto thee, but My Father which is in heaven." There were stages in Peter's growth in the school of Christ. And so in the school of the Holy Ghost. If He, the Holy Ghost, should put the question, "Whom say ye that I am?" what would the answer be? Some say one thing and some say another. Some say of Him as He manifests His Presence, "It is from the pit." But from those who know the meaning of the latter rain the right answer comes. "Flesh and blood hath not revealed it unto thee, but My Father which is in heaven."

Where you are today, baptized one, is no ground for boasting, but rather for a confession of dependence upon the grace that revealed the truth. If you think you know all, that is all you will get. If you acknowledge that you have just entered into the unexplored, unknown regions of the height and depth and length and breadth of the knowledge of Christ, and that implies the knowledge of the Holy Ghost, then you are a fit candidate to be taught more. "Unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath."

There is a progressive revelation in the school of the Holy Ghost, and that revelation comes with manifestations and demonstrations of the Holy Ghost, who always—never fails to—glorifies Christ and the Father who gave Him.

Spirit-filled people, of whatever class, are links, are channels, through whom the Holy Spirit, the Comforter, the Divine Third Person of the Trinity, is brought into touch with and united to the earth, and thereby the earth is united and kept united to heaven. So God the Father, God the Son, and God the Holy Ghost are united to the earth by means of the incarnation of the Son, the outpouring and manifestation, and the continuous outpouring of the Spirit.

Spirit-filled people, of whatever creed or denomination, have a marvellous office, the highest last office of this dispensation, bringing heaven to earth and earth to heaven. The word is nigh thee, even in thy mouth.

## Fund For New Press.

We have been encouraged of late to see how funds have come in for a new press, without any appeals being made for the same, especially as our old press, which is over 40 years old, is beginning to do very poor work. We lost two days in printing the last Evangel because of a number of troubles in the press, and even after that, we found that some parts of the printing on some copies of the Evangel could not be read.

There are many who desire that the Evangel should return to a weekly paper. We could then use a larger type and the paper would be much more readable, and the editorial department would not have to hold back good copy for months at a time for lack of space. We trust to be able to make some definite announcement on this line in the near future.

But it would be a very difficult matter to print a weekly paper with our present equipment and it will be practically a necessity to have a new press installed. Most of the money has already been subscribed by interested Evangel subscribers, and only about \$2,000 more is required. The members of our great Evangel family have been so good in the past that we believe they will at this time want to have their part in completing the fund, and thereby opening the way for the Evangel to become a weekly paper again.

## DAN CRAWFORD'S PUNCTURED TIRE.

"Ye can not serve God and Mammon." Dan Crawford says that in the south of Africa there is a certain kind of civilization advancing, the civilization that brings drink, gambling, and all the rest with it. "It was down that way," he states, "that I was starting out for England, down by the railway head, where I and my black friends bade each other good-bye. Oh, how they looked at that railway! Then they asked me to explain to them about some of the things belonging to your so-called civilization. So I began gushing about all your wonderful civilization. How they looked and listened! As I went on telling them of automobiles, submarines, aeroplanes, and everything else, trying to draw a wonderful look from them, I noticed one man with an uncomfortable look in his eyes. I could see he was waiting for me the way a cat waits for a rat. Finally he said, as I stepped, 'Are you finished?' And then, dear friends, he punctured my tire with a bang. I will never forget it. He said, 'To be better off is not to be better.'—Selected.

## ANOINTING BOTTLES.

Brother Smith Wigglesworth, when recently in Springfield, showed us the best oil bottle that we have yet seen. It is made of celluloid and does not leak at all. When anointing, you press the bottle, and the oil drops out. Brother Wigglesworth left us a number of these bottles, which can be obtained from the Gospel Publishing House. Price, \$1.00 each, postpaid.

## The Pentecostal Evangel

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### GENERAL COUNCIL ASSEMBLIES OF GOD.

Springfield, Missouri, U. S. A.

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### THE CENTRAL BIBLE INSTITUTE.

Brother Kerr, in another part of this paper, reports the good progress being made in the new Central Bible School. The funds have practically been subscribed by the citizens of Springfield for the gift of an ideal site of 15 acres. At the present time all the students have to live in rented rooms, and this is both expensive and unsatisfactory. We are desirous of beginning at once on the main building and dormitories, and many of the students are anxious to work their way through school by their labor on the new building. When dormitories are erected, school fees can be reduced, and many more students will be able to attend.

The management of the school have decided to "cut their coat according to their cloth," and not go into debt in the building of the school, but rather to build according to funds received. We believe that this school presents a splendid investment for those who have the Lord's money to dispose of. The building will be put up with the greatest economy, using the labor of the students, and something permanent for the training of ministers and missionaries will be erected. Funds should be sent to Bro. W. C. Peirce, Sec.-Treas., 1200 Campbell St., Springfield, Mo.

### THE FIVE MOST PRECIOUS THINGS IN THE UNIVERSE.

I was in a Public Library the other day and picked up a book which contained a lecture that a certain popular preacher has given from one end of this country to the other. It was the story of the finding of the Golconda Diamond Mine. The preacher passed on the story just as he had gotten it; it may not have been all true, but there was a fine moral to be gotten out of it. The preacher got one moral, and I, another. I will retell the story as far as I remember it and trust it will be a parable of worth to some.

A certain farmer in Persia had about everything he wanted, and was about as contented as any man of the world can be, until a day came when an old priest visited him and began to talk to him about diamonds. A streak of avarice was awakened in the farmer's heart when he heard how rich a person

would be if he owned a diamond mine, and he got so discontented that at last he sold his farm and all his belongings and went prospecting for diamonds. He never found any, and, reduced to rags, having spent his last cent, he ended his miserable life by suicide.

One day, the man who had purchased the farm was watering his horses at a sandy creek on the property when he noticed a pretty looking stone. He picked it up and took it into the house, and it happened that a few days later the old priest was visiting round that way and saw it. He decided it to be a diamond and asked where it had been found. They went down to the creek, and when further search was made, several more were found. One of the diamonds discovered on this farm was the famous "Kohinor" that was later put in the crown of Queen Victoria of England, and a similar stone from this mine found its way into the crown of the Czar of Russia.

This is the story. The moral, that you can find a diamond mine just where you are. The preacher showed how folks could make money just where they were if they would keep their eyes open for opportunities.

After reading this lecture, I went diamond hunting. Not on any farm, but just where the psalmist went when he cried, "Open Thou mine eyes, that I may behold wondrous things out of Thy law." The old Book is the place in which to search for hid treasure, for that which is better than rubies (and they are worth more than diamonds), and all the things that may be desired can not be compared to that which you can find there. And I made the discovery of the five most precious things in the universe. Want to share them with me? All right, help yourself.

If Peter had stayed with his nets I don't think he would have gotten very rich, but in his epistles he tells us a little of the wealth he had stumbled onto. Something greater than was ever found by Golconda's creek. I will enumerate these precious things one by one.

The first is LIKE PRECIOUS FAITH (2 Pet. 1:1). Have you received? Do you ask, "How?" Faith cometh by hearing, and hearing by the word of God. Read through John's gospel, especially the story of the death and resurrection of the Lord Jesus, for these things John wrote that you might believe that Jesus is the Christ, the Son of God, and that, believing, you might have life through His Name.

"Ah! the trouble is," I hear you say, "I have no faith." No faith in whom? Is God a liar that you can not believe the record He has given of His Son? "Ah!" you say, "It is my sin that is in the way." Well, get that out of the way by confessing it, and you will find that God is faithful and just to forgive you your sin, and to cleanse you from all righteousness. His ear is ever open to the penitent's cry for mercy; He delighteth in mercy, and no sinner ever came to Him and was cast out. Come to Him, and you will find that He will supply you with everything you

need, including faith. Paul said that the life that he lived in the flesh he lived by "the faith of the Son of God." This is the "like precious faith" that He wants you to obtain and retain. He invites, "Ask and it shall be given you."

That is not all. Peter speaks of THE TRIAL OF YOUR FAITH, BEING MUCH MORE PRECIOUS THAN GOLD. Do you welcome trials? I remember hearing one mature old saint saying, "I welcome them all. I don't want to be a dwarf when God wants to make a giant of me. These are the things to make us grow." Abraham proved that the trial of his faith just revealed Jehovah's provision. The children of Israel proved this at the Red Sea. Men like Hudson Taylor and George Muller proved it over and over again, and so has every one else who has been true to the last half minute. The Psalmist knew this when he sang, "For Thou, O God, hast proved us, Thou hast tried us, as silver is tried. Thou broughtest us into the net, Thou laidst affliction upon our loins. Thou hast caused men to ride over our heads; we went through fire and through water; but Thou broughtest us into a wealthy place." A place of more wealth than a room full of Kohinor and Cullinan diamonds.

Yet more treasure, THE EXCEEDING GREAT AND PRECIOUS PROMISES (2 Pet. 1:4). It is by these we are made partakers of the divine nature. We hardly know where to begin when we enter this vast store house. What an inexhaustible mine in the Psalms alone, in the multitudinous promises to save and keep and heal and preserve and feed and sustain, to guide and uphold; in short, to keep us from all evil and allow no plague to come nigh our dwelling.

Then in the New Testament. " whatsoever ye shall ask in My Name, I will do it." And that wonderful promise to send the Comforter. Never shall I forget the day when I laid my finger on Acts 1:5 and definitely appropriated that promise, "Ye shall be baptized with the Holy Ghost not many days hence," nor that glorious day when the Lord fulfilled this precious promise to me personally. Do you say with the Psalmist, "I rejoice at Thy word, as one that findeth great spoil"? If so, you will also testify with him, "The law of Thy mouth is better unto me than thousands of gold and silver."

Peter goes on to say to us that we have not been redeemed with corruptible things, such as silver and gold, but with THE PRECIOUS BLOOD OF CHRIST. When the passover lamb was slain in Egypt, the blood was preserved in a basin, and then placed, according to directions, on the lintel and the side posts. It was precious. It meant so much to the household, especially the firstborn. It spoke also of the exodus, for it was those who were under the shelter of that precious blood who were brought out of Egypt. If this blood was precious, how much more precious is the blood of Jesus, by which our eternal redemption has been purchased?

In a human body, the blood coursing up and down the veins keeps every bone and ligament and muscle clean and usable. Even so, in the body of Christ. We are members of His body, and as we walk in the light we have fellowship with one another, and the blood of Jesus Christ cleanses us from all sin, and keeps us clean and usable all the time. No wonder if some of us sing from the depths of our hearts:

Hallelujah for the precious blood!  
Hallelujah for the cleansing blood!  
Hallelujah for the healing blood!  
The precious blood of Jesus.

But that is not all. Peter says, "Unto you therefore which believe HE IS PRECIOUS." I should say He was. I remember my dear mother, now in glory, telling of a dream she once had. She was entering heaven and she saw my dear father come running to meet her, but she waved him aside and said, "My Saviour first." She believed, and He was precious to her.

Have you not sat under His shadow with great delight and found how sweet to the taste is His fruit? Have you not discovered that "His mouth is most sweet, yea, He is altogether lovely." How can words express how unspeakably precious He is? Do you know Him intimately so that your testimony is, "I am my Beloved's and my Beloved is mine"?

The story is told of an infidel, who, at the conclusion of a lecture against Christianity, invited questions. There was one in that audience who had once been a great drunkard but, by the grace of God, had been gloriously saved. He walked up to the platform, took an orange out of his pocket, peeled it, and slowly ate it piece by piece. The lecturer asked him what he wanted, and he replied, "I want you to tell me what that orange was like, was it sweet or sour?" "How could I tell?" asked the infidel, "I never tasted it." "And how can you tell anything about the Lord Jesus Christ?" asked the redeemed drunkard, "You have never tasted and seen how good the Lord is. I have and I know how inexpressibly good He is."

"I have all, and abound," testified Paul. And when you take stock, you will find how wonderfully well off you are, if you will but appropriate the things of the Lord's providing, these most precious things in the whole universe, you may be poor as regards the things of earth, but like Paul, "having nothing, yet possessing all things." Precious faith, precious trials, precious promises, precious blood, precious Saviour! Surely these are the true riches that the Lord counsels us to receive in this Laodicean age.—S. H. F.

### ON GIVING.

(Psalm 50:12)

If I should be hungry, no need to tell thee,  
The gold and the silver are Mine;  
The great rolling earth stands back of  
My dearth

With cattle, with wheat and with wine.  
For I stretched forth My hand, and I said,  
"Let there be,"

And that is the reason it's here,  
For behold it spring forth, East, West,  
South and North,  
When I said, "Let the dry land appear."

But if thou shouldst be hungry, whom  
else couldst thou tell?

I hold every life giving-breath,  
All Creation I feed, supply every need,  
'Tis My hand that withholdeth thee from  
death.

So then yield Me thy heart, with thine  
innermost thought,

Thy hand, with the gift it may hold;  
'Tis My pleasure to give, on bestowal I  
live,

I will yield thee a treasure untold.

Then give to the One who hath given  
thee all,

And waiteth to give thee still more;  
Who liveth to give and giveth to live.

And on thee all blessings doth pour.  
So then open thine hand to Thy Father's  
strong hand,

And shed His salvation abroad.  
Impoverished? No! that can never be so  
Of the soul who hath given to God.

—Amy Yeomans.

### "A GREAT HIGH PRIEST."

"We have a great High Priest" (Heb. 4:14; 8:1). The priest under the law had a twofold character. He represented God to the people, and the people to God. Christ as our High Priest has a heart of love to sympathize with us (Ex. 28:30), hands of power to lift us (Heb. 2:18), shoulders of strength to carry us (Ex. 28:12), lips of prayer to plead for us (Rom. 8:34), eyes of grace to search us (Rev. 1:14), thoughts of kindness to cheer us (Ps. 139:17), and words of truth to direct us (Ps. 119:130).

Ours is a sunny religion, born of divine love, and one of the fruits of the Holy Spirit is joy. A joyless Christian is a libel on his profession. We ought to walk so close to Jesus as to be always in His sunshine and make so little of worldly ills and vexations and losses as never to let them envelope us in an atmosphere of Arctic midnight. Paul made a dungeon ring with holy melodies. Every follower of Christ should strive to make his daily life a song as well as a gospel sermon.—Selected.

### I AM THE LORD THAT HEALETH THEE.

(Continued from Page Two)

quacks, pills and plasters. Clear them all out and believe God. It is sufficient to believe God. You will find that if you dare trust Him, He will never fail. "The prayer of faith shall save the sick, and the LORD shall raise Him up." Do you trust Him? He is worthy to be trusted.

I was one time asked to go to Weston-super-mare, a seaside resort in the West of England. I learned from a telegram that a man had lost his reason and had become a raving maniac, and they wanted me to go to pray for him. I arrived at the place, and the wife said to me, "Will you sleep with my husband?" I agreed, and in the middle of the night an evil power laid hold of him. It was awful. I put my hand on his head and his hair was like a lot of sticks. God gave deliverance—a temporary deliverance. At 6 o'clock the next morning, I felt that it was necessary that I should get out of that house for a short time.

The man saw me going and cried out, "If you leave me, there is no hope." But I felt that I had to go. As I went out I saw a woman with a Salvation Army bonnet on and I knew that she was going to their 7 o'clock prayer meeting. I said to the Captain who was in charge of the meeting, when I saw he was about to give out a hymn, "Captain, don't sing. Let's get to prayer." He agreed, and I prayed my heart out, and then I grabbed my hat and rushed out of the hall. They all thought they had a madman in their prayer meeting that morning.

I went down to the end of the parade, and there was the man I had spent the night with, rushing down toward the sea, without a particle of clothing on, about to drown himself. I cried, "In the name of Jesus, come out of him." The man fell full length on the ground and that evil power went out of him never to return. His wife came rushing after him, and the husband was restored to her in a perfect mental condition.

There are evil powers, but Jesus is greater than all evil powers. There are tremendous diseases, but Jesus is healer. There is no case too hard for Him. The Lion of Judah shall break every chain. He came to relieve the oppressed and to set the captive free. He came to bring redemption, to make us as perfect as man was before the fall.

People want to know how to be kept by the power of God. Every position of grace into which you are led—forgiveness, healing, deliverance of any kind—will be contested by Satan. He will contend for your body. When you are saved, Satan will come round and say, "See, you are not saved." The devil is a liar. If he says you are not saved, it is a sure sign that you are.

You will remember the story of the man who was swept and garnished. The evil power had been swept out of him. But the man remained in a stationary position. If the Lord heals you, you dare not remain in a stationary position. The evil spirit came back to that man and found the house swept, and took seven others worse than himself, and the last stage of that man was worse than the first. Be sure and get filled with God. Get an Occupier. Be filled with the Spirit.

God has a million ways of undertaking for those who go to Him for help. He has deliverance for every captive. He loves you so much that He even says, "Before they call, I will answer." Don't turn Him away.

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## What Christ Teaches About Future Retribution

Compiled by Bro. Max Wood Moorhead from an Article by W. C. Proctor,  
Which Originally Appeared in Vol. IX of The Fundamentals.

In taking the words of Christ Himself we shall find the greatest grounds of common agreement in these days of loose views of inspiration. Surely He who is "The Truth" could never misrepresent or exaggerate it on a matter of such vital importance, and would neither encourage popular errors nor excite needless fears.

In confining our consideration of the subject of Future Retribution to the teaching of our Lord Jesus Christ a sufficient answer is given to those who represent the doctrine as unreasonable and dishonoring to God, and who regard those who hold it as narrow minded and hard-hearted, to remind them that all the very expressions which are most fiercely denounced at the present day fell from the lips of the Saviour who died for us, and came from the heart of the "Lover of souls."

Surely we have no right to be broader minded than He was, or to nurture false hopes which have no solid foundation in His teaching, while to assume a greater zeal for God's honor, and a deeper compassion for the souls of men, is little short of blasphemy.

1. What did our Lord teach as to the certainty of future retribution? The word "retribution" is to be preferred to "punishment," because the Bible teaches us that the fate of the wicked is . . . the necessary consequence of their own sins. In Matt. 5:22, Christ speaks of causeless anger against, and contemptuous condemnation of, others as placing us "in danger of the hell of fire;" while in verses 29 and 30 He utters a similar warning concerning other sins. In chapter 8:12, He speaks of unbelieving "children of the kingdom" being "cast forth into the outer darkness" and adds, "There shall be weeping and gnashing of teeth"—expressions which are repeated in chapters 22:13 and 25:30. In chapter 10:28 Jesus said: "Fear Him which is able to destroy both soul and body in hell"—a wholesome fear which is decidedly lacking in the present day, and which many people regard as a remnant of superstition unsuited to this enlightened age! In chapter 23:15, He speaks of the hypocritical Pharisees as "children of hell," showing that their conduct had fitted them for it, and that they "would go to their own place," like Judas (whom He describes as the "son of perdition," in John 17:12); while in verse 33 He asks, "How shall ye escape the judgement of hell?" The law of retribution can no more be repealed than that of gravitation; it is fixed and unalterable. That hell has not been prepared for human beings, but that they prepare themselves for it, is clear from the sentence which our Lord says that He will pronounce upon those on His left hand in the last great day: "Depart from Me, ye cursed, into the eternal fire which is prepared for the devil and his angels" (Matt. 25:41).

2. What did Christ teach as to the character of future retribution? We have already seen that He spoke of it as full of sorrow and misery in His sevenfold repetition of the striking expression: "There shall be weeping and gnashing of teeth" (Matt. 8:12; 13: 42, 50; 22:13; 24: 51; 25: 30; Luke 13:28). In Mark 9:43-48, our Lord twice speaks of "the fire that never shall be quenched;" and thrice adds, "where their worm dieth not, and the fire is not quenched." Our Lord twice spoke of fruitless professors being "cast into the fire" (Matt. 7:19; John 15:6); twice of "the furnace of fire" (Matt. 13:42, 50); twice of "the hell of fire" (Matt. 5:22; 18:9); and twice of "eternal fire" (Matt. 18:8; 25:41).

3. What did Christ teach as to the continuity of future retribution? Is there any solid basis in His recorded words for the doctrine of eternal hope, or the shadow of a foundation for the idea that all men will be eventually saved? Much has been made of the fact that the Greek word "aionios" (used by our Lord in Matt. 18:8 and 15:41, 46, and translated "everlasting" in the authorized, and "eternal" in the Revised Version) literally means "age-long;" but an examination of the 25 places in which it is used in the New Testament reveals the fact that it is twice used of the Gospel, once of the Gospel covenant, once of the consolation brought to us by the Gospel, twice of God's own being, four times of the future of the wicked, and fifteen times of the present and future life of the believer. No one thinks of limiting its duration in the first four cases and in the last, why then do so in the other one? The dilemma becomes acute in considering the words of our Lord recorded in Matt. 25:46, where precisely the same word in the Greek is used concerning the duration of the punishment of the wicked and of the reward of the righteous: for only by violent perversion and distortion can the same word in the same sentence possess a different signification.

If Divine chastisements are ineffectual here in the case of any individual, when there is so much to restrain men and women from wrong doing, how can they be expected to prove effectual in the next world, with all these restraints removed, and only the society of devils? It is certainly somewhat illogical for those who make so much of the love of God to argue that punishment will prove remedial hereafter in the case of those whom Divine Love has failed to influence here. Not only is there not the slightest hint in the teaching of our Lord that future punishment will prove remedial or corrective, but His words concerning Judas in Matt. 26:54 are inexorable on that supposition: Surely his existence would still have been a blessing if his punishment was to be followed by ultimate restoration, and Christ would therefore never have uttered the sadly solemn words: "It had been

good for that man if he had not been born."

As character tends to permanence, heaven is a place of perfect holiness and hell must be of the opposite; and this throws light upon the words of Rev. 22: 11, which, apparently, were uttered by our ascended, glorified and returning Lord: "He that is unrighteous, let him do unrighteousness still; and he that filthy, let him be made filthy still; and he that is righteous, let him do righteousness still." The doctrine of universal restoration springs from a natural desire to wish the history of mankind to have a happy ending as in most story books; but it ignores the fact that by granting man free will, God has (as it were) set a boundary to His own omnipotence; for it is a moral impossibility to save a man against His will.

Not only is there no vestige of foundation in our Lord's words for the doctrine of universalism, but there is no shadow of a suggestion of any restoration of the wicked hereafter. So far from this being the case, the story of the rich man and Lazarus rings the death knell of any such hope. Abraham is there represented as saying to Dives: "Between us and you there is a great gulf fixed, that they which would pass from hence to you may not be able, and that none may cross over from thence to us" (Luke 16:26, R. V.).

4. What did Christ teach as to the causes of future retribution? A careful study of our Lord's words show that there are two primary causes, namely, deliberate unbelief and wilful rejection of Him; and surely these are but different aspects of the same sin. In Matt. 8:12, it was the contrast between the faith of the Gentile centurion and the unbelief of the Jewish nation which drew from His lips the solemn words: "The children of the kingdom shall be cast into outer darkness."

The whole drift of Christ's teaching confirms what we learn from these isolated passages, and that future retribution is not merely an incidental but a fundamental part of the Gospel message. It is the dark background on which its loving invitations and tender exhortations are presented, and the Gospel message loses much force when the doctrine is left out. But, worst of all, the earnest exhortations to immediate repentance and faith lose their urgency if the ultimate result will be the same if those duties are postponed beyond the present life. Is it seriously contended that Judas will eventually be as John, Nero as Paul, Ananias and Sapphira as Priscilla and Aquilla?

Finally, the doctrines of heaven and hell seem to stand or fall together, for both rest upon the same Divine revelation, . . . and both have the same word "everlasting" applied to their duration. If the threatenings of God's Word are unreliable, so may the promises be; if the denunciations have no real meaning, what becomes of the invitations? Ruskin well terms the denial of hell "the most dangerous, because the most attractive, form of modern infidelity." But is it so mod-

ern? Is it not an echo of the devil's insinuating doubt: "Yea, hath God said?" followed by his insistent denial, "Ye shall not surely die," which led to the fall of man? Let us therefore, believe God's truth, rather than the devil's lie; let us

accept Divine revelation, rather than human speculation; and let us heed what Christ so plainly taught, without mitigating, modifying, or minimizing His solemn warnings.

The students are all nicely and comfortably housed in homes outside among the residents of Springfield within walking distance of the Church. This also is the hand of the Lord made manifest. So that all the features of home life are conserved as far as possible. We are assured that this will relieve all anxiety on the part of those interested in the welfare of the students.

Finally, we have a growing student body which is remarkable for its steady, subdued, and solid steppings in God. It would do your hearts good to watch them day by day moving about in our somewhat crowded temporary quarters with a forward look of expectancy, confidence and determination upon their faces. They have come from homes of comfort and convenience. They have come from the far north and the southland; from the Atlantic and Pacific Coasts—the "charter members" of the Central Bible Institute. They are your children and ours; they sit down with us at the meal tables and in the class room, a happy family of children. They are yours and ours, a trust you have committed to us in the Lord. Pray for them and us, your servants and theirs for "Jesus' sake."

## Central Bible Institute News.

D. W. Kerr.

Here it is, not all that might be given, but some remarkable. One of the eight months of Institute days has passed into history. One of the students—a member of the "wide-awakes"—testified at prayers the other morning that he had already received a million dollars worth of benefit, and if he kept on at the same rate until the end of the school year he would be the richest man in the country.

Notwithstanding all the discouraging things which were projected into the Central Bible Institute plan, the enrollment has reached the half hundred mark, still others are coming. The Lord has gathered together a band of earnest Spirit-baptized young men and women, eager to "catch the vision" and to acquire a working knowledge of the Bible. We thank all the readers of the Evangel for your interest and helpfulness in encouraging the young people to give themselves to the study of the scriptures.

Is there anything remarkable about the Central Bible Institute? Yes! When we consider the fact that about three weeks before the Institute was to open we had nothing to offer our applicants for admission by way of accommodations but our "word of honor." We had canvassed the city for a suitable building where we could house all our students and carry on our work, but found nothing. The Pentecostal Assembly, its Pastor and Official Committee had voted us the use of its new church building. The basement might be adapted for our purpose but it had never been finished. But, as the saying goes, "where there is a will there is a way." Carpenters, plasterers and plumbers were put to work; we "rolled up our sleeves" and went at it, some of us working late into the night. It took some planning and "figering" to provide all the needed equipment, condense it into a compact form so as to economize the limited space for its varied uses, such as a double gas range with an exhaust fan to pull the cooking odors out of the kitchen as fast as produced; two white enameled sinks, water heater and tank; chef table, cupboard for dishes, etc.; a table to receive the after-meal dishes; a storage room for table supplies, well ventilated; an office room for the secretary and President and school supplies, stenographers, etc.; all this equipment within a compass of 25 x 30 feet. Off from this kitchen space is the furnace room, ladies' rest room and lavatory, and the men's lavatory, all conveniently arranged with respect to convenience and propriety.

But it is still more remarkable when we reflect that in the space that remains in

the kitchen, the "vegetable crew," the "Chef" and his wife, the "dish washing crew," the "dining room crew," and such visitors and onlookers as mayhops be there, move about in the performance of their respective duties, busy as bees and happy as larks, and without "collisions."

The dining and class room, 30 x 40, is neatly and tastily fitted up for these respective uses. The entire room is well lighted having ample windows through which the sunshine pours. The ceiling is covered with white muslin; the walls are covered with white alabastine; the wood work is painted white with light grey trimmings; across one end of the room, "plastered in" black board space is provided for class work. The floor is cement which needs to be covered with rugs to keep our feet warm. The dining room section has space for six "home made" tables, each table of sufficient size to seat six people comfortably or eight persons in "emergency." The tables, covered with white spreads, are equipped with suitable and substantial table ware, a vase of flowers in the center of each table, and, at meal time, with good, wholesome, palatable, well cooked food in ample measures for hungry students,—and they surely do have "comprehensive" appetites. All are agreed that we have a real, cozy, "neat-as-a-pin," attractive and home like "home" for the Bible Institute. It is thoroughly clean and sanitary in every part, but we are rapidly outgrowing these temporary quarters.

Another most remarkable thing the Lord did for us after we exhausted "our resources" and had come to the place called "wits' end," was to send us a "Chef," or cook, as he is usually called, and his wife, all the way from Los Angeles, across the continent, via the "Santa Fe Trail," in a "Ford," the party, consisting of five persons, with all their bags and baggage, making the trip in fourteen days. This is most remarkable, not because of the proverbial "Ford," but because the Lord knew we needed a "Chef," and he wanted to come to the Central Bible Institute. It was of the Lord.

Then again, it is quite remarkable that we have such an "apt" staff of teachers and helpers. God gave them to us. They fit into their respective places so beautifully, humbly and harmoniously,—like real cross bearers they "give themselves" to their work, not thinking of themselves but others. No one has ever passed this way before, therefore they are the pioneers of the Central Bible Institute, blazing the way for others to follow, all without a salary but for the glory of God and for the joy set before them.

## FOURFOLD SONSHIP OF JESUS CHRIST

By Chas. C. Cook.

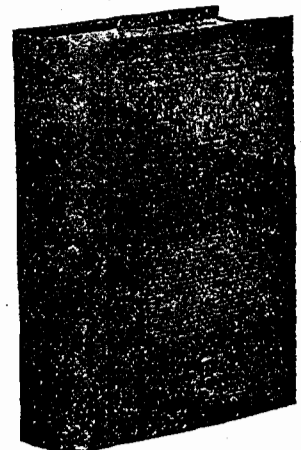
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## TONGUES ON TRIAL.

"They shall speak with new tongues" (Mark 16:17).

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance" (Acts 2:4).

"For they heard them speak with tongues" (Acts 10:47).

"And they spake with tongues" (Acts 19:6).

If speaking in tongues is not the one, instantaneous, indisputable evidence of the Baptism in the Holy Ghost, so received and accepted by the Apostles and other early Christians, and yet extant among the true followers of Jesus Christ, then we who make this claim are among that class spoken of by Paul as "deceiving and being deceived," and certainly ought to realize this and repent of our folly. For by holding "Tongues" as the evidence of the Baptism in the Holy Ghost, we are not only practising deception, but are unsettling the minds of those already resting joyously in the assurance of the experience and setting them to seeking again a blessing from God which they already possess.

On the other hand if "Tongues" is the evidence of the "Baptism" then for us to refrain from preaching it would be criminal in the extreme and bring us under condemnation before Him who calls us to "Preach the word."

Then also those who oppose this "Latter Day Deception," so called, are those who "shut up the kingdom of heaven against men, neither going in themselves neither suffering them that are entering to go in" (Matt. 23:13).

Now we know that a teaching to be true must agree with the "Word of God." For, "To the law and to the testimony: if they speak not according to this word it is because there is no light in them" (Isa. 8:20).

Therefore if "Tongues" are not scriptural, down with your arms of rebellion, "lest ye be found to fight against God" (Acts 5:39).

Now, dear reader, let us form ourselves into a court of investigation with you as the jury and proceed to examine one by one the witnesses both for and against this great latter day message and then I ask you to render an impartial verdict according to law and evidence.

The first witness we shall call is no less a personage than "The Lord from heaven." Dear Jesus, we want to know the truth. Is this experience promised by You to Your followers?

Yes, "and these signs shall follow them that believe. They shall speak with new tongues" (Mark 16:17).

Next we will call a number of witnesses, one hundred and twenty on the Day of Pentecost. Brethren and sisters, after you had tarried, as the Master said, for the "Promise of the Father," what took place in that upper room?

"After the sound of the mighty rushing wind and the appearance of cloven

tongues like as of fire, we were all filled with the Holy Ghost and began to speak with (in) other tongues as the Spirit gave us utterance" (Acts 2:1-4).

Why was it that you were so sure that this was the "Promise of the Father"?

Since Jesus had told us we should speak with new tongues (Mark 16:17), when we commenced to speak unknown languages through a supernatural power that filled and controlled us, we did not doubt but that we had now received the Baptism in the Holy Ghost as promised, and immediately broke forth in rejoicing as we were thrilled with a new and wonderful joy unspeakable and full of glory. Hallelujah!

Next we will call the six Jewish brethren who accompanied Peter as witnesses when he went down to "the house of Cornelius." Brethren, why were you so thoroughly convinced that those Roman Gentiles had received the Holy Ghost?

"Why, 'Because we heard them speak with tongues and magnify God'" (Acts 10:37).

But why were you so sure when you heard them speak with tongues?

"Since Jesus had said 'this would be a sign' (Mark 16:17), and since this was what took place on 'the Day of Pentecost' (Acts 2:4), and as this had been the common experience of all the Jews who had received the Holy Ghost, when we heard those 'Gentiles' speaking in tongues it disarmed all our prejudice and scattered all our doubts and we had to acknowledge that on the 'Gentiles also' was poured out the Holy Ghost."

Next we place on the stand the entire Council of Jewish brethren at Jerusalem, before whom Peter was called to answer to charges of conduct unworthy of an orthodox Jew in having associated with Gentiles on equal terms.

Brethren of the Council, why did you acquit Peter when he acknowledged to all the charges you brought against him and his companions?

"Why, Brethren, when Peter and the six witnesses all said that the Holy Ghost was given to those Gentiles just as He was to us on the Day of Pentecost we were assured that they, too, had spoken in tongues and therefore we were forced to hold our peace and glorify God, being convinced that God had also granted to the Gentiles repentance unto life" (Acts 11:18).

Our last witness will be Paul the great "Apostle to the Gentiles," and there we will rest our case and look at some of the arguments, so called, on the other side.

Well, Brother Paul, what did you find down there at Ephesus?

"I found twelve converts of Apollos who had never received the Holy Ghost."

What did you do Paul?

"I baptized them as Jesus commanded them and laid hands on them as was our custom, and the Holy Ghost came on them."

How did you know, brother, that those

brethren had received the Holy Ghost?

"Since Jesus had promised that believers would speak with new tongues (Mark 16:17), and since on the Day of Pentecost (Acts 2:4) and at the house of Cornelius at Caesarea (Acts 10:47) those receiving the Holy Ghost at once spoke in tongues; also since this had been my own experience (Acts 9:17), for 'I thank God I speak with tongues more than ye all' (1 Cor. 14:18) when I heard those Greek brethren speak in tongues and prophesy I had not a doubt but that they had received the Holy Ghost, and could only join them in praise to Him who baptizes with the Holy Ghost."

We will now proceed to examine the witnesses for the prosecution.

In these ranks stand practically all the forces of Christendom, both Clergy and Laity, except the small but ever-increasing number of saints who have gotten under this wonderful "Latter Rain Pentecost," who today are praising Jesus for having shed forth this which we now see and hear just as He did on the "Day of Pentecost" in the "Upper room."

From these opposers of this great truth comes up a perfect babel of voices, some saying one thing, some another, as the silversmiths at Ephesus did and with just about as much sense as they.

From this confusion we shall try to select a few of the assertions, not arguments, which have the greatest appearance of reason and proceed to examine them one by one in order to see if they will "hold water." For as in the time of Jeremiah even so it is today. Once more, "My people have committed two evils; they have forsaken Me, the fountain of living waters (Holy Ghost), and hewed them out cisterns (doctrines), broken cisterns (man made theories) that can hold no water (Holy Ghost)" (Jer. 2:13).

As to Mark 16:17 it is stated that as when a man is converted he is a new creature, therefore when he speaks it will be with a new tongue. Also whereas the "old man" spoke blasphemy and obscenity, the "new man" speaks in praise and with decency.

As to Acts 2:4 they say, "As there were so many representative men at Jerusalem on Pentecost from all over the world, this was but a special miracle given for the express purpose of rapidly spreading the gospel to all lands, and not to be expected by believers in general.

As regards Acts 10:47 and 19:6 they evidently have never read them, but are strong on Acts 8:17 where it is not stated in so many words that the Samaritans who received the Holy Ghost spoke in other tongues. Also 1 Cor. 13:8, where Paul says tongues shall cease, and again 1 Cor. 14:28, claiming Paul is there condemning speaking in tongues in the Church; but totally ignoring 1 Cor. 12:10 and 28; also 14:2, 4, 5, 13, 14, 15, 18, 22, 27, 39, possibly being unaware of their existence.

"O consistency, thou art a jewel."

We shall now proceed to weigh these assertions, not arguments, one by one, to find out their truth of falsity, for they stand or fall as related to other scriptures.



First, as to Mark 16:17, I take the position that when Jesus said they would speak with new tongues, He did not mean they should speak new words in their old language, but entirely new languages, unlearned by them in the natural way and undirected by their natural mind, but spoken directly through the influence of the mighty Spirit of God, who at that time filled and controlled both body and will so that He was able to speak with their tongues unknown languages, unintelligible to them, but understood by others who heard. Acts 2:4 says "as the Spirit (not their wills) gave them utterance," and in 1 Cor. 14:14, Paul says, "My spirit prayeth but my understanding is unfruitful." Also 1 Cor. 14:13, "Let him that speaketh in an unknown tongue pray that he may interpret," thus showing that he is unaware of the meaning of the words unless supernaturally informed.

In regard to the word "Tongues" in Acts 2:4, let us notice that in other parts of the narrative the same event is stated as language, thus proving that the word tongues and the word language are interchangeable, therefore meaning one and the same thing.

In Acts 2:4 it is stated, "They spoke with other tongues." Also (2:8) it is said those strangers heard in their own tongue. Also Acts 2:11 states, "We do hear them speak in our tongues," while Acts 2:6 says, "Every man heard them speak in his own language," thus proving that when they spoke with new tongues they did not merely say different words in the Galilean language, but used totally new languages under the direct power of the Holy Ghost. Glory!

As to the statement that the event recorded in Acts 2:4 was but a special event given for a particular purpose and not to be expected by all, we have but to notice that the same event took place at different times, in widely separated places, under different teachers, and among various nationalities, to prove that this was not just a special manifestation on the Day of Pentecost, but was the sign and seal of the Holy Ghost so recognized by the early church and handed down even to us, for Peter (Acts 2:39) says, "The promise is to you (Jews) and to your children (descendants) and to all that are afar off (Gentiles), even as many as the Lord our God shall call (every one who accepts in any generation)."

O glory to God, how my heart thrills with joy as I once more look closely into the foundations of this glorious doctrine of the "Latter Rain." Hallelujah to Him who has not left His people without a witness!

Acts 10:47 shows how those Roman Gentiles at Caesarea in Judea received the Holy Ghost under the teaching of Peter, and Acts 19:6 how the Greek believers at Ephesus did under Paul's hands; while 1 Cor. 12 and 14 show that this experience had penetrated even to the distant city of Corinth and was the common experience among believers there.

So much for the assertion of a special manifestation on Pentecost.

As to the inference drawn from the fact that in Acts 8:17 no record is made of

them having spoken in tongues or receiving the Holy Ghost though it is not said that they did not, we have but to notice a few facts to prove that this is but one of those "Broken cisterns which can hold no water."

Peter and John under whose hands those Samaritans received the Holy Ghost had themselves been among the number who spoke in tongues in that "Upper room" experience on Pentecost, and as this seems to have been generally accepted as the sign of the Baptism of the Holy Ghost, from statements like Acts 2:4; 10:41; 19:6; and 1 Cor. 14, it is reasonable to infer that nothing short of those Samaritans speaking in tongues would have satisfied them that they had received the Baptism any more than it does a preacher of Pentecost in this day and time. Then also "Simon the Sorcerer" who had been with Philip during his revival and had beheld the mighty miracles of healing and witnessed the great joy of the converts on seeing the wonderful effect resulting from the laying on of hands offered to buy this gift that the same power might be given him. Now what did Simon see? From other events of similar character we are led to believe that it was the wonderful sign of speaking in tongues as the Spirit gave utterance. Hallelujah!

As to 1 Cor. 13:8 we have but to notice that in verse 10 Paul shows he is speaking of the bringing in of that which is perfect. Thus we see that when the other two gifts between which "Tongues" are "sandwiched" have passed away as being no longer needed, then and not till then will tongues cease, for when that which is perfect is come then that which is in part shall be done away (1 Cor. 13:10). So when prophecies fail since there is nothing more to be foretold, and knowledge (teaching) vanishes away, since there is nothing more to learn, then also tongues shall cease, as all shall again be of one language as they were before the confounding of tongues at the tower of Babel, and tongues shall no more be needed as a sign to unbelievers. But until then they shall continue, praise God, as the sign and seal of our inheritance in corruptible and undefiled and that fadeeth not away. Hallelujah!

As to 1 Cor. 14:19, 26, 28, Paul is only trying to correct some misuse of this gift and by no means condemning the experience, as may be seen from verse 5, where he says he would that all spoke with tongues; verse 18, where he thanks God he speaks with tongues more than any of them; and verse 39, which is the last utterance on this subject found in the Word, where he says, "Forbid not to speak with tongues."

In 1 Cor. 14:19, notice Paul is speaking of teaching in the Church, when he says that then he desires the use of his own language that he may give out instruction to those who are before him as listeners. I perfectly agree with the great Apostle as do all other teachers of this great doctrine and join with him when he says, "I would that ye all spake with tongues" (verse 5).

How many of you brethren of the ministry of other denominations will join him in this wish? Also how many of you

can with him say, "I thank my God I speak with tongues more than you all?" Likewise, who of you will heed his admonition, "Forbid not to speak with tongues?"

Now, dear reader, I have attempted to deal with this matter impartially from a scriptural standpoint. As you see, there is no scriptural ground for objection to this experience, but much in favor of it. So taking the foregoing into consideration along with the later events of speaking in tongues, prophecy, and visions as seen and heard on every hand, I shall expect you to bring in a unanimous verdict of "Not guilty," and turn the prisoner at the bar free to, unmolested, carry on the grand and glorious work of preparing the "Bride" for the coming of the heavenly Bridegroom, which event is now imminent, as evidenced by this pouring out of the "Latter Rain," as promised in these "last days." Hear on every hand the pattering of the rain drops in the "speaking in other tongues" as the down-pour becomes more pronounced, and the local shower becomes a general rain of wonderful blessing from "Pole to Pole," and "From the rivers to the ends of the earth." Glory to God in the highest! Let down your umbrellas, come from beneath your shelter, and let "showers of blessing" come down upon you till you too "Speak with other tongues" and are filled with "Joy unspeakable and full of glory."—Amos E. Wilson, El Dorado, Ark.

## TOPICAL TEXT BOOK

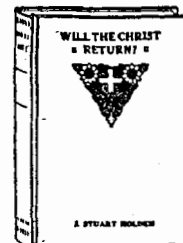


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## The Result of Tithing.

Tithing is an avenue through which God has promised to bless all who practise it according to Bible lines.

The following facts should induce all Christians to practise tithing.

**1. Pay tithes, because God's Word commands you to do so.**

We notice, in the following passages, that great blessing await all those that obey the Lord in this respect. In Deut. 14:22, we read, "Thou shalt truly tithe all the increase of thy seed that the field bringeth forth year by year." Prov. 3:9, 10, "Honor the Lord with thy substance and with the first fruits of all thine increase; so shall thy barns be filled with plenty and thy presses shall burst out with new wine."

Mal. 3:10: "Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now here-with, saith the Lord of Hosts, if I will not open the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

In 2 Cor. 9:6-8, we read: "He which soweth sparingly, shall reap also sparingly, and he which soweth bountifully shall reap also bountifully . . . not grudgingly, or of necessity: for God loveth a cheerful giver." What better inducement do we want than this? The Lord surely sets His seal of approval upon all those that give liberally to His cause. In God's plan giving is a grace. If God's people will enter into that grace a twofold blessing will follow, the character will be strengthened and God's cause will also reap the benefits. God asks nothing of man except it be for His glory and man's edification. The Lord is certainly glorified through our paying tithes.

**2. Notice, that tithing was given under grace and not under law.**

It belongs to the Abrahamic covenant and was instituted hundreds of years before the law was given on Mt. Sinai. Abraham paid tithes to Melchizedek and Jacob also paid tithes. God, in giving the law to Moses, "did not mention it as something new, but refers to it as already existing, for He said, "The tithe is the Lord's," not shall be, but is.

Jesus Himself commended tithing. We read in Matt. 23:23, "Ye pay tithe of mint and anise and cummin and have omitted the weightier matters of the law, judgment, mercy: these ought ye to have done and not to leave the other undone." If it was a good thing under law it is still better under grace. To love God with all the heart, mind and strength was given under the law; but Christ reaffirms it in Matt. 22:37.

Many truths in the Old Testament are endorsed in the New Testament and Tithing is one of them. We find grace in the Old Testament and we find it also in the New Testament. Praise the Lord for it.

**3. The testimony of history is in favor of Tithing.**

The sacred historian Grotius says, "From the most ancient ages a tenth has

been regarded as the portion due to God, and that the evidences of this fact can be found in the religious beliefs of the ancient nations." "The Arabians by law required every merchant to give one-tenth of his frankincense to the priests for their gods." "The Phoenicians, following the example of Abraham, gave a tenth of the spoils of war to holy uses." The Carthaginians, the Ethiopians and Egyptians paid their tithes to their respective gods. If the heathen strictly adhered to paying tithes to their gods, how much more should Christians who know the true God, be not only willing but anxious to comply with His command?

The church Fathers, Irenaeus and Cyprian, taught their followers to pay tithes unto the Lord. The Reformers, Augustine, John Knox and Calvin, practiced paying tithes.

The Christians of today who pay tithes also add their testimony in favor of it and are greatly blessed in so doing.

In Minnesota there was a Presbyterian Church that called a pastor. They were to pay him a thousand dollars salary a year, but said to him, "We are not able to raise over \$700.00, and will ask the Home Mission Board to add \$300." He said, "Brethren, that is not right. If you will pay your tithes you will not need that \$300.00 from the Missionary Board. I will make you a fair proposition: how many of you will join me in paying tithes for three months?" Twenty-one agreed to do so. At the end of three months they brought in their tithes and it amounted to about \$2,000. That year they supported two missionaries. A revival began, the church was crowded to its utmost capacity and a large number of people were saved. When the other members saw how the Lord was blessing the twenty-one who were paying their tithes, they all began to do the same. The Lord truly opened the windows of heaven and poured out such blessings upon that church and great things were done through it.

A brother testified that he was in debt and no money was coming in. He was distracted, but on reading Mal. 3:10 was convicted and began to pay tithes. Before long he was out of debt and the Lord wonderfully blessed him, and today he is giving thousands toward the support of the gospel. Remember that nine-tenths with God's blessing resting upon them will go further than ten-tenths without God's blessing.

**4. To whom should the tithes be paid?**

The tithes should not be given for secular work, such as repairs and church buildings, but should be given toward the support of men and women who give all their time to the Lord's cause. "The tithe is holy unto the Lord." The Jews paid their tithes to the priests and when they wanted to make any repairs on the temple they took up a special offering.

Some people often give as an excuse

for not paying their tithes that they are in debt. My answer is, the best way to get out of debt is to pay God what you owe Him.

Dear Christian Readers: the cause of Christ is suffering because many of God's people fail Him in this respect. Our missionaries are not receiving proper financial support, the heathen are denied the gospel because there are not sufficient funds to send them missionaries. God is demanding that all His people should freely give to His cause, let us all obey Him as loyal sons and daughters.

If all Christians paid their tithes there would be plenty of funds to carry on the Lord's work. Let pastors preach and practise it and let all God's people bring their tithes and offerings to the Lord, and thus have a part in the great work of evangelizing the world.

As you do this, the Lord will do as He says He would in Mal. 3:10. How can the Christian withhold from giving his tenth when God commands him to give, promising to bless those that obey Him? How can he be deaf to the pitiful cry of the heathen, Come over and help us?

To this end let us meet God's challenge found in Mal. 3:10. There are six facts mentioned here:

First, We are commanded to bring the tithes into the storehouse; that ought to be sufficient to the child of God.

Second, Why? "That there may be meat in Mine house." It is evident that God does not want the church treasury empty. He wants His people to keep it full to carry on His work. Dear saint, will you do your part?

Third, The test of God's Word, "Prove Me now." Hundreds of thousands have taken God at His word in this respect and have always found that He did what He promised. If you have not tried Him on the money question, begin now.

Fourth, The promise "To open the windows." This suggests the multiplicity of blessings that God will cause to come upon those that obey Him.

Fifth, The result. "Pour you out such a blessing." God here does the pouring, and He never stops until the vessel is full even to running over.

Sixth, Capacity too small. "Not room to receive it." This means that the blessings will be so great and numerous that the soul will not be able to retain them, but will have to share with others.

Tithing is a practical acknowledgement of the claims of God upon us and God expects us to meet these claims. If we do, God's blessing is ours. Remember, "There is that scattereth and yet increaseth: there is that withholdeth more than is meet and it tendeth to poverty" (Prov. 11:24).—S. A. Jamieson, 1848 Berenice St., Chicago.

(This article will be reprinted in tract form. Price 5c per doz., 40c per 100. Order Tract No. 692.)

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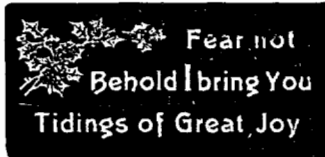
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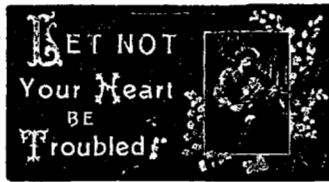


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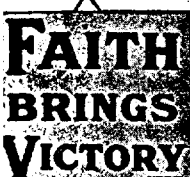
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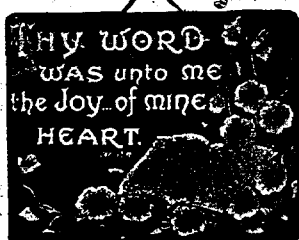


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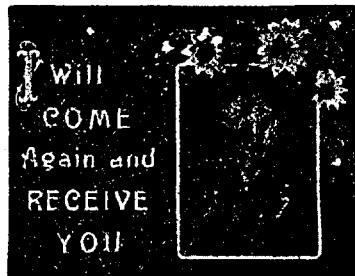
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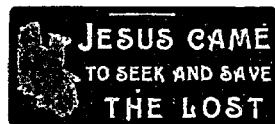


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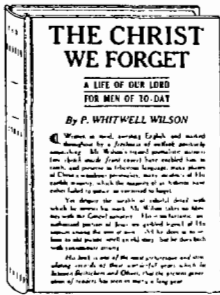
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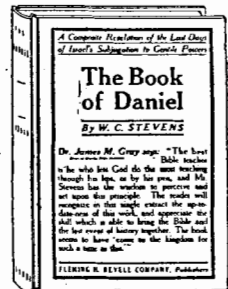
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HE WILL COME.

"For yet a little while, and He that shall come will come, and will not tarry."—Heb 10:17.

Christ will come in glory bright, On the clouds aglow with light, Then with these words cheer each other: "He will come." Though the world may laugh and sneer, Let us still proclaim Him near— Let us shout aloud the tidings: "He will come."

Refrain.

He will come, His Word assures us, He will come. And will gather all the chosen To their home; 'Tis of Him—the Son of God, Who once walked this earthly sod— That the Holy Spirit whispers: "He will come."

We are longing now to see That dear Man of Calvary, And we love this precious promise: "He will come." Christ who walked upon the sea— Walked the waves of Galilee— We shall see, for God still whispers: "He will come."

Signs we see on every hand— On the sea and on the land, They proclaim the blessed message: "He will come." And the starry vault above, Speaks these words of hope and love: "Watch and wait and be ye ready, "He will come."

Then in patience we will wait While we're in the way so strait, For we hear that gentle whisper: "He will come." And the early springtime breeze, And the budding of the trees All unite to sing this anthem: "He will come." —Wm. Burton McCafferty. Tune: "Come and Dine."

A PROPHECIC VISION.

While I was on my knees praying, I suddenly seemed to be lifted out of my body and carried into space. I seemed to be traveling at a rapid pace and all along the way seemed so desolate and so uninviting. I could not understand it, but was so happy that I just kept praising God and traveling on at a very rapid pace.

All this time my course seemed upward but I could not tell for sure, when suddenly, away off in the distance, I could see a bright light, and my speed seemed to increase. I could not get my eyes off that light, so I steered straight for it and I was lost in wonderment and amazement, when suddenly I discerned that there was more than one light—that it was a city I was coming to. And oh! such a beautiful place, a great walled city, the streets all paved with gold and the walls of Jasper—and oh! the beautiful gates and mansions magnificent. I was carried right over this city, then dropped down beside one of the beautiful gates.

Then there appeared walking through one of these gates the most beautiful Being, His face shone as the brightness of the sun; His eyes sparkled like diamonds; His garment was brilliant, and His voice as music. His touch was soft and tender, and as he spoke to me and said, "Why stand ye here idle?" I could not answer him for a moment—then I said, "Because no man has hired me." Then He said, "My

child go into the harvest and labor for me." Then I recognized my Lord. I saw His hands and feet with the imprint of the nails and the wound in his side. And He said to me, "I bore it all for thee— what hast thou done for me?" I said, "Lord, my Lord, unworthy am I of Thy great love," and I fell prostrate at His feet. Then He said to me, "Arise and go back and tell the people I am surely coming back to earth again and it is not very long before my return."

I started to leave—then I saw lights like sky rockets and I cried out, "Lord, what meaneth this?" and He said, "These are heavenly messengers answering the prayers of my children on the earth." And as I was ready to leave for earth He said, "I want you to return another way." Then I discerned another light, but very dim, and I cried, "Lord what does this mean?" He said, "These are wicked spirits that do the devil's bidding in the air." I commenced to feel sad and gloomy and I cried, "Lord help me." He chided my weak faith and I said, "Forgive me, Lord, but I can not return alone." Then He said, "I will go with thee."

We started to descend to the earth—and oh! the difference in the atmosphere. It seemed so dark and gloomy and seemed as though we were passing a lot of serpents hissing and snarling. The opposition was so great that it seemed as though every breath you took was your last. On and on He took me till I could discern we were nearing the earth. Then I looked at His beautiful face and saw He was weeping. I cried out, "Lord, why weepest thou?" and He told me, "Over a lost world." Then I had my eyes opened and got the vision of the seething masses of the people carried on and on as if in the power of some swelling current, and there seemed no one to help them. As I was wondering what to do, suddenly I discovered a majestic Being standing at the forked road. He called me over and said, "Come and help me check this awful surging mass of souls." I said, "Who art Thou?" and He said, "I am the Holy Spirit and I have called you to help me. Are you willing?" I said, "Yes." Then I looked at His face and oh! such a look of agony and tears for a lost world. I was in such agony and travail for the lost souls that I was weak in my body. I could hardly stand up. I wept so bitterly over conditions.

While I was weeping I discerned a crowd of young people and they looked so happy. Then they started forward and they seemed to be able only to advance so far, when they would fall back with such a sad look on their faces. Then they would assemble again and start forward but seemed to be defeated time after time. I cried, "Lord, what seems to be the matter? They are hindered from going forward." And He said, "There is something in the way hindering their going forward and receiving my best." I felt very sad and I wept and cried, "Lord, can not I help?" But He said, "No, I alone can undertake." So I said, "Thank you, Lord, for this vision," and I found myself crying bitterly.

Beloved, this is the first time I ever experienced anything like this and I praise God for it and give Him all the glory.— J. H. Runcie.

NELSONVILLE, MO.—Glenn and Dalsy Renick just closed a wonderful revival here. 37 found pardon for sin and started for heaven.—Mrs. Bonnie Brown.

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**SAVED, HEALED AND BAPTIZED IN THE HOLY SPIRIT.**

I want to sound a note of praise to God for His wonderful power to save and baptize in the Holy Spirit and heal an old wrecked body. For 17 months I had been unable to do any work, and had no appetite to eat anything; and when I did eat it would nearly kill me. I had been treated by several doctors. Some said I had consumption; and one said it was pellagra. I got no help at all; but rather grew worse all the time. But the dear Lord, in His mercy, sent Brother and Sister Miller our way, and they told me that the Lord would heal me if I would seek Him and believe that I could be made whole. So I began to seek the Lord, and He gloriously saved me. For years I had professed to be a Christian; but when I heard the Gospel expounded I saw that I had been deceived. Oh, dear people, wake up and open your Bible, and ask God to open your eyes to see the wonderful promises recorded therein; and the Lord will do for you what He has done for me. Brother and Sister Miller laid hands on me, anointing with oil according to James 5:14-16, and the dear Lord touched my poor, frail body. Now I am gaining strength every day and eating heartily. And the dear Lord baptized me in the wonderful Holy Spirit and fire according to Acts 2:4, as soon as I gained strength enough to pray. My usual weight was 140 to 150 pounds; but I had become reduced to 80 pounds. But I thank God I am doing nearly all of my work already. I ask the prayers of the Evangel family that I may be kept humble and in His will, and that my husband may be saved. Praise the Lord for His goodness to the children of men.—Mrs. Ollie Land, Ragland, West Va.

Miss Bernice D. Pottor writes from Cape Palmas, W. Africa, "I am working in the Nynabo tribe at the same station where I labored when on the field before. The Lord is working among this people. Just recently five men and their wives came from the heathen town saying they wanted to do God way. They are all living on the mission compound. Two of them are blessedly saved and their faces just shine when they testify. The others are seeking to know the Lord also and all are living straight clean lives. The town people know it and are watching their chance to trip them and make them do wrong if they can. Please pray for these men that God will work such a work of grace in their lives that they will be mighty witnesses to Him in this dark land.

"We are living in a mud house at present and it is very damp and, of course, very unhealthy. But we trust God to take care of us until we can have a plank house built. Please pray that He will speedily meet this need. Two of our missionaries are much in need of a change and rest, and need to return to the homeland as soon as possible."

**BAYROAD, ST. KITTS, B. W. I.**—My husband and I came here and started this work as there was no Pentecostal Mission here. The Holiness people would not have us because we spoke in tongues and their pastor said that we were of the devil. So my husband and I rented one room and said that we would just sing and praise God and tell how he had saved us and baptized us in the Holy Ghost and fire. Before we had finished singing there was such a crowd (I don't know where they came from). I did not have room to sit down. In a little over two years we have thirty souls baptized in the wonderful Holy Ghost and fire. Two came out from the Holiness church. One has received the Baptism and the other is tarrying. While I was in the U. S. A. for a rest, a sister gave me a copy of the Evangel. There was so much food in it, I got hungry for more; so please send me some as soon as possible. Pray for us and for my father and mother, who are strong Roman Catholics, as I also was. But praise God. He can break the strongest chains.—Gertrude Marston.

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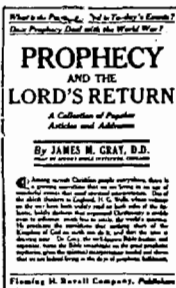
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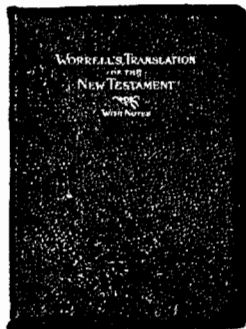
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### REVIVAL AT CAIRO, ILL.

(The following report of a healing meeting held by Bro. A. W. Kortkamp of Alton, Ill. is taken from The Cairo Bulletin.—Ed.)

The healing service proved a memorable occasion. After several persons had been prayed for, Pastor Kortkamp went down from the platform to a cot in the aisle, on which was Mrs. James T. Moreland of 414 Eleventh street. Mrs. Moreland was said to be suffering from cancer of the bowels. With Miss Elsie Baker of Alton, a member of the evangelistic party, and Pastor John F. Bryan of the local church at his side, the evangelist anointed Mrs. Moreland and prayed. When the prayer was finished, taking hold of Mrs. Moreland's hand, he said, "In the name of Jesus Christ I command thee to rise and walk." Slowly Mrs. Moreland arose from the cot, assisted by Miss Baker. When she had gained her feet her face was beaming, as she exclaimed, "I am healed!" "Glory," "Glory," "Glory" went up from the choir, from one side of the audience and then from the other. In a few seconds what was almost a tumult of "Glories," and "Praise the Lords" was coming from the throats of many in the audience.

Pastor Kortkamp suggested to Mrs. Moreland that she could go home if she felt tired. "I am enjoying this so much I am going to stay through," came the reply.

Immediately after having prayed for Mrs. Moreland, the evangelist went over to a side pew where Mrs. Jane May Perry, of 225 Sixteenth street, was lying supported by pillows. Her husband was sitting by her side. She had been brought into the church in a rocking chair, propped up with pillows, but soon after the service started, was placed in the pew. She too, was said to be suffering from a cancer. She likewise, was prayed for. No sooner had the prayer ended than Mrs. Perry started to shout and praise the Lord. Turning to her husband and their small child, which he was holding in his lap, she embraced them both. A second round of "Glories" and "Praise the Lords" rose up from the audience. Again several women friends of Mrs. Perry's pushed forward and embraced her. As soon as the scene ended, Pastor Kortkamp said, "Sister, tell the audience how the Lord has healed you." "I feel so good I can't tell it," responded Mrs. Perry, and immediately her hands were raised and a fervent "Thank you, Jesus," went up from her lips.

Among the others for whom prayers were offered was Mrs. Bettie Cochran of 3113 Sycamore street, who was prayed for for kidney trouble. She testified "I felt the Lord's healing power tonight and believe the Lord has healed me."

G. T. Barnhill of 2814 Sycamore street was prayed for on account of an injury to his right knee, which he said made it stiff. He said, "There isn't any pain. It's all gone," and moved his knee back and forth.

At the conclusion of the services Pastor Kortkamp prayed for several persons who were not able to be there but who had sent in requests. As he prayed he asked the large audience to join him, and several hundred prayers went up in unison. Among those for whom special request for prayers were made, was J. E. Pfinger of Vienna, Ill., a superintendent of the Big Four railroad. He is said to be suffering from a complication of diseases, and the doctors are said to have pronounced his case hopeless. The request was brought to the church by a special messenger from Vienna.

### A YOUNG MAN'S TESTIMONY.

I wanted to live right for a long time and tried, but I could not do it. I saw that there was something lacking; but I did not know what to do. Often I would think of the great judgment that was coming, and would quiver with fear to think that I had tried and could not live right. I joined a church, and got on fairly well for a little while; but soon the devil had me off the track, and I seemed further away than ever. But one day in May, 1921, the blessed Lord sent the old gos-

pel message our way. A tent was pitched. I went to meeting. I saw that they had something which I did not have. I could see the glory of God in their faces; and I wanted it, too. And if the Lord ever did get hold of anyone's heart, He got hold of mine with that awful convicting power, and I was most miserable. I went to the altar and prayed, and all the rest of those who were at the altar prayed with me, but I got no answer then. But I kept on seeking the Lord until the meeting closed; but still I was not satisfied; and I went away from the tent grieved and sad hearted. But I kept on seeking the Lord, and, bye and bye, late one September evening about good sundown, off down by the branch just below the house, I was praying, and down came the blessing on me, and oh! what a happy time I did have by my self. So I went back to the house glad in my soul; and I just had to tell it to all of them. I kept pressing on further, and seeking after the Holy Ghost, and about a month after that, as I was praying near the same spot, the mighty power of the Holy Ghost fell upon me. That was better than all. I do thank and praise God for it. It took me a little over four months of praying, but I do not regret a bit of it. A little while after that, the Lord called me to preach. And I said, "Yes, Lord, by Your grace and power I will obey Your call." I am young, just 18 years old. I want you all to pray for me that the Lord will give me wisdom and knowledge to understand the Scriptures correctly.—John Brown, Opp, Ala., R. A.

### TESTIMONY OF A LUTHERAN.

I was a Lutheran for 28 years. All the time my heart's desire was to receive a deeper experience from the Lord. One day I met a lady who said that she was Pentecostal. That word aroused in me much curiosity. I made inquiry around, but I never hear a good word for Pentecost. Some said that they were crazy, some that they were hypnotized, and others said that they were "Holy Rollers." One year before that I had driven in an auto with an uncle past a tent in Visalia. I asked him what that was and he said it was the place where I ought to be, because they were the "Holy Rollers." Curiosity took me to a little Pentecostal Mission in Live Oak. It was the last day of June, 1920. Oh, what a strange feeling; what powerful prayers! I could feel the very presence of the Lord in their midst. Such lively testimonies!

It did not take me long to be one of them. When I came home, I knew that I was a different woman—BORN AGAIN. Glory to His name! But from that very day my trials started. I went every Sunday to Live Oak, a drive of 36 miles, until I received the glorious Baptism in the Holy Spirit. That was on the 17th day of July, 1920, 15 minutes before seven in the morning. Praise the Lord! What a wonderful change in my life! The Bible has become a new book to me and becomes more and more the Word of Life to me. Three months later I was buried with Him in baptism. The devil tried to blockade every way for me to keep me from obeying Christ's commandment, and tried to sow doubts in my heart because I had been sprinkled as a six days old baby in the Lutheran church. But, praise the Lord, every time I opened my Bible, I read, "Repent, and be baptized, every one of you." On the way to the river I lost my suitcase containing my best clothes. But clothes or no clothes, I was determined to go through. Pray for me that I may be found faithful to Him and be able to go all the way through.—Sister H. Bonisch, Lincoln, Calif.

### MRS. ETTER AT EVANSVILLE, IND.

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**REVIVAL IN MILWAUKEE,**

By Wm. Matthew Kolderby

A Presbyterian Minister of Chicago.

More than 2,500 came forward for salvation and more than 1,600 were prayed for for healing at the great meeting recently conducted in Milwaukee by Raymond T. Richey. The joy of the people was continual from the very beginning to the close of the warfare for souls.

Services were held in the Municipal Auditorium, in Juneau Hall, later in Plankinton Hall. The hall was crowded, many being unable to find seats and the last service closed with the hall-ways packed with those earnestly seeking a view of the wonderful scenes at the altar calls and the healing services. The meetings lasted 2 weeks, with two services daily the last 2 weeks.

Evangelist Richey remained in Milwaukee over night to respond to the urgent requests of different parties to visit churches where continuation meetings were to commence. These places were in widely separated parts of the city and in two and a half hours, he was driven twenty two miles in an automobile and preached three sermons. In each of these places the buildings were crowded, although the rain was pouring. Healing services were held in two of the places. Many conversions took place, one being a Jewish woman.

On each Saturday afternoon special healing services were held for the children. Mothers came bringing their little ones in faith that Jesus would bless and heal them as He did in the days when He was on earth. Remarkable testimonies were given of how wonderfully God had answered prayer. One child, whose head laid over on the shoulder and for whom the doctors said an operation would have to be performed, but for which they could give no assurance of recovery, was miraculously healed as told by the mother in one of the testimony meetings.

Many outstanding and remarkable things appeared to those watching the progress of the work. One was that rain did not seem to keep the crowds away. Another remarkable thing was the large proportion of salvation cards signed by Roman Catholics. On one night the audience was addressed by parties in five different languages.

In the healing services those who presented themselves for prayer for healing of golter marked Milwaukee as peculiar for this ailment. Most remarkable was the faithfulness of God in answering prayer for those who held on for victory.

On the closing night the Spirit of the Lord was so mightily present that two altar calls were given; also two extended periods of praying for the sick, as Evangelist Richey announced he would not close the meeting until every one in need had prayer offered for them.

The responses to the altar calls were truly remarkable. The front of the platform was completely filled and the aisles were blocked far back into the audience by those who could not reach the front. It was indeed an inspiring sight to see this great number of penitent souls, kneeling before God singing the old, old "Song Prayer" of the seeking soul, "Take Me As I Am."

At the close of the meeting, the great audience voted unanimously to have the Richey Party return to Milwaukee for another campaign.

The party began a meeting October 8th at Pittsburh, Pa. in the Carnegie Hall, and are to be in Fort Worth, Texas, November 18th, in the Coliseum, seating over 6,000 people.

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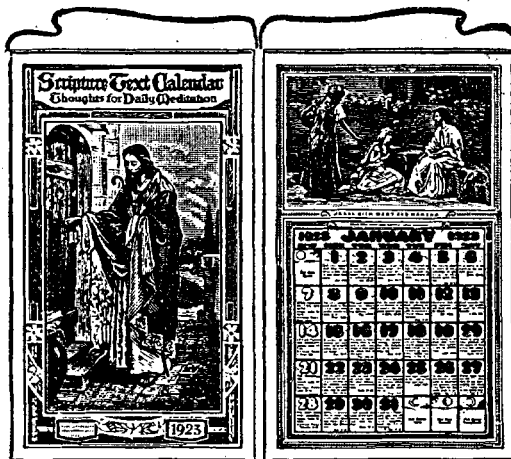
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**"DEPARTED TO BE WITH CHRIST"**

On Sunday, October 8th, after an illness of six days, Mrs. Mary Cox, wife of Rev. John Cox, and mother of Miss Sara Cox, of India, passed away to be with Jesus. The family requests prayer for grace to stand, especially for Sister Sara, who less than a year ago was bereaved of her father.

## Missionary Department

All offerings for Foreign Missions and for the expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

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Recognizing this principle, it is our desire to help all local assemblies to become truly missionary in spirit. As an aid to this end, we have arranged for short missionary conventions to be held in any assembly that desires them. Mrs. Vida B. Baer, who feels the burden of the foreign field deeply, has given herself for these conventions. Her plan is to preach the Word in an endeavor to bring the people into a deeper place of consecration and a deeper walk with God. On the last day of the convention the missionary field will be presented, and, in agreement with the pastor and deacons of the assembly, a missionary offering taken. The plan is not arbitrary, and the fullest cooperation will be accorded the Pastor and the officials of the Assembly.

At the time of writing, Sister Baer is in Springfield, headed toward the Pacific Coast. Her plan is to visit Galena, Kans., Joplin, Mo., and Pitcher, Okla., where short conventions have been arranged for. On November 7th she expects to visit the Kansas District Council in Kansas City, Kans. From that point on, she is open to stop off at any assembly for a few days meetings. Why not arrange for a few meetings in your assembly? We are sure they will be a means of great blessing to you and to your people.—J. R. Flower, Missionary Treasurer.

### VICTORY IN THE CONGO.

Joseph E. Blakeney writes from Northern Congo, "Grace, mercy and peace be unto thee! Just a note to let you know we are all well although Miss Lyons did get an attack of fever as she usually does. Otherwise we are all quite well.

"Our work is progressing and God is giving us some fruit. We chanced to see the news of the revival among the Mossi people at Brother Taylor's station, Sudan and felt God wanted us to stop work with our workmen and hold a short convention or week of prayer. We had two weeks service and almost the whole number of workmen accepted the Gospel message the best they knew how and have shown a real desire to become Christians. These are in all, with our previous workmen, over 125 Mamvu. How wonderful this is when one realizes that we are only in the Congo

one year and in Gombari less than one year. Eighteen months ago we knew nothing of the people or language and now we are able to speak fluently and preach from almost any part of the Bible, translating as we go along.

Besides this, Brother Barney has translated twenty-five hymns into the Bangalla tongue. Next we hope to tackle the Mamvu tongue and we feel sure God will help us. "You will be interested to know that there is only three months more work on the motor road and then we will have connections with the east to Rejaf, Aba, Moto and Mabagi, Lake Victoria Nyanza and British East Africa. On the west to Niagara, Butu and Boma, West Africa. The roads will run practically like a cross from east to west and from north to south connecting Egypt and South Africa. In view of this, we could use a motor cycle if the Lord will provide one. This would be a great help to us in getting out to the people.

### Some Missionary Trials.

Aug. 28th, Brother Blakeney wrote as follows: "The work is going forward. Our potato crop was good. Our rice, sweet-potatoes and cassava are all doing well and promise large crops. My wheat has matured but the birds (and we have thousands of them of all sorts and sizes) have just about finished it. If you were here you would see for yourself that we have our trials.

"Here are a few of them. The white ants got into our house and after I had the window and door frames all sawn, made and placed into the walls, they just played havoc with them. First I went to work and killed the mama or Queen ant. They are located in the center of the ant hills of which we have had about ten or a dozen on the mission station. These hills are often twelve feet high and contain perhaps five or ten tons of earth. We dug up all these ant hills (which was no small task) and killed all the queens. I paid ten cents a piece for them to the natives who dug them, that is to the native who secured the large house of the queen first. This house measures about 8 to 10 inches long and she is fed by all the other ants. By offering ten cents for them, this causes the natives to work faster and better and gives them something to work for beyond their ordinary pay, and they are not so apt to be discouraged. It is hard work on account of the earth being almost as hard as cement. One large ant hill we have just completed removing (it was really five hills in one) contained perhaps 75 tons of earth. It took twelve men two weeks hard work to remove it.

"After I had removed the queen ants and hills, I found that there is a certain tree, the planks of which the white ants will not eat, though the boring insect makes little holes in it. I have sawed up about 1200 feet of this kind of lumber and have made door and window frames of it and put them into the house. Therefore our trials on this score are over.

### Raising a Garden in the Congo.

"Another trial we have had is the difficulty of raising ordinary garden vegetables. But on trial we find that by building a sort of table of grass over the vegetable beds, the hot tropical sun does not burn the small plants and leaves just about enough sun through if the grass is thin, and now we have all sorts of vegetables growing.

"Still another trial which has meant loss of about \$250. was the loss of a small herd of cattle through sleeping sickness. All my cows have died except five and two

bulls. This means a great loss to us but God can supply more. It seems that the cows I bought were sold to me by a Greek who lied to me and said that they were from a district I knew to be a safe district to buy cattle from. But now it seems he brought them from the sleeping sickness district and told me that they were cows of the healthy district. Hence almost all of them have died. A cow in this country means, when in full milk, about two to three quarts daily for say three months.

"Then about a month ago, someone who had a dislike to us as missionaries (some native I think) poisoned my goats so that about thirty of these have died, leaving us without milk for our children. We are thrown back on condensed milk, which is about 35 to 40 cts. a tin can.

### A Battle with Rats.

"Our latest pest is an army of rats that have made a raid upon us. We are busy night and day with traps and cats to exterminate these pests which are conveyors of bubonic plague. And so you see, we have a few adverse circumstances in the work. But in it all we are praising our God and best of all we are learning not to get discouraged. I used to give up easily, but now I have a really holy determination to fight sin, Satan and everything that is a hindrance to the advance of the work. Many days I am so tired that I cannot sleep and I simply have to pray for strength. Yet I never was so healthy as now and I am much heavier than when I arrived in the Congo.

"When our corn was almost ripe, the baboons came to visit us and for several weeks they were able to steer clear of my rifle. But at last, one noon, while I was eating my dinner, the native watchman came and told me they were in the corn. I managed to get a good shot at the "chief" of them. I killed him instantly and you can imagine the size when I tell you I took ten men to carry him. Since then we have had no further visits from them.

### The School Building Completed.

"Since last week's letter I have been busy making doors, windows, etc., and on Saturday I completed (with Brother Barney's help) our new blackboards. You would be pleased with them. We brought no black paint from U. S. A. but I noticed the natives used a very, very black dye or paint to decorate their bodies and I thought if I got them to make me some of this (Miamba they call it) that it would answer the purpose. I secured some and now I wish you could see the result—a fine blackboard, as good as any in the U. S. A.

"When I bought my outfit I failed to buy some sand-paper, but God knew that and the result is we have a tree here whose leaves are very much like sandpaper, and on trial we find that it is a good substitute. Another thing I did not bring was glue. When my cows died I boiled the skins and feet and have a fairly good glue. Our children's school begins on Monday with Brother J. A. Barney as teacher. This is a wonderful answer to prayer and the children are so pleased. And so God has helped us in spite of many trials along the way.

"Today, fifteen Mamvus accepted Christ as their Saviour and many more are waiting to follow. And so God has begun to work and we are praying for a real revival of Pentecostal fire this way.

"David McAllister Blakeney (age two months) the first white baby born in these regions, is fat and flourishing and is gaining every day. God gave wife a wonderful deliverance, for which we praise Him."

### CHANGE OF ADDRESS.

Brother and Sister L. M. Jacobs announce that they are changing their address from Siswa Bazar to The Assemblies of God Mission, Gorakhpur, U. P., India. Brother and Sister Boyce expect to return to Siswa Bazar soon to take up their work again.



**AMONG THE TIBETANS.**

Over 30 years ago the Lord called me to preach the Gospel to the Tibetans. In 1895 I first reached the Tibetan Border at Taochow, and was located there till 1914. Studied the Tibetan language and traveled among the Border tribes to some extent, but since the Chinese work developed more rapidly than the Tibetan it gradually absorbed my time and energies to the neglect of the Tibetans. But I never forgot my original call and often prayed God to raise up someone to do that which I had failed to do. I was therefore highly pleased when my son, W. E. Simpson, expressed a strong conviction that the Lord had called him to labor among these unevangelized people, and have aided and encouraged him all in my power to carry out his convictions.

When I returned to Taochow in 1918 William came with me and began the study of the language as he had opportunity. Having lived in Taochow from his first to his twelfth year he easily adapted himself to the climate and other conditions, and also easily acquired a working knowledge of both Chinese and Tibetan. Finding the Chinese City of Taochow unadapted to the study of the language and the carrying on of a truly Tibetan work he looked around for a better location. In March, 1920 when only 19 years of age, he came to this place where the famous Lamasery of Labrang is located and rented a few rooms in the business part of the town, where Chinese and Mohammedan merchants and traders reside among some thousand or more Tibetans. The Lamasery is like a small city of numerous temples and priests' dwellings where nearly 4000 Living Buddhas, Lamas and priests reside the most of the year. Later he got possession of a small dwelling house belonging to a Chinese friend, and here he now lives with two Chinese Evangelists and another young Chinese who is studying for the ministry. They have all made good progress in the language besides getting used to Tibetan ways of living and making many friends not only among the local people but also among the multitudes of Tibetans who come here at various times from all parts of Northeast Tibet on business or worship or pleasure.

While preparing for Tibetan work they have preached the gospel to many Chinese and Moslems, many of whom have confessed faith in the Lord, and 3 have received the Spirit, afterwards returning to their homes among the Chinese. Many Tibetans have heard of Christ but usually with a great deal of indifference. In the beginning of June this year, urged on by the Spirit of Christ, they took their tents, bedding, cooking and eating utensils, supplies of Scriptures and tracts, clothing etc., packed on horses and mules, and began a tour of that part of N. E. Tibet lying east of the great bend of Yellow R. river, camping with the nomad tribes and telling them of God's finished Son who died for their sins on the Cross. By the end of July they had thus visited 12 nomad camps with the Gospel and expect to continue this method of evangelizing until the weather becomes too cold to camp out. Then they return here and spend the winter receiving all who call and endeavouring by all means to persuade them to accept Christ. They know the Lord is with them for He has already confirmed His Word by two marked healings. And some Tibetans have become interested in the Gospel and would doubtless believe on the Lord were it not for the strong opposition among their priests and leaders.

The work needs very much believing prayer that the power of Satan may be broken, sick healed, signs and wonders be wrought, and the Spirit poured out in Pentecostal power on this field.

W. W. Simpson.

Miss Essie V. Gager writes from Basti, U. P., India, "I am very much interested in the proposition to secure someone to go about the homeland stirring up the people on the subject of Foreign Missions. This is a subject which has been much on my heart, especially these past few months; so much so that I have longed that I

might be able to be in two places at the same time. I know that my life call is to preach the gospel here in India, to those who sit in such awful heathen darkness. If it were not so, I should personally be most happy to spend my life pleading for lost souls of every clime and nation. The greater part of my recent furlough was spent in going about with this purpose and I considered it a great privilege to do so.

"I am convinced that there is much latent power for missions among the Pentecostal people. If this dormant power were stirred, what a mighty force would be put into action—young people would be weeping with the compassionate love of Jesus pulling at their heart strings. They would not be saying, 'Must I spend my life in some heathen land—must I go?' No, they would say, 'I MUST GO!' They would say, 'Let me go, before it is too late, for Jesus is coming soon.'

"Others who have home duties, or some other call, or perhaps are too old to go, would be compelled to go to their knees in intercession for a lost world. There are still others whom God has blessed with means, houses and lands. These would get the 'woe' on them for heathen souls and in the light of the soon coming of Jesus, in the rapture, would be anxious to turn their possessions into cash which would give them the great joy of sending out many missionaries to tell the story of the cross.

"A touch of sadness comes into my heart as I think of the very probable fact that there is coming a time, not far off, when the monies and lands of many of God's children will fall into the hands of the anti-christ and his followers, in the days of the Great Tribulation. What regrets there will be when it is too late.

"There is another class, the people whom God has called and to whom God has given ability to earn money. God bless these dear people, for many of them have caught the vision of a world that's lost and are sacrificing of their hard earned salaries to give the light to those who know Him not.

"O that the individual Christian, whole families of them, even down to the little children, would so get on fire for God and get the last command of Jesus—"Go ye, teach all nations, every creature"—so on their hearts that they would bend every effort to get the news of redemption through the blood of Jesus to every one of the nine hundred millions of heathen souls in this dark world. What tremendous results would take place in one year."

**THE BLUE SWEATER APPRECIATED.**

Some months ago, a friend in Long Island mailed a ladies blue sweater to the Missionary Treasurer. No word was received from the donor indicating their name or address and so we could not thank them for it. We prayed over the matter and finally decided the Lord would have us send it to Miss Grace Kenning in North China. We are just now in receipt of a letter in acknowledgement from Miss Kenning, as follows:

"I have received a package sent from you which contained a very pretty blue sweater. I am sure that I cannot tell you how I appreciate it, not only because it will come in very handy this winter, and serve as a waist in the cold days, but it is appreciated far more because of the thoughtfulness back of it. I really cannot express my feelings but can assure you I thank you very, very much. It is not so much the gift but just the thought of really being remembered among so many that means so much to us when we are so far away and tempted to think we are a-  
 forgotten by those in the homeland. Sometimes letters come few and far between, but still we can feel that there are those who are faithfully holding us up in prayer, for we feel the uplift and know that underneath are the everlasting arms. Praise the Lord."

Only a little act of thoughtfulness, but these little acts often mean so much to the missionary who is far from home and loved ones.

**WORKERS NEEDED IN PERU.**

Paul Craig writes from Peru, "We are praising God for open doors and anxious hearts to receive the Word. A worker and myself have just returned from a missionary trip which we made to Huarax, the capital of this Department, and I feel it very important to lay this needy field before the Lord of harvest and before His people. God grant that He may see fit to send a Spirit-filled couple to preach the full gospel to the hundreds of ready hearts in Huarax.

"I am receiving letters continually from people who wish to know the way more perfectly and who desire the Gospel to be preached to them. If you know of any missionary who has the call of God upon his heart to S. A. or Peru, I would be glad to give such an one an idea of the field, its difficulties and its opportunities."

Miss Mae Straub, who is assisting Sister Taylor in the work in Japan, and who has been given charge of a small orphanage, writes, "Suffer the little children (of Japan) to come unto me and forbid them not, for of such is the kingdom of God." Our matron has been called to another city upon very urgent business and I have been left alone with the entire care of ten children for the greater part of the month. To be sure most missionaries in Japan prefer to spend the hottest month in Japan in the mountain instead of spending the greater part of the day cooking over a hot charcoal fire for ten hungry youngsters. But, praise God, "All things work together for good to them that love God, to them who are the called according to His purpose."

"God has been most faithful in preparing me for the work He has called me unto. Since I have been in Japan, I have been able to understand why He had to take me through so many strange paths, and I believe He is still preparing me for that which is ahead. I simply could not take Japanese food until shortly before our matron was suddenly called away. Now I not only eat it but am able to cook it. God knew I would have to be able to do this for the children and He undertook just in time.

"Most of our children are Christians, and our morning and evening hour of worship seems very beautiful. Our youngest child who has whooping cough had quite a time for two days, lying awake all night, and eating nothing for two days. It was real encouraging to hear them pray for God to heal her, without any suggestion coming from me. Just as soon as they saw she was better they came to me and said in Japanese, 'Thank you Jesus!'

"Our village is entirely heathen, and Christians are regarded as something to be careful of. But we trust before long that God will move for us. He has stirred the hearts of our young men in the Young Men's home and they are becoming really hungry for God. Five have been definitely saved and baptized in water during the past two weeks, and I had the pleasure of of telling some of them of the Baptism in the Holy Spirit for which they are now seeking. We trust God will raise workers from among them to help spread the Gospel in this dark village.

"The landlady of the orphanage expects to raise the rent, we believe, directly due to the fact that our matron refused to contribute toward a heathen festival. She was the only one in the village who refused. We have learned that if we had about \$600 we could put up a place of our own and this would be two years' rent. We had thought of a smaller building for about \$350, but we have nine children now and do not know how many more may be added, and feel we ought to have a place to receive them and train them properly, and where we may be free from the rent increases which abound in Japan as well as in the U. S. A. Do pray for this. We feel it is for the best."

Send for a roll of Special Pentecostal number of the Evangel, 25 copies, 25c. (Canada 30c.), 100 copies, \$1.00. (Canada \$1.15).

**THE WESTERN W. VA. AND EASTERN KENTUCKY DISTRICT COUNCIL**

Convention which was held at Chinnville, Ky. adjourned on the night of Oct. 19th. The coming together of the saints, was marked with what was so forcibly stated by Jesus in John's Gospel, "A new commandment I give unto you, That ye LOVE one another" . . . "By this shall ALL men KNOW that ye are my disciples;" and we praise God, whose presence was felt throughout the meeting, for the love that was manifest and for that indwelling Holy Spirit that guided us.

The meetings were successful in many ways, large crowds attending the night services, where shouts of joy and tears of rejoicing came forth, as such men of God as Jacob Miller, W. H. Sloan, and Wm. E. Gilles, brought forth the Word of God. Different "opinions of men" were laid aside as we heard ministers of other denominations say, "Amen." and "Glory to God!"

The good people of Chinnville nobly looked after the comforts of the visiting brethren. The Pentecostal Assembly of Christ of Flatwood Ky furnished the music at the night services. They have one of the best string bands in the south, and are widely known for their skill and for their cooperation.

The following officers were elected for the next term: A. F. Miller, Chairman; H. L. Shumway, Sec.-Treas.; J. H. Stroud, State Evangelist; Willie T. Williams, E. A. Sappington, A. J. Berry, S. V. Harvey, and J. H. Stroud, Presbyters

Two brothers were ordained, three recommended to The General Council for full fellowship papers, and five were licensed to preach. Many new resolutions were adopted into our working-plans, after careful thought and discussion.

A vote of appreciation was given the outgoing officers, for their careful as well as prayerful handling of the business for the past year, and prayer was made for their success the coming year, as they take new positions in the field—H. L. Shumway, Sec.-Treas. Miami W. Va.

**TOTTENVILLE, S. I., N. Y.**—A series of 2 weeks of revival services led by Evangelists J. M. Buffum and James R. Hummel, of Hartford, Conn and Phila., Pa. respectively, have just concluded here. Great power and blessing attended these meetings and many were slain under the power of God. Five or six were baptized in the Holy Spirit and there were several conversions, also a most gracious reviving among the saints. The seal of the Lord rested upon the ministry of the Evangelists and the message of salvation was proclaimed with great power to the unsaved.—Frederick D. Drake, Pastor.

**SPRINGFIELD, MO.**—The Smith Wigglesworth evangelistic campaign in Springfield, previously noticed in the Evangelist, came to a close October 25th. Meetings were held both morning and night for ten days. The messages were wonderful, especially the deep things of God's Word and the truth was strikingly and constantly illustrated by actual experiences narrated from our brother's wonderful ministry in many parts of the world. He preached under the constant anointing of the Spirit and the tide of faith increased from the first meeting to the last. A great number of sick, crippled, deaf, dumb and blind were prayed for and a goodly number testify to their deliverance. The testimony of sufferers to the instant deliverance from pain while being prayed for, was a striking feature of every service that must have brought deep conviction to the hundreds of onlookers in the great auditorium. A large number of handkerchiefs were anointed and prayed over in accordance with Acts 19:12 and many reports of healing through their ministry were received. We are deeply thankful for the visit of our brother, which was all too short. We want him to come again when God is pleased to send him to us.—Hermon L. Harvey, Pastor.

**:- Reports From the Field. :-**

**EUPAULA, OKLA.**—God blessed wonderfully in 9 weeks' meeting. Praise Him.—J. E. Combs and wife.

**TORONTO, CAN.**—Our convention was one of glorious victory, concluding with a missionary offering of \$5,000. Praise the Lord!—A. G. Ward.

**BUCKLIN, MO.**—In 3 years God has baptized many souls in the Holy Spirit in this place and has helped us to build a new church.—Mrs. W. L. Carriker.

**GAY HILL, ROCKDALE, TEXAS.**—A good work has been established; 15 baptized saints, several saved, a goodly number of believers.—B. Cunningham.

**AMARILLO, TEXAS.**—The sifting time is on, and some are going on, having counted the cost. We have a very good Sunday School, for which we praise God.—Mrs. Bessie Price.

**DILLARD, MO.**—Sellers School House.—Praise the Lord for what He is doing here. During 3 weeks' meeting, 18 were saved; 11 were baptized in water; many are hungry for the Holy Spirit.—Ed. Cockman and W. L. Stafford.

**LINCOLN, IOWA.**—Just closed a wonderful meeting at Woodland, Iowa, the first held by Adel Boatright, 23 were saved, and 23 received the Baptism. Large crowds were in attendance all the time. Pray for us that the good work might go on.—J. S. Keller.

**MADISON, ILL.**—Glad to report that the Lord is still blessing in Madison, Ill. Brother King conducted a 4 weeks' meeting here. 12 were saved and 12 were filled with the Holy Spirit. 2 were baptized in water, and there were some wonderful healings.—C. L. Langston.

**MILAN, TENN.**—On Oct. 2, Bro. G. W. Lawson of Woodriver, Ill. visited this assembly, setting it in order. A pastor and deacons were elected with 42 names enrolled. Our S. S. has 60 on the roll.—W. A. Spahn.

**HOUSTON, TEXAS.**—This is to report that we are in the midst of a wonderful revival in the city of Houston, at 610 1/2 Preston, with Pastor W. M. Morwood, 13 have been saved; 2 received the Baptism; and several have been wonderfully healed and the revival fire is burning in the souls of the saints.—Fred Gardiner.

**DAVENPORT, OKLA.**—Just closed a meeting at Carry, Okla., where 5 got saved, 2 received the Baptism and the saints were built up in the Lord. They are enlarging their house. As soon as this is done, we expect to return. We secured 4 subscribers to the Evangelist. Now we are in a meeting here. 4 were at the altar last night for the Holy Spirit. We need the prayers of the saints.—Evang. J. H. Miller and wife.

**HAERTSHORN, OKLA.**—The rain is falling. Never since the earliest days of the "Latter Rain" have I heard such torrents of confession fall from lips stained with sin, as hundreds of people wend their way to the little grove where prayer is wont to be made and where I came to assist Bro. Frank Wharton in telling the tender story of Jesus whom I wish to mention first and last in this little report. I leave it with the readers herein to keep count of those saved and baptized in His Holy Spirit. Gen. G. Dove.—Johnie Gertrude Brown 713 Belle Ave. Fort Smith, Ark.

**SWARTE, IA.**—Just closed a meeting, the first ever held in the little town of Swartz, 3 were saved and baptized in water. Many interested. Had to close on account of no place to hold meeting. Too cold outside. We go to Burnices on the 25th, then to Frost Town on the 28th. On the 10th of November we will meet in the West Monroe Baptist Church for a few days meetings.—Amelia Shumaker.

**STONEWALL, MISS.**—Have just returned from meetings on the delta; first at Str. Bayou. God helped in giving out the Word. Many saved; some baptized in the Spirit. At Beizon, where Pentecost was never preached, 6 were saved, among them a prominent man, who proposed to deed a lot for a church. At Stonewall there are 50 saints, preparing to build a tabernacle.—D. P. Holloway.

**EMPIRE CITY, OKLA.**—A member of the Assembly writes, "This is a new field but the dear Lord has wonderfully blessed us with a little assembly of saints. Bro. J. W. May held a 40 nights meeting here, 7 were saved, 3 received the Baptism in the Holy Spirit as in Acts 2:4. Two weeks later Brother Hays held a 2 weeks meeting.—2 received salvation and 3 received the Baptism with speaking in tongues as the Spirit gave utterance."

**BRISTOW, OKLA.**—I want to report that the saints at this place are endeavouring to establish the full gospel message in the hearts of the people in Bristow. We have purchased a tabernacle, and, after holding two revivals, are opening up a regular Sunday School, and preaching and prayer services. This is an old town and filled with many unbelievers; but God is still seeking out a people through whom He can demonstrate His power. Please pray for us.—J. L. King

**TULSA, OKLA.**—On September 17th we opened our tent revival campaign, with Bro. Bert Williams of Perry, N. Y. in charge. Our brother gave forth the message with power. It made us think of the first days of the Pentecostal outpouring. The standard was lifted high, and many were convicted of the truth. Many new faces were at the altar night after night seeking God for the precious Baptism in the Holy Spirit. A large number were saved, and some received the Baptism in the Holy Spirit according to Acts 2:4.

The meeting closed Oct. 16th with the large altar full of souls seeking after God. The results were precious, and we can't praise God enough for what He has done in our midst, and for sending Brother Williams to us at such a needy time. We are sure that the seed sown will bring forth abundant fruitage in the days to come. We obtained 36 new subscriptions for the Pentecostal Evangel. O for a world wide revival. Prayer will bring it. Brethren, pray for us.—Pastor H. E. Bowley.

**PRESS FUND.**

Oct. 1 to Oct. 31 inclusive.	
Previously reported	\$4,882.33
Mrs. E. B., Pa.	1.00
Mrs. J. S., Ia.	2.00
Mrs. I. C., Pa.	2.00
Mrs. L. V. N. Y.	5.00
A. L., Calif.	5.00
L. J. G. Ill.	4.50
J. B., Calif.	2.35
B. W., Ohio	2.00
W. W., W. Va.	1.00
G. P., Wash.	1.00
O. D., Mo.	1.00
Mrs. L. T., Wash.	1.00
Mrs. I. F., Kans.	1.00
E. F. W., Mo.	5.00
W. R. P., Calif.	5.00
Total	\$4,921.18
Praise the Lord!	

**WEST PLAINS, MO.**—Just want to sound a note of praise for the goodness of God. I have been doing evangelistic work this summer and the Lord has blessed my efforts, in bringing in the lost, and in helping Bands back to unity, where the enemy had sowed tares and had brought division. Went into Ohio in April and had an old time refreshing from the Lord. It was a place that had been split and resplit by New Issue; but the shekinah glory settled on the place until the old time shout was in the camp, and the people wept all over the house because of the presence of God. I am now at West Plains, Mo. Am taking a few days rest before launching out again; but expect to be in the field soon. I ask the family of God to pray for me. Any one desiring my service please write me to the above address.—Evangelist W. O. McKim.

**OSWEGO, KANS.**—We are glad that after about 7 weeks campaign against the host of sin, we can report victory. God has graciously met with us in the saving of souls and baptizing of believers and healing of the sick and a deep interest yet prevails. On the 11th day of September Bro. J. A. McPhail and Bro. John James pitched a tent in Oswego, being lead there by the Lord and not human invitations. There have been between 20 and 25 saved, 10 received the blessed Baptism in the Holy Spirit, 7 baptized in water, others waiting baptism. The meeting is still in progress and there is much interest. The altar is full every night with people waiting on the Lord for the Holy Spirit and salvation. The good Pentecostal people at Chetopa have helped wonderfully in this meeting by their attendance at every meeting and untiring work at the altar. There is such a wonderful outlook for Pentecost in this town that Bro. J. A. McPhail has moved his family to this place and rented a building to conduct services in and we are expecting to organize an Assembly at this place. We want all Pentecostal saints to pray for us that the Lord may continue to bless, save souls and baptize believers, also to heal the sick.—W. W. Thompson.

**YOUNGSTOWN, OHIO.**—We are so glad to report that the Lord has again united the two Pentecostal Missions of Youngstown, Ohio, as one, after being divided for more than six years. The thought of uniting was discussed two years ago, and again last Fall, but this time the Lord did it all, breaking determined spirits, and melting hearts until we can only say "This was the Lord's doing, and it is marvelous in our eyes."

Brother George E. Smith, former pastor before the division, who for some time has been pastor of Trinity Pentecostal Church, Toronto, Canada, accepted a call to return to the Full Gospel Church (which he organized six years ago) with the hope of uniting the Missions, knowing God was working. Brother Smith arrived in Youngstown September 12th. Plans were soon put in motion, and the last service was held in Federal St. Hall, Sept. 24th. The Lord has wonderfully put His seal on the united Mission. The little basement church has been filled each service, a partition must now be moved in order to accommodate the large membership; and we hope the church will be built in the Spring.

The presence of the Lord is manifest in melting power, hearts are blended together as one, a spirit of love and harmony prevails. The first Sunday morning the Lord was present to heal and bless, and came down in such power that the pastor could not preach, he being broken and melted with the people, as the elders from both Missions served at the Lord's table, no one who was present at these first united services could doubt but that the Lord was present in real old fashioned power. The slain of the Lord are many, and some are getting through to the Baptism in almost every service. One sister who had been seeking for years, received her baptism at the first united service, which we felt was a sign of the Lord's approval. Backsliders, and some who were stumbled because of the division are showing new interest.

Praise God for the day of "new things" for Pentecost in Youngstown. The enemy, of course, is busy also, and for the information of all, we wish it known that the one and only Pentecostal Mission, standing for real fundamentals in Youngstown, is now located at 2833 Hillman St. under the name "Full Gospel Pentecostal Church," with George E. Smith, 829 Parkwood Ave. as pastor.—F. V. and C. T.


**OPEN FOR PASTORAL WORK.**  
Evangelist J. D. Miller and wife would like to do pastoral work this winter where there are a few saints or small assembly. We prefer a place where part time could be devoted to evangelistic meetings in near-by communities. Now in New Mexico, but could go to Western Texas or Oklahoma. Address in care R. 1, Box 55, McNeal, Ariz.

**NEW YORK CONVENTION.**  
The Fifteenth Annual Convention of the Tenth Avenue Tabernacle, 33rd St. west of Eighth Avenue, New York City, will be held from Friday, Nov. 17 to Dec. 3rd. Two services daily:—2:30 and 7:45 p. m. Sundays 10:30 a. m., 3 and 7:30 p. m. Missionary day and offering, Sunday, 26th. Special workers.—Pastors Charles A. Schreve, Washington, D. C., Joseph Tortner, Cleveland, Ohio, Joseph Tunmore, Pittsburgh, Pa., James Edward Howard, Newark, N. J., William K. Bouton, Flushing, N. Y. Other ministers and missionaries will be present. Directions:—From Jersey or Brooklyn, take Hudson Tubes or B. R. T. to 33rd St. N. York, and walk two blocks west. All elevated and surface lines stop at 33rd or 34th Streets. From up or down town New York, take Subway to Pennsylvania Station, 33rd Street and Eighth Avenue and walk half block west. For further information as to accommodations, etc., please write Miss Marie Burman, 454 West 42nd Street, or Robert Brown, Pastor, 336 West 14th Street, New York City.

**OKLAHOMA DISTRICT COUNCIL MEETING.**  
The Annual Meeting of the Okla. District Council will be held, D. V., Dec. 6th to 10th 1922, at the Assembly of God Church, 5th and Peoria St., Tulsa, Okla. All ministers in the State in fellowship with the Assemblies of God are urged to be present. All expecting to be licensed or ordained must be there. All assemblies in affiliation with the Council are expected to be represented by one or two delegates besides the Pastor. Arrangements will be made to take care of the ministers and delegates. We are expecting Elder E. N. Bell or J. W. Welch of Springfield, Mo. to be with us in the Meeting and give special Bible Teaching in the afternoon. The first session of the Council will convene Dec. 6th at 10:00 A. M. Those coming, take the Bell View car on 3rd St., get off at Peoria St., walk one block north to the church. For further information write, Pastor H. E. Bowley, 422 S. Victor St., Tulsa, Okla. or Chairman Paul H. Raistlin, Box 1661, Pawbuska, Okla.

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**PRAYER REQUESTS.**

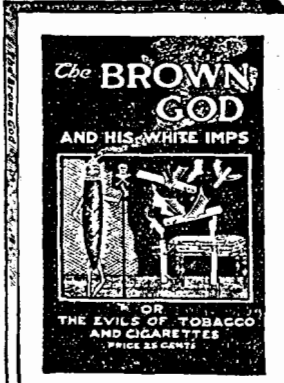
**Pray for:**—Hamilton, Mont. No pastor, and it is alleged wolves have got into the Assembly.—Roxboro, Ark., cleansing of the assembly.—Work at Canton, Ohio.—Carmen, Okla., that a Spirit-filled preacher may be sent. Mrs. Ervow Reed, R. 4—Arcadia, Kans., now holding a revival.—Gertrude, Wash., only 3 Spirit baptized people there. A. J. J., that I may be enabled to pay my tithing and debts and get a home somewhere near a church.—Savannah, Ga. Gypsy Smith is there preaching a real message of repentance to ministers and church people. Pentecostal people believe that it is a good preparation for the Holy Spirit message.—The return to me of my wife and baby. T. C. Me and my family. Mrs. W. E. B.—Some one to be sent to help me open up the Mission School Hour and S. S. Mrs. Angle Marvin, Hubble, Nebr.—Sister—Sister S. S. that I may get closer to God.—Pastor Oscar Jones and wife, that the Lord may use us for His glory.—A little mission just opened at Tower, N. Y.—Souls at Fullerton, Calif., through much affliction and trial are seeking their way into Pentecost, and there is no one near to help them.—That I may be led by the Lord to get a place where we can attend church and S. S. St. Joseph Mo., that God will send us a leader. Have had five good meetings. The field is ripe for harvest, Mrs. F. A. Loomis, 816 Evaline St.—News about my husband, gone about 3 years. E. S.—Revival in our Mission, to be knit together in love, and missionary interest greatly quickened.—A minister and mission who fight the Baptism according to Acts 2:4.—A husband separated from family.—W. R. for more faith and to live nearer to the Lord.

**Pray for the Salvation of:**—Family of Mrs. L. B. P.—A backslidden farmer.—2 insane daughters, a mother, father and son. A blind widow's son.—Ineane mother.—A selfrighteous unbeliever.—2 self righteous families.—Father, mother and 9 children.—2 brothers.—An aged grandmother. Father and mother.

**Pray for the Healing of:**—My boy, sick and trying to get back to God.—Mrs. E. P. W., colter and delivance after childbirth. My wife, growth in neck. H. H.—T. J. P., failing health.—A sister of cancer of the liver.—Mrs. C. J. of nervousness; has been a great sufferer from it; and that her faith may become stronger.—Mrs. C. J. of sciatic rheumatism.—Sister S. S., results of feet and limbs being almost frozen last winter. Mrs. L. B. P. Doctor says an operation is necessary.—E. S. McC. of something like itch, also a bad cough. Glory to God for healing of chills.—J. A. C. of malaria.—Mrs. R. P. W. of a tumor.—An aged brother of paralyzed bowels and lost eyesight. 2 insane daughters. Sight and hearing of a blind widow. Ineane aged grandmother. Ineane father, old minister.—W. R. of chronic catarrh in all my body.—Mrs. C. C. L., (75 years old, just lost last of living kindred, a brother) severe pains in region of kidneys and heart, especially after eating.

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Denver, Colo. Write present pastor W. H. Boyles, 140 W. Colfax Ave., Denver, Colo.

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TABLEQUAH, OKLA.—We have been pastoring the Assembly here since May. This has been a hard place, but the saints have stood by with prayers and God has honored the efforts put forth. Quite a number of souls have been saved, and the work is growing. Sunday School has increased from about 50 to 120. Evans, W. H. Welch has been with us in a revival. He was used of God in a wonderful way in giving out the Word.—20 were saved, 7 received the Baptism, 10 were baptized in water. The town is stirred as never before. Any evangelist coming this way write.—Pastor R. U. Freeman.

HAGERSTOWN, MD.—We have just closed our tent meeting at Williamsport, Md., and truly God was with us in mighty power. The Lord used Brother and Sister Ashcroft during these meetings. Many were the slain of the Lord and the souls who were saved and baptized in the Holy Spirit. The tent was full every night and many were standing on the outside. Some wonderful healings were done by the Lord. Following these meetings we dedicated our new church, on the corner of Howard and Spruce St. About three hundred people were present and God's power rested on us all day. Brother Kistler, our District Chairman, was present and preached the dedicatory sermon. God richly anointed, Brother Brommer of Washington, D. C. and Brother Parks of Chambersburg, Pa., were also used of God. A marked feature of the day was the consecrating of about 10 children unto the Lord; and truly God honored the service.—R. M. Jeffrey, Pastor, 762 Spruce St.

MORELAND, OKLA.—We have just closed a three weeks revival and Bible school; Brother John Goben of Lucas, Iowa was with us. He was mightily used of God in giving out the Word and praying for the sick. Many were saved and filled with the Holy Ghost as in Acts 2:4. A number were healed of different diseases; One woman who had not been able to distinguish sound for years was mightily healed and could hear the sermons. One woman, who had rheumatism so she could not walk nor turn herself in bed, was healed and walked a half mile the next day. Another woman who had been deaf for several years was touched by the power of God and could hear distinctly after that. A man who had rheumatism was healed and now has perfect use of his body. A boy who had been totally deaf in one ear was instantly touched—could distinguish every sound. That night found his father at the altar seeking the Lord. There were many other healings too numerous to mention. People came for many miles to hear the gospel. God is richly blessing our regular services in the church (which we recently bought). We will have a baptismal service Sunday. Any one in fellowship with the Council is invited to stop and be with us in meeting.—Pastor Glenn E. Millard.

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