

THE PENTECOSTAL EVANGEL

A FAMILY AND MISSIONARY PAPER
OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD.



NUMBERS 446-447.

SPRINGFIELD, MO., MAY 27, 1922.

Subscription Price - \$1.00
Canada and Foreign \$1.25

The Bible Evidence of the Baptism of the Spirit.

An Address Given by Evangelist Smith Wigglesworth in Melbourne, Australia.

There is much controversy today as regards the genuineness of this Pentecostal work, but there is nothing so convincing as the fact that over fifteen years ago a revival on Holy Ghost lines began and has never ceased. You will find that in every clime throughout the world God has poured out His Spirit in a remarkable way in a line parallel with the glorious revival that inaugurated the church of the first century. People, who could not understand what God was doing when He kept them concentrated in prayer, wondered as these days were being brought about by the Holy Ghost, and found themselves in exactly the same place and entering into an identical experience as the Apostles on the day of Pentecost.

Our Lord Jesus said to His disciples, "Behold, I send the promise of My Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high" (Luke 24:49). God promised through the prophet Joel, "I will pour out My Spirit upon all flesh. . . Upon the servants and upon the handmaids in those days will I pour out My Spirit." As there is a widespread misconception concerning this receiving of the Holy Spirit, I believe the Lord would have us examine the scriptures on this subject.

You know, beloved, it had to be something on the line of solid facts to move me. I was as certain as possible that I had received the Holy Ghost, and was absolutely rigid in this conviction. When this Pentecostal outpouring began in England I went to Sunderland and met with the people who had assembled for the purpose of receiving the Holy Ghost. I was continuously in those meetings causing disturbances until the people wished I had never come. They said that I was disturbing the whole conditions. But I was hungry and thirsty for God, and had gone to Sunderland because I heard that God was pouring out His Spirit in a new way. I heard that God

had now visited His people, had manifested His power and that people were speaking in tongues as on the day of Pentecost.

OUR SPECIAL OFFER.

A Bible class leader of the Christian Church was so blessed as he read a copy of the Evangel that he took it to his church and holding it up told the congregation that everyone ought to subscribe for it. We wish that every Pentecostal brother and sister would do as much for the paper.

We can not get out in the field to get new subscribers, but we want every reader of the Evangel to work for us during the next ten days. We will send the paper to all who are not now taking it from now until Jan. 1st next for 50 cents (Canada 60 cents). Let every reader endeavor to get up a club of several names and send them in to us. The Evangel is the Lord's paper. None of the profits of the Gospel Publishing House go for private gain, but all for the work of the Lord, so that in securing new subscribers you are helping on His work. We will gladly send a roll of papers and subscription blanks free to any brother or sister who will push this matter. Let us know how many you would like us to send you.

Combination Offer.

Our Canadian brethren have placed their monthly Pentecostal paper on the subscription basis. The subscription price is 50 cents per year. They will, however, send the paper from now until Jan. 1st next for 25 cents. It will be a great encouragement to our Canadian brethren for us to send them several thousand new subscriptions. So in securing new subs. for the Pentecostal Evangel, get friends to take the Canadian Pentecostal Testimony as well, the two papers for 75 cents. You can send both subscriptions to the Gospel Publishing House, Springfield, Mo.

When I got to this place I said, "I can not understand this meeting. I have left a meeting in Bradford all on fire for God: The fire fell last night and we were all laid out under the power of God. I have come here for tongues, and I don't hear them—I don't hear anything."

"Oh!" they said, "when you get baptized with the Holy Ghost you will speak in tongues." "Oh, is that it?" said I, "when the presence of God came upon me, my tongue was loosened, and really I felt as I went in the open air to preach that I had a new tongue." "Ah no," they said, "that is not it." "What is it, then?" I asked. They said, "When you get baptized in the Holy Ghost—" "I am baptized," I interjected, "and there is no one here who can persuade me that I am not baptized." So I was up against them and they were up against me.

I remember a man getting up and saying, "You know, brothers and sisters, I was here three weeks and then the Lord baptized me with the Holy Ghost and I began to speak with other tongues." I said, "Let us hear it. That's what I'm here for." But he would not talk in tongues. I was doing what others are doing today, confusing the 12th of 1 Corinthians with the 2nd of Acts. These two chapters deal with different things, one with the gifts of the Spirit, and the other with the baptism of the Spirit with the accompanying sign. I did not understand this and so I said to the man, "Let's hear you speak in tongues." But he could not. He had not received the "gift" of tongues, but the Baptism.

As the days passed I became more and more hungry. I had opposed the meetings so much, but the Lord was gracious, and I shall ever remember that last day—the day I was to leave. God was with me so much that last night. They were to have a meeting and I went, but I could not rest. I went to the Vicarage, and there in the library I said to Mrs. Boddy, "I can not rest any longer, I

(Continued on Page Seven.)

The Trap Door to Hell.

An Ex-Medium Warns Against the Evils of Spiritualism.

I feel that God requires me to write my experience I have had with Spiritualism. I have been a medium controlled by spirits that claim to be the spirits of our departed friends; and I thought they were at the time, but found, to my sorrow, that they were not. I could recognize their voices as those of my friends, and they could hold a conversation with me as complete as if it had been somebody talking to me. They spoke of the same things my friends talked to me about while they were living; but I find they are "seducing spirits of the devil."

The devil knows all about our folks and just how they look and just what they talk about while in this life; therefore he knows just what to say to make us believe it is our friends, for he can represent them so completely to us. Then they began to tell me how I should live, and it is not the way the Bible says to live; but of course anyone believing them to be angels from heaven thinks it is true what they say; but as the devil deceived Eve in the beginning by misrepresenting God's word to her, he is now misrepresenting the Scripture to us by deceivable lies through Spiritualism. 2 Pet. 2:1-3. I believe this is included in what the Scripture calls "doctrine of devils" and many are now following after their pernicious ways. The Bible tells us that there will be false prophets who should deceive many, and I can say that it is true, for I was deceived by one of them, in the form of a spiritualistic medium.

Judging by the wonderful things coming to pass I believe that we are living in the latter days. The Scripture tells us there will be "spirits of devils" working miracles and wonders. (See Rev. 16:14). I know when I was a medium I could do wonderful things, some of which are as follows: I could tell fortunes, and in telling them I would take hold of the person's hand and tell them to look in my face. Then my face would draw into the shape of their friend's face that the spirit claimed to be and my voice would change and sound just like their voice, and I had never seen the person in my life that the spirit claimed to be; the evil spirit controlled my tongue and could hold the same conversation with them that they talked on when they were alive, and the party whose fortune I was telling confessed that it was true what I said; but it was the spirit controlling my tongue, and I did not know what I was going to say until I would hear what I had said.

One spirit said that it was the Spirit of Christ and that when he was going to talk to me my eyes would turn cross-eyed, and said that that represented

the cross that Jesus was crucified on. Then in a short time my eyes turned cross-eyed just for a moment, and the spirit began to talk so religiously to me that I thought sure it was Jesus talking to me, but I know that it was not Jesus.

I also had hand-writings written by evil spirits with my own fingers. I would hold the pencil very loose in my fingers, then the spirit would begin moving my hand as fast as a sewing machine needle-bar when sewing; so fast I could not see that I was making any letters at all until my hand would stop. There would be a message in as nice plain business hand writing as anyone could write, and composed as well as if I had known just what I was going to write, but I did not know until I would see what was written.

I had been practicing Spiritualism quite a while, when one day it seemed to me that part of the heavens opened and Jesus revealed Himself to me and there seemed to be a multitude of angels robed in white with Him and He said to me, "These are not the spirits of your friends talking to you. They are the seducing spirits of the devil who has possessed you." His power was so mighty that he made an open show of those spirits to me and I could see the spirits in my body. The moment that Jesus exposed them to me they began to cry out to me and say, "Oh, you are lost now, for you had been a good Christian for nine years and now you have been possessed with our spirits—the spirits of the devil!"

They were confessing themselves to be the spirits of the devil. They knew they could not make me believe any longer that they were my friends, even though they could make their voices sound just like my friends' voices. But they never tried that any more. If I had never heard the name of Jesus I would have known then that the Saviour's name was Jesus, when he exposed those spirits to me for it was all made known to me at this time. The majority of the spiritualists do not believe Jesus is the Son of God nor that he is the Saviour. If I had no other evidence but that, I would believe Jesus is the Son of God and the Saviour, for I know He is the One that cast those spirits out of me when I called upon Him to do so; although at the very time He called me out of this delusion of the devil I was believing very wicked things that those evil spirits had told me.

Spiritualists do not believe in Him because these evil spirits claiming to be the spirits of friends that are already dead tell they have found that it is not true the way the Bible teaches, and many people are now believing these lies instead of God's Word.

Oh, praise the dear heavenly Father and the blessed Son Jesus for loving me so much as to take me out of this terrible trap of the devil when I was so unworthy of His love! I had been converted 9 years before this happened, but these seducing spirits came in such religious forms I thought it was God's will or I never would have gone so deeply into it. Oh, I do wish I could expose it to everyone upon the earth, as there are so many being misled by it now, that would be true children for Christ if it were not for that hidden evil that none but Jesus can break the delusion of; but praise His dear name, He can.

None can see that there is any sin in it until they are already under the power, and many never see it until death exposes it to them to their sorrow and horror, to find that they have accepted the devil instead of the precious Saviour who died to save them from so great a punishment and was willing to make them joint heirs with Himself in the kingdom of heaven, with an everlasting life of happiness, if they would only accept God's Word, the Bible way.

I found I had to come back to the Bible way before I could be saved, and pray to God to save me for Jesus' sake and save me only through the price Jesus paid for my sins which was His own precious blood. O, I do praise His dear name.

After I found I was possessed of the devil I said to those spirits: "Satan, I will not serve you," and I sat down and wrote a piece for the newspapers to warn the people not to go where there was anyone under the influence of these spirits, as there is danger of becoming defiled by them. So when I began to write the spirits began to shake my hands again (that was before Jesus had cast the spirits out of my body) and the Lord impressed me to just let the spirit write a message and see what he would write since he had been exposed to me. My hand moved so fast (just as I have already explained to you) I could not see what I was writing and the message read as follows: "O, yes I know I am in the way of a great many of you good Christians," and signed his name, "Devil," at the close of it. I sat and looked at the message in great astonishment, to think how true it is that there is a devil and he is so wise and has so much power to deceive us.

I believe the way he deceives most people is just making them neglect their salvation, for the Scripture says, "How can we escape if we neglect so great salvation." And it is plain to be seen that most people are neglecting their salvation. Dear reader, if you are not already saved, awaken to your opportunity in Christ. Repent and believe on the Lord Jesus Christ that you may be saved, for it is just the same old wise devil that is causing you to neglect your salvation. For no doubt the Holy Ghost has often put it in your heart that you ought to get

saved. Then the old devil would just spring up and say, "O, I would not tonight; there is plenty of time yet." He may know then that death is not far off from you, so awake and don't be deceived by him any longer. He may try to make you believe that Jesus would not save any one like you, for he often brings such thoughts to one that is thinking of getting saved, but Jesus will save you if you ask Him in faith.

After Jesus took me out of Spiritualism he impressed me to warn others, as I had a thorough experience with it. I was considered the greatest medium in Indianapolis, Ind., at that time. The Lord impressed me this way to write my experience and send a copy to each and every minister of whom I find the name and address, and let them warn the people from the pulpit; to give them out to anyone I can and to do anything I can to expose it. Please help me to do so by giving this your attention, for it is God who has brought it about so as to have it reach you. Tell them to take warning from one who has been so unfortunate as to have had this sad but true experience; for my tongue could not explain the most horrible thing

which I experienced with those demons, after the Lord exposed them to me, until He cast them out of me, and when He cast them out of me, I could feel them leave me as plainly and completely as I could feel myself breathe.

Please read what the Scripture says about these spirits; I will give you the scriptural references to this subject and you can plainly see that my experience and the Scriptures both agree that it is the work of the devil. I call spiritualism, "The trap door to hell, covered over with flowers." Beware of it! In going where it is those spirits can take possession of you when you don't know it. Also beware of Ouija boards, as they are moved by the same power as is spiritualism, and many are getting possessed of evil spirits by dabbling with them.

Please read very carefully in 2 Pet. 2:1, 3; I John 4:1,3; Rev. 16:14; I Tim. 4:1, 5; Deut. 18:9-13; Acts 16:16-18; 1 Chron. 10:13, 14; Luke 4:41; Isaiah 8: 19-21; Rev. 19:20; Lev. 19: 31.

ROSA BEVILL,
434 N. Davidson St., Indianapolis,
Ind., U. S.

"LET MY PEOPLE GO."

Distress of nations! Distress of the earth! Distress of the heavens! Distress! Distress!! Distress!!!

The Lord says to His people, "And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh" (Luke 21:28).

"Upon the earth distress of nations, with perplexity." Did you ever know a time when there was more perplexity? It is perplexity coming to a crisis. "Men's hearts failing them for fear"—wondering what is coming next.

But there are always those who make light of these things, saying, "There's a good time coming. It is better ahead." Thus they are ignorant, willfully ignorant. The words of the Lord Jesus Christ are clear enough and plain enough to take anybody out of the fog. Distress of nations does not mean salvation of nations.

"The sea and waves roaring." Have you heard the roar? Some stop their ears because they do not want to hear. And they say, "There is no roaring." The wicked are like the troubled sea, a sea that is roaring in these days even though some refuse to hear its roar.

Read the gospels, read the warnings, and you will see that there is no betterment, no improvement, no healing of the wounds of the world coming from man. It must have the master hand and the master mind of Christ.

The ten plagues were the prelude to the exodus, and keen spiritual observers could not fail to see that God was working for a purpose. Judgment came before the exodus, but final judgment came after the exodus. The ten plagues were

preliminary to the exodus, to the freedom, the liberty of God's people Israel, but the staggering blow, the climax, came when the cream of the men of Egypt, the vast army led by Pharaoh himself, was lost in the Red Sea. The people of God free, and judgment coming upon the enemy. So today, the children of God are seeing a part of His judgments prior to the exodus. The worst are coming upon the earth after the translation of the church.

God said to Pharaoh, "Let My people go." The very conditions, the uproar, the unrest you see round about, is another way of saying, "Let My people go."

Moses was not sent to deliver the children of Israel until their cry reached the ear of Jehovah. "I . . . have heard their cry . . . and I am come down to deliver them" (Ex. 3:7, 8). And so today, the cry must be insistent, must be prolonged, must be agonizing, then He will send, not Moses, but the Prototype, the One of whom Moses prophesied (Deut. 18:15), "The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto Him ye shall hearken."

Israel was snatched from the hands of Pharaoh, and God will snatch His people from the hands of Satan, the flesh and the world.

"Let My people go." When the cry of that Voice is heard, the grave will have to let go, gravitation will have to let go, Satan, the dragon, and his host will have to let go. It will be a reinforced Voice, reinforced by the archangel and the trump of God.

The consummation of salvation is the translation of the saints. "The redemp-

tion of the purchased possession." The Saviour is satisfied, the saint is glorified. God is recompensed, glorified and honored. The glorification of the saints, alive from the dead, in heaven, will be the vindication of God throughout the universe before angels and archangels, demons and fallen angels, Satan and all his hosts. God vindicated in His Son through His saints. The redeemed have a part in that vindication.

The blood of the Lamb on the doorposts, and the lamb eaten within the house, linked the Israelites who dwelt there in a wonderful way to the Pass-over Lamb. So the blood upon you, and the Christ in you, links you to God.

The redeemed have a part in this great redemption. God has His part in you. Therefore view temporal things in the light of eternity. Amen.

THE RIVER EXPERIENCE.

The supply of wind is limitless, and so is the supply of the wind of the Spirit. You say, "A storm blows itself out." But you may have another storm in a few hours. There is always a gentle breeze. So it is with the supply of God's Spirit.

The Spirit is also represented under the similitude of water. "He that believeth on Me, as the scripture hath said, out of his inmost being shall flow rivers of living water." Continuous believing gives a continuous flow. The river is kept flowing by believing. He that believeth—out of the individual—rivers of living water. Fresh supplies! And wherever the river flows there is life.

"But this spake He of the Spirit, which they that believe on Him should receive: for the Holy Ghost was not yet given; because Jesus was not yet glorified" (John 7:39). Believing, glorification of Jesus, and receiving the Spirit. "All immaterial things" as far as the world is concerned. All so potent in the spiritual world. Believing links the glorified Christ and the receiving of the Spirit. "They that believe on Him should receive."

The requisite: thirst, come, drink, believe on Him. "If any man thirst, let him come unto Me, and drink. He that believeth on Me . . ." He who meets these requirements shall receive the Spirit and the rivers shall flow out from him.

Why do you not receive the Spirit? Deficiency in the believing? Yes. And deficiency in the belief that He has been glorified. Many have not looked high enough. They looked to Christ on the cross to satisfy their soul's thirst, but not to Christ glorified on the Throne. And therefore they lack the river experience.

"They that believe on Him should receive." Failure to receive means failure in believing. You may circumvent it as you will, that is the fundamental cause of not receiving—not seeing Him glorified and not giving Him His rightful place on the throne in the heart.

God's Word only works its true blessing when the truth it brings to us has stirred the inner life, and reproduced itself in resolve, trust, love, or adoration. —Andrew Murray.

The Pentecostal Evangel

Published Every Other Week
Stanley H. Frodeham, Editor.

Subscription Price, - - - \$1.00 per annum
Canadian and Foreign Subscriptions - \$1.25
Send International Money Orders or British
P. O. Orders for 6/- Reply Coupons not ac-
cepted in U. S. A.

Price of Bundles, 10 copies 30c; 25 copies
70c; 100 copies \$2.75.
Club Rates. Those who send in clubs
can send 10 subscriptions for the price of
8.

Entered as second-class matter June 25,
1912, at the postoffice at Springfield, Mo.,
under the Act of March 3, 1879.

Accepted for mailing at special rate of
postage provided for in Sec. 1103, Act of
October 3, 1917, authorized on July 2, 1918.

GENERAL COUNCIL ASSEMBLIES OF GOD

386 West Pacific Street, Springfield, Mo.
K. N. Bell, Chairman
J. W. Walsh, Secretary

HEART TALKS ON BIBLE SCHOOLS.

The Purpose of Bible Schools.
D. W. Kerr.

The purpose of Bible Schools never changes. We mean of course, Bible Schools which are based on the Bible. It is only when men turn from the Bible viewpoint of Bible Schools that their purpose in conducting Bible Schools deteriorates.

"Thus saith the Lord, stand ye in the ways and see, and ask for the old paths, where is the good way, and walk therein," says the prophet, "and ye shall find rest for your souls." Elijah, Jeremiah, Ezra, and Paul, Bible Students and Bible teachers, held to the old paths of God's viewpoint of things, and thus they prospered. Jesus Christ as the Teacher of young men, stuck to the Scriptures and left to us the magnificent fortune of a New Testament Ministry. He has been "Committing the same to faithful men who were able to teach others also" all down through the present evil age.

The purpose, then, of Bible Schools is to cause people to get God's viewpoint of things and to impart the same to others. In other words, A Bible School may be defined as a place where one may learn to think, speak, live, work and die scripturally. That is what Jesus Christ taught His disciples. Paul as a teacher and trainer of young men for the ministry, followed in the footsteps of his Master. Timothy was commended by his teacher for having "been a diligent follower of my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, persecutions, afflictions," etc. (2 Tim. 3:10, 11). The New Testament is the finished product of such sort of teaching. Only those who get God's viewpoint of things can live the martyr life and die a martyr death.

Again, a Bible School is a place where one "who thinks he knows anything" may learn that "he knows nothing yet as he ought to know." The greatest hindrance to spiritual progress is that of "being stuck" on what one thinks he knows. The loudest cry against Bible Schools comes as a rule from those who imagine that, because they "have received the anointing from the Holy One, they have

no need that any man teach them." Such conceit springs from ignorance of the Scriptures and is positive proof that "when for the time they ought to be teachers; they have need that one teach them again the first principles of the doctrine of Christ."

Again, a Bible School is a place where one, "who thinks himself to be something (deceiving himself) when he is nothing," may be undeceived and gradually brought to see himself and others as God and others see him.

Finally, the purpose of a Bible School based on the Bible is a place where one may devote his whole time to gaining a practical working knowledge of the Scriptures in the shortest possible time consistent with thoroughness and efficiency. For this purpose he leaves all other pursuits, in order that he may "study to show himself approved of God, a workman that needeth not be ashamed, holding a straight course in the word of truth" (2 Tim. 2:15).

OUR GREAT NEED FOR BIBLE CHURCH ORDER.

And Prayer Backed Up By Active Faith.

If there is a lack of faith on the part of the preacher or worker for Bible Church Order there is almost sure to be a lack of faith with the hearer or seeker. If we follow the Word of God clearly we will first note that when the Holy Spirit came in fulness on the day of Pentecost, which was the starting point of the church, that the 120 waiting ones were suddenly filled with the Spirit and spoke with other tongues. Also when the Holy Spirit first came to the Gentiles He fell on them that heard the Word, just as He fell on the 120 at the beginning (Acts 11:16). In fact, He fell so suddenly that Peter and those with him were astonished . . . because on the Gentiles also was poured out the gift of the Holy Ghost. And he tells how he knew. He said, "FOR we heard them speak with tongues and magnify God" (Acts 10:46). But with the exception of the two recorded extraordinary visitations, when the Holy Ghost first came to the Jew and first came to the Gentile, it appears that real active faith had to be exercised, and that accompanied by prayer and the laying on of hands for the believer to receive the Holy Ghost.

First we note at Samaria that they had a wonderful revival and many miracles and healings took place, evil spirits were cast out and there was great joy in that city. The people with one accord gave heed to the things Philip spoke; they believed the Word of God, and truly repented, and were baptized (in water) both men and women. No doubt many churches today would be glad for such a revival, but with all this great visitation, as yet the Holy Ghost had fallen upon none of them, and it was not till after Peter and John came down from Jerusalem (about a 30 mile journey) and prayed for them and laid their hands upon them that they received the Holy Ghost (Acts 8:17).

Then we note with the apostle Paul, how that God sent Ananias, a Jewish believer, to him and Ananias entering into

his house and putting his hands on him said, "Brother Saul, the Lord . . . hath sent me that thou mightest receive thy sight and be filled with the Holy Ghost." Now this required a real act of faith on the part of Ananias. (Water baptism followed this incident, as it did at the Cornelius household.) Again at Ephesus where Paul had asked certain disciples the question, "Have ye received the Holy Ghost since ye believed?" we note they were first baptized (water) and then Paul laid his hands upon them and the Holy Ghost came on them and they spoke with tongues and prophesied.

With all of these three Bible records it is evident real aggressive faith accompanied their prayers together with the laying on of hands, and through this, faith was so inspired in those on whom hands were laid, that they received the Holy Ghost.

In 2 Tim. 1:6 Paul said to Timothy, "Wherefore I put thee in remembrance that thou stir (arouse) up the gift of God which is in thee by the putting on of my hands." We note here something for Timothy as well as Paul to do. See 1 Tim. 4:14.

Many ministers' and workers' influence is often hindered because right at this point there is a lack of real active faith and a failing to step out on God's word. I am aware the laying on of hands can be carried to the extreme, nevertheless there is a great need of contending for the faith and moving forward. Much prayer, clean hands and a pure heart need to accompany this ministry.—A. H. Argue, 341 Home St., Winnipeg, Canada.

"OUR PENTECOSTAL BOYS AND GIRLS."

"Your children's papers are improving all along. I consider that they are the best produced," is the comment of one friend. The June issues of the papers are now off the press and we believe they are the best yet printed.

Special Introductory Offer.

We want to see this paper in every Pentecostal Home, for it brings a real message of faith in a way that children can receive it. The usual price is 60 cents per year, but in order to introduce the paper into thousands of new homes, we are offering it from now until the end of the year to those who do not now take it for

Twenty-Five Cents Only.

Nearly everyone can afford 25 cents for 30 papers. You pay a dollar for a good book for the children, but these thirty papers will contain about twice as much copy as in the average \$1.00 book, and arriving at different intervals will bring the children more pleasure.

"Our Pentecostal Little Folks."

We are already having to print 4,000 copies of our new weekly paper for the primary children. By means of pictures the children are taught lessons in the Bible that their young, impressionable minds can retain. The price of this paper is 30 cents per year (Canada 40 cents). Send for samples of these papers and also of our Sunday School literature.—Gospel Publishing House, Springfield, Mo.

THE BUDDING FIG TREE.

"Of whom, as concerning the flesh, Christ came" (Rom. 9:5). God has not lost sight of the fact that, as concerning the flesh, Christ came from Israel, from Judah. They were offended in Him, saying: "Is not this the carpenter, the son of Mary?" But God remembered the Jews because of Christ, and He is going to have mercy, though there will be judgment. The past favors, privileges and service, and the fact that they have been the custodians of the spoken word of God, the dictated word of God, and the living word of God will not be overlooked. "Heaven and earth shall pass away, but My words shall not pass away." "The word of our God shall stand forever." The Jew was the custodian of this treasure. He has failed in many points, but he kept the letter of the word, though the enemy tried to make it void by the traditions of the elders. And God trusted the Jew, Israel, to be the channel through whom the Saviour was to come and did come.

Ye Know That Summer Is Nigh.

Hath God cast away His people? Nay. There is yet to be life from the dead. When? God is working. There is already a shaking, bone coming to bone, bone to his bone. You say: "That is not much of a sign. That is a long way from a completed man." But bone is coming to bone and the process will be completed; sinew, flesh and skin will come, and ultimately breath.

The Jew is God's barometer. The weather of the world is rising. The Jew says: "It is fine weather." But there is going to be a depression, indicating a storm, the worst in history. But for the elect's sake those days shall be shortened. At the present time we see the sap rising rapidly in the fig tree. The mercury rising rapidly in a barometer is frequently an indication of the soon coming storm.

Yet Have I Set My King.

God's Son, the Son of David, is going to reign over the house of Israel. Pilate asked Him: "Art Thou a King?" Jesus answered, "To this end was I born." Jesus must and will be king. The material is here. The Jew is here. No one questions it. And it is material for the coming kingdom. The Lord Jesus shall reign over the house of Israel. The kingdom restored and the King reigning. We already see life in the people, the land restored and political guarantees. And enemies that once were, are in the background. All this points to the recovery and restoration of the Jewish nation.

And God will be correspondingly active in building up, completing and filling up the number of His elect, His church. The one will not precede nor eclipse nor put out the other. His church will be secure, completed, translated, and the Spirit will be poured out for that very purpose. Our Lord Jesus is going to see of the travail of His soul and be satisfied both in quantity and quality. The bride will be perfect in number, perfect in attire and perfect in herself.

To Meet the Lord in the Air.

Meantime it is only in the bone stage with the Jew, but in the bride it is the

decoration stage, within and without. All glorious within, her clothing of wrought gold, her raiment of needlework. No, the Jew cannot catch up. The bride will be caught up first. But God will be dealing with the Jew afterward in a more rapid manner.

The Jew will be actively building his temple, his cities and his whole nation, and God will also be working, and He will be watching over them with a jealous eye, a pitiful eye, a sorrowful eye, a hopeful eye, for He knows what is before them—tribulation and restoration.

At the Name of Jesus Every Knee Shall Bow.

They are going to see their crucified Messiah. Every Jew will see the crucified Messiah. "Of whom, as concerning the flesh, Christ came." Every Jew will see the crucified flesh. And every seed of Abraham, His most bitter enemies, and every one who cried these words: "Not this man, but Barabbas," all shall confess that He is Lord. O the wail, the sorrow, the cry when they see Him whom they pierced! For centuries they have been living in a false hope.

Pray for the peace of Jerusalem. Pray for those who have had light and have accepted their crucified Messiah. And pray that the remnant of the church from the Jews may be completed.

HE BROUGHT ME THROUGH.

"He brought me through, . . . He brought me through, . . . He brought me through" (Ezekiel 47:3,4).

Isaiah 6:5; Psalm 40:2; 1 John 1:7. He brought me through the mire of sin, Condemned, I stood without, within He bathed me in the crimson tide, Showed me His hands and feet and side, And said: "Beloved, I died for thee. My blood I shed, and thou art free."

Isaiah 43:2; Daniel 3:25,27; Isaiah 56:3. He brought me through the scorching fire, Altho' the flames waxed hotter, higher; Yet, lo what did those flames for me, But burned my bonds and set me free. Thus through it all I learned to sing The power and wisdom of my King.

1 Cor. 6:30; 2 Cor. 2:10,14; John 16:13. He brought me through that subtle school Where human reason seeks to rule. "I am the Life, the Truth, the Way," He whispers; "therefore come today, Beloved, and let My Spirit teach The truths which intellect cannot reach.

John 6:16,21; Matt. 14:31; Deut. 33:27. He brought me through the rolling tide, In safety to the other side; A little child, He bade me rest In confidence upon His breast; I knew He placed—amid alarms— Under me everlasting arms.

Psalm 34:4; Prov. 1:33; Isaiah 26:4. He brought me through a host of fears; All I had dreaded most for years Before Him vanished as the light! And so I wait, and sing, and rest— The life of trust is sweetest, best! —L. A. B. S.

THE WEAPON OF PRAISE.

"Enter into His gates with thanksgiving, and into His courts with praise" (Psa. 100:4).

You do not know the weapon you have in praise. It works both ways. It brings down and it dispels the enemy above you in the heavenlies.

There are hindrances and drawbacks so that the blessings can not get through. God knows it, and the enemy knows it and he also knows when you know it. And if you magnify the difficulties, he will reinforce his forces at the very point where it is the hardest for you.

We are not fighting against flesh and blood, but against spiritual wickedness in heavenly places. One of the weapons we use is praise. Judah, which signifies praise, was in the forefront when the children of Israel entered the enemies' country.

Jehoshaphat appointed singers, praiseers, glorifiers, in the forefront, and the threefold enemy was repulsed and dispelled (2 Chron. 20).

Praise dispels the enemy.

Praise brought confusion in the enemy's ranks.

Praise makes God active.

When they began to praise, God set ambushments. God's ambushments are greater than Satan's strategies. God's ambushments are greater than Satan's threefold strategies.

They praised and the enemy melted. The enemy is not changed today. God's ear is still attuned to praise. The saints must still praise. Praise for the past. Praise for the present. Praise for the prospect of the Lord's coming and the glories that shall follow. Praise as you have never praised before.

The enemy is as active as he ever was. God wants praise commensurate with the enemy's activities.

"Whoso offereth praise glorifieth Me and maketh a way whereby I can work" (Psa. 50:23 lit. Heb.). "Let everything that hath breath praise the Lord" (Psa. 150:5). Demons have not breath. Human beings have. Use your prerogatives as human beings whom God has provided with breath wherewith you can praise Him.

Put the enemy to flight by praise as well as by prayer. "Praise ye the Lord."

PRAY FOR AMERICA.

According to Romans 15:19, Paul was both a home and a foreign missionary. Foreign field work is overwhelmingly urgent, but the home field must not be neglected. World-wide evangelization includes every field. Let us pray daily for the 105,000,000 people who live in our country; of whom over 3,000,000 are Jews, 10,000,000 are aliens, 11,000,000 are Negroes, 36,000,000 are of foreign birth or parentage; 15,762,493 are Roman and Greek Catholics, 23,092,399 are Protestant church members, and 53,400,000 over ten years of age are outside any church. AMERICA needs prayer!—Sel.

"We used to know when a revival was coming by the lint on father's knees."—Beecher.



...REST...

"Come unto Me, all ye that labor and are heavy laden and I will give you rest."

The two things most sought for by the world are, I believe, money and rest. Our laboring men who belong to Unions, will only work a certain number of hours a day at a stated price. The same men who willingly worked ten hours a day a few years ago, now simply will not work but eight, at often higher wages. Rest they are seeking for and rest they will have.

Even Bridget, when engaging to hire with a mistress, is certain to ask the very important question, "And how many afternoons do I have off, mum?" And if her prospective mistress is not willing to give her at least a reasonable amount of time to herself, she might as well give up the idea of engaging Bridget, for she demands that time off, her rest, and is certain to obtain it.

A Needy Throng.

As I am writing this article, a grand picture rises before me. I see a great throng of people, composed mostly of the laboring class, gathered together at the close of the day. They are listening to the greatest speaker the world has ever known, Jesus of Nazareth. He is preaching a sermon that our laboring men and women would do well to listen to, for His subject is rest, and He tells His congregation how to get it at all times and places, without strikes or difficulty. Yes, in fancy I behold a grand, a glorious, and pitiful sight. Sad, wistful faces I see in that throng. Weary mothers who have perhaps walked many miles to listen just for once to the great Teacher, and learn from Him the better way. Sorrowing sinful ones, tired of sin and its fearful consequences, and anxious to lead a better life if a way could only be opened.

The hypocrites and self-righteous men are numerous in that multitude of listeners. But my attention is drawn to the hard working laborers who on small wages are bravely struggling to do their best, denying themselves often the necessities of life that they may provide for their loved ones. Rest is something they all need so much. I am sure the Preacher's subject is rest. I hear the murmurings of the hypocrites and self-righteous criticising the great Teacher's methods of preaching, His humble parentage, His lack of a college education. One whispers to another in contempt, "He receiveth sinners, and eateth with them."

The Master Worker.

But far above the noise and din of this remarkable gathering, I plainly hear the voice of the lowly Nazarene, seeking to establish the greatest labor union on earth with these words of hope and comfort, "Come unto Me, all ye that labor and are heavy laden, and I will give you rest." What is this rest the

Master promised His followers? He spake regarding Himself, "My Father worketh hitherto and I work." Surely no one in those times toiled harder than the great Teacher. The people came to Him from far and near with their sick and helpless ones, and He healed them every one. The rich and the poor alike sought His aid, and none were turned away empty. He preached in the cities and villages, by the seaside, the way-side, on the mountains and out in the deep, to the multitudes and to the lone woman by the well. Forty days and forty nights He fasted; while His disciples were sleeping He arose and prayed. His bed was not always the softest, for, "the foxes have holes, and the birds of the air have nests, but the Son of man hath not where to lay His head." Yet He promised His followers rest.

Again, I hear in imagination, the scoffs and murmurings of the hypocrites and self-righteous, as one and all pronounce the great Teacher an imposter. Yet His words were true, for His next sentence explained them. "Take My yoke upon you and learn of Me, for I am meek and lowly in heart; and ye shall find rest for your souls. For My yoke is easy and My burden is light."

The Conditions for Receiving Rest.

Jesus plainly told His listeners there was something for them to do in order to obtain rest. They were to come to Him as sinners, and receive forgiveness from their sins. Then they were to "take His yoke," and follow Him. The life of self-denial Jesus led, He expects His followers to lead. The precepts He taught, His disciples must teach, and as His followers take up their burdens, whatever they may be, rest assured they will grow light as they learn of Him.

First we must come to Him, then take His yoke, or submit to Him. Then learn of Him. It takes some of God's children a long time to learn the lesson Jesus is trying to teach, but many lessons must be learned in order to obtain complete rest. Jesus did not promise His followers short hours and double pay, a feather bed to rest upon at night, vacations during the summer months. He promised far more, rest at all times and places. **IT IS NOT REST FROM WORK THAT YOU AND I NEED, IT IS REST WHILE WE WORK.** Not freedom from the burdens of life we must all carry, but help to carry the burdens cheerfully and patiently, "casting all care upon Him."

All Things Working for Good.

I remember at one time while holding meetings in Louisiana, we had a long spell of rainy weather. We were holding the services in a brush arbor, as no other place was available. I was stopping with a poor family in a very humble home where several families were represented. We got along all right when it was pleasant weather, for the many children and babies could go out of doors during the day, but a number of rainy days came, and oh the noise the children made! Eight to twelve children can make a racket, especially when most of them are boys, accustomed to playing out of doors. I thought at

first I simply couldn't stand so much confusion. I could neither read, write or pray.

Then the words of Jesus came "I will give you rest." I thought, "Yes, now is a good time to take my rest," and I turned everything over to the Lord. We decided to have a meeting among ourselves and just forget about the wet weather. The Lord helped us to rise above the difficulty, and a number of the children received their Baptism.

Resting in the Lord.

I read of one dear sister who was much overworked, yet there seemed to be no way for her to take needed rest for her body. She prayed, "Dear Lord, I must have some rest." She felt assured the Lord heard her prayer and expected a way would be provided that she might have a vacation. Instead, more work than ever was pressed upon her. She couldn't understand why this was, and prayed again, "Lord, I just must have rest." He replied, "Take your rest," and showed the sister how. Every day she went to Him in prayer and took rest from Him. As the branch draws from the vine so may we draw from Christ strength according to our needs. "As thy days so shall thy strength be." This sister instead of being obliged to rest from her work, learned to rest doing her work, accomplishing more than she could have done by taking a long vacation in the natural.

I once heard a minister speak of a visit he made to a poor house. An old man was there, sitting in a wheel chair; he was sick and the fact that he was there proved his poverty. Doubtless his friends were few, but he had entered into his rest. He spoke cheerfully to the preacher whose sermon had been upon heaven. He said if heaven was more beautiful than this world, would it not be a beautiful place? His life proved the truth of the song, "Where Jesus is, 'tis heaven there."

The Bane of Inward Restlessness.

One knew a dear sister who was obliged to make the poor house her home the last days of her life, but she never became reconciled to her fate. She constantly grieved. Wrote me to pray that she might be provided a better place. Instead of rising above conditions in her life, she allowed conditions to rule her and disturb the rest in her soul.

Sorrow must come in some form into every one of our lives. How sweet to know we have a burden bearer who has never failed us yet. I know one dear saint, who in her old age became totally blind, and how the dear one grieved over her fate. In contrast to her is the life of Fanny Crosby, who spent a life time without beholding the light of day, but whose beautiful songs, that perhaps have been the means of bringing hundreds of souls to Christ, showed the writer had found, even in this life, her rest. She died poor, as far as this world's goods count. Doubtless there have been queens who have not enjoyed as much in life as Fanny Crosby did, for she learned of Him, and rested in His service.—F. Burpee.

THE BIBLE EVIDENCE OF THE BAPTISM OF THE SPIRIT.

(Continued from Page One.)

must have these tongues." She replied, "Bro. Wigglesworth, it is not the tongues you need but the Baptism. If you will allow God to baptize you, the other will be all right." "My dear sister, I know I am baptized," I said. "You know that I have to leave here at 4 o'clock, please lay hands on me that I may receive the tongues."

She rose up and laid her hands on me and the fire fell. I said, "The fire's falling." Then came a persistent knock at the door, and she had to go out. That was the best thing that could have happened, for I was ALONE WITH GOD. Then He gave me a revelation. Oh it was wonderful! He showed me an empty cross and Jesus glorified. I do thank God that the cross is empty, that Christ is no more on the cross. It was there that He bore the curse, for it is written, "Cursed is every one that hangeth on a tree." He became sin for us that we might be made the righteousness of God in Him, and now, there He is in the glory. Then I saw that God had purified me. It seemed that God gave me a new vision, and I saw a perfect being within me with mouth open saying, "Clean, Clean! Clean!" When I began to repeat it I found myself speaking in other tongues. The joy was so great that when I came to utter it my tongue failed, and I began to worship God in other tongues as the Spirit gave me utterance.

It was all as beautiful and peaceful as when Jesus said, "Peace, be still!" and the tranquility of that moment and the joy surpassed anything I had ever known up to that moment. But, Hallelujah! these days have grown with greater, mightier, more wonderful divine manifestations and power. That was but the beginning. There is no end to this kind of beginning. You will never get an end to the Holy Ghost till you are landed in the glory—till you are right in the presence of God for ever. And even then we shall ever be conscious of His presence.

What had I received? I had received the Bible evidence. This Bible evidence is wonderful to me. I knew I had received the very evidence of the Spirit's incoming that the Apostles received on the day of Pentecost. I knew that everything I had had up to that time was in the nature of an anointing bringing me in line with God in preparation, but now I knew I had the Biblical Baptism in the Spirit. It had the backing of the Scriptures. You are always right when you have the backing of the Scriptures and you are never right if you have not a foundation for your testimony in the Word of God.

For many years I have thrown out a challenge to any person who can prove to me that he has the Baptism without speaking in tongues as the Spirit gives utterance—to prove it by the Word that he has been baptized in the Holy Ghost without the Bible evidence, but so far no one has accepted the challenge. I only say this because so many were like I was, they have a rigid idea that they have received the Baptism without the Bible

evidence. The Lord Jesus wants those who preach the Word to have the Word in evidence. Don't be misled by anything else. Have a Bible proof for all you have, and then you will be in a place where no man can move you.

I was so full of joy that I wired home to say that I had received the Holy Ghost. As soon as I got home, my boy came running up to me and said, "Father, have you received the Holy Ghost?" I said, "Yes, my boy." He said, "Let's hear you speak in tongues." But I could not. Why? I had received the Baptism in the Spirit with the speaking in tongues as, the Bible evidence according to Acts 2:4, and had not received the gift of Tongues according to 1 Cor. 12. I had received the Giver of all gifts. At some time later when I was helping some souls to seek and receive the Baptism of the Spirit, God gave me the gift of Tongues so that I could speak at any time. I could speak, but will not—no never! I must allow the Holy Ghost to use the gift. It should be so, so that we shall only have divine utterances by the Spirit. I would be very sorry to use a gift, but the Giver has all power to use the whole nine gifts.

I want to take you to the Scriptures to prove my position. There are business men here, and they know that in cases of law, where there are two clear witnesses they could win a case before any judge in Australia. On the clear evidence of two witnesses any judge will give a verdict. What has God given us? Three clear witnesses on the Baptism in the Holy Spirit—more than are necessary in law courts.

The first is in Acts 2:4, "They were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Here we have the original pattern. And God gave to Peter an eternal word that couples this experience with the promise that went before. "This is that." And God wants you to have that—nothing less than that. He wants you to receive the Baptism in the Holy Spirit according to this original Pentecostal pattern.

In Acts 10 we have another witness. Peter is in the house of Cornelius. Cornelius had had a vision of a holy angel and had sent for Peter. A person said to me one day, "You don't admit that I am filled and baptized with the Holy Ghost. Why, I was ten days and ten nights on my back before the Lord and He was flooding my soul with joy." I said, "Praise the Lord, sister, that was only the beginning. The disciples were tarrying that time, and they were still, and the mighty power of God fell upon them then and the Bible tells what happened when the power fell." And that is just what happened in the house of Cornelius. The Holy Ghost fell on all them which heard the word. "And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles was poured out the gift of the Holy Ghost." What convinced these prejudiced Jews that the Holy Ghost had come? "For they heard them speak with tongues and magnify God." There was no other way for them to know. This evidence could not be contradicted. It is the Bible evidence.

If some people in this district had an angel come and talk to them as Cornelius had, they would say that they knew they were baptized. Do not be fooled by anything. Be sure that what you receive is according to the Word of God.

We have heard two witnesses, and that is sufficient to satisfy the world. But God goes one better. Let us look at Acts 19:6, "And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues and prophesied." These Ephesians received the identical Bible evidence as the Apostles at the beginning and they prophesied in addition. Three times the Scriptures show us this evidence of the Baptism in the Spirit. I do not magnify tongues. No, by God's grace, I magnify the Giver of tongues. And I magnify above all Him whom the Holy Ghost has come to reveal to us, the Lord Jesus Christ. He it is who sends the Holy Spirit and I magnify Him because He makes no difference between us and those at the beginning.

But what are the tongues for? Look at the 2nd verse of 1 Cor. 14 and you will see a very blessed truth. O Hallelujah! Have you been there, beloved? I tell you, God wants to take you there. "He that speaketh in an unknown tongue, speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries." It goes on to say, "He that speaketh in an unknown tongue edifieth himself."

Enter into the promises of God. It is your inheritance. You will do more in one year if you are really filled with the Holy Ghost than you could do in fifty years apart from him. I pray that you may be so filled with Him that it will not be possible for you to move without a revival of some kind resulting.

"Simplicity of manner, genuineness of soul, lowliness of mind, the patient love of God:—these are the things which please thy Lord."

Meditation is the heart turning to God with His own Word, seeking to take it up into the affection and will, into its very life.—Andrew Murray, in Inner Chambers of the Blessed Life.

SAVING OUR BOYS.

It has been quite a problem to get a tract dealing with personal purity suitable to give to young, growing boys. We did not know of one that we have seen that we could recommend for general distribution among boys until we came across a pamphlet entitled "A Personal Letter to a Boy of 10 to 15." This message is chaste and clean and deals with the subject of personal purity in a way that will be helpful to every boy who reads it. We have printed a large edition of this letter, for we believe that parents and Sunday School teachers who have classes of boys will be glad to have the same. The price of the tract is 3 cents each or 15 cents per dozen postpaid. Ask for No. 902. Gospel Publishing House, Springfield, Mo.

QUESTIONS AND ANSWERS

Conducted by E. N. BELL.

1195. What does the word "it" in Gen. 3:15 refer to?

The "it" in this verse is the seed of the woman, and the "thou" refers to the serpent. The seed of the woman was to bruise the serpent's head, while the serpent was to bruise his heel. While in a sense this was true of all the descendants of the woman, yet it points forward to Christ, who is the ultimate victor over Satan.

1196. Where will the soul of the sinner stay from death until the judgment? Will their souls sleep in the grave until the judgment?

Before the death of Christ the spirits of all men, good and bad, went to Hades, which was at that time the general realm of all the dead, although there were two divisions, Paradise for the blessed, and another division for the lost. At the death of Christ He descended into Hades where the spirits of the saints were in Paradise, and liberated these. Since that time Paradise has been in heaven, and the spirits of just men are in Paradise. Since that time Hades contains the spirits of the lost. These unsaved spirits will remain in Hades until the resurrection after the millennium, and just before the great White Throne judgment. Then they will be raised and judged, and assigned to their final place of punishment. But the spirits of the saints in Paradise will be reunited with their bodies in the first resurrection before the Millennium, and go up to meet Christ in the air, and then come with Him when He returns to the earth.

1197. What is required of ministers or saints in order to become members of the General Council of the Assemblies of God?

Any person who is joined to the Lord, and whose life is clean, and whose assembly desires him to cooperate with the General Council may come up to the General Council meeting and be received in the deliberations of that body. The same is true of any assembly. But in the case of a minister who is an ordained preacher he is, in addition to this, expected to be in harmony with the teachings of the scripture as set forth by the General Council in its Statement of Fundamental Truths.

1198. In James 5:14, who are the elders referred to?

They are the regular elders of the church or of the assembly. The early churches were usually large, containing in their membership all the believers in any given city. Because of this large membership the church had several elders or preachers in each assembly. It seems that each elder or preacher looked after some section of the church which usually met for worship in some convenient place, but when things concerning the interests of the whole church were to be considered, then all the believers in

the city and all the elders came together in one assembly to consider this matter.

1199. Is it the duty of a pastor to see that the elders are honest, upright men, men who would not take advantage of others for their own gain, thus causing others to stumble?

Doubtless the questioner refers to persons acting as deacons but who are called elders. Such practice is a mistake, and the churches should get out of it as soon as possible. The elder is required by the scriptures not only to be honest, but to be "apt to teach." The deacon is not required to be a preacher as is the elder. The elder should be a teacher and a preacher who labors in the Word. The pastor is only an elder who is called to oversee the affairs and be the main preacher of an assembly.

The scriptures require that all men who are to be ordained as elders must first be proven and shown to be honest in all their dealings, and sound in the doctrine and established in their experience in the Lord. Unless men are such they should not be ordained as elders. If they depart from honesty and from the truth, the church should call them to account, and unless they repent they should be dealt with. The pastor might take the lead in this, but no definite scripture requires him so to do. It is primarily the business of the church, and they may deal with the matter through the pastor, if they and the pastor are agreed on such procedure. Certainly no pastor should uphold any local elder or deacon who is proven to be dishonest.

2000. What people is it that their works will be burned, yet they themselves shall be saved, yet as by fire, that are spoken of in 1 Cor. 3:15?

This refers to Christians who have truly repented of their sins and genuinely believe on Jesus Christ, but who in their works for the Lord have let self get in and built a building somewhat to their own notions, rather than according to the pattern in the Divine mind. No Christian will get any credit for noble Christian deeds and great sacrifices for the Lord unless such are wholly to the glory of the Lord. Christians, by getting into doctrinal error that makes them build or teach things not according to the Word, even though done honestly, and which error is not vital to salvation, will themselves be saved in the end although their works will be burned up.

2001. There are some people here who believe that God will not heal the itch, taking as their authority Deut. 28:27. Is this true?

This passage applies, as is shown from the 15th verse, only "if thou wilt not hearken to the voice of the Lord thy God." But if one will hearken and obey the Lord then God can heal of the consumption, of the fever, and of all the other plagues which are narrated in this pas-

sage from verses 15 to 62. By actual knowledge we know of some who have been healed by the Lord of the itch. However, we must also admit that many others who have prayed have not been instantly healed. For this reason some have resorted to lard and sulphur, or some salve that would kill the itch germ. But God is able to heal all of these things, itch as well as anything else.

2002. Is it out of order for one to speak in tongues in a praise meeting if there be no interpreter present?

If the speaking in tongues is merely a part of the worship and the praise, a little bit of the overflowing of the soul in heavenly praises to the Lord, I think this is perfectly in order. If it is a part of the testimony intended to tell others what the Lord has done for us, or to teach others, then according to Paul in 1 Cor. 14 the message in tongues should be interpreted, or the speaking in tongues withheld if no interpretation can be had. Sometimes an interpreter is present when the speaker in tongues knows nothing of it, and such message might be interpreted if he uttered it; and sometimes the Lord may suddenly give the interpretation either to the speaker or to some other saint filled with the Spirit. No harm would be done if a test was first made of the matter before the rule in the 14th of 1 Cor. was applied.

2003. Please explain Col. 2:14 and 21.

Verse 14 refers to the ordinances in the law, for there were no other "writings" written at that time. The gospels were written later than this. So verse 14 means that Jesus on the cross blotted out all the ordinances written in the law, and that a believer now is under grace, rather than under law, and that he is to be led by the Spirit into all the truth of God. The ordinances of the gospel were commanded by Jesus after His resurrection, and they are still in force.

Verse 21 refers to an entirely different matter. Even so early as before the Apostle died there were ascetics who thought that by denying themselves of all sorts of food and living the plainest, severest sort of life on the very coarsest and simplest diet they would become better and holier than other Christians. These issued ordinances or commands in reference to the things that they prohibited, saying, "Touch not; taste not; handle not." Paul adds that all of these things which they prohibited perished with the using, and that they were merely the commandments and doctrines of men. In the 23rd verse Paul says that these things have indeed "a show of wisdom in will-worship and in humility, and severity to the body; but are not of any value against the indulgence of the flesh." In other words, these early heretics thought that they could keep the flesh under by being hard on the body and denying themselves certain kinds of food, whereas Paul declares that this severity to the body did not work grace in the souls of man as against the appetites of the flesh. It takes obedience to the gospel, and the grace of God in the heart, and a living touch with Jesus Christ to keep the victory over the bodily appetites.



GLAD TIDINGS GRADUATION, SAN FRANCISCO, CALIF.

The Glad Tidings Bible Training School has just closed its third successful year. On May 6th there was graduated this fine class whose picture appears here.

At the close of the exercises the altar was lined with young people consecrating their lives to Jesus Christ. More than twenty during the two years course with the com- Baptism of the Holy Ghost—Acts 2:4, at the Tabernacle and School, and as many more converted.

Every member of this class has been trained in personal, altar and prayer room ministry; each has been in active contact during the two years course with the complex problems of live Mission Work. Every one has had large experience in Street work, and during the two years, has been trained in platform ministry and from the full curriculum prescribed, has become skilful in rightly dividing the Word of Truth. It has been a special joy to watch

these young people develop through the discipline of mind and spirit.

A great crowd which filled the Tabernacle greeted this class on the night of their graduation. The growth and influence of this divinely ordained School is both steady and sure. The magnificent work of the Student body and Mission at the recent Coliseum Campaign made a profound impression upon the Churches of our City.

Applications for admission to the School at the opening of the fourth year on Oct. 3, are coming to us from various parts of the earth. Already we have them from Japan, Wales, Ireland, Canada and from different parts of our own country.

Plans are under way for still larger quarters to accommodate the growing numbers. Fifty-two students have been enrolled this past year. The Lord has raised up two strong additional members for the faculty, H. J. Roberts, and Dr. Lillian Yeomans.—Rob't J. Craig.

A LETTER FROM SOUTH AFRICA.

The newspapers will have already informed you of the dastardly Bolshevik plot which was discovered and put down by the most extraordinary tact and show of arms. It was a complicated affair, being an industrial strike, rebellion and Red revolution all in one. Thank God for loyal hearts who rallied to arms at the call of the Government and speedily terminated the terror which reigned for a few weeks time in the Transvaal. It bears a lesson to us "to be on the watch," for our enemy is concealing himself behind many disguises these days. If Satan had half a chance he would have a Red reign of terror everywhere—but he can't, for there is One (mightier than he) who withholdeth! Blessed be God! This sad and most sudden revolution has cost the lives of hundreds and much property. The little flock must soon trim their wings for long distance flight; for there will soon be no room for her feet down here. Come, Lord Jesus! Let us learn to say and mean it—for now is the time to learn it: "Although the fig tree shall not blossom, neither fruit be in the vines; the labor of the olive shall fall and the fields shall yield no meat; the flock shall be cut off from the

fold and there shall be no herd in the stalls.—Yet I will rejoice in the Lord—I will joy in the God of my salvation" (Habakkuk 3).—E. M. Scurrah, Cape Town, P. O. Box 2925.

A WARM TRIBUTE TO RAMABAI.

Dear Pandita Ramabai has joined the glorified saints above. And I have no doubt she received a royal welcome.

She fell asleep in Jesus about 5 a. m. Wednesday, April 5, at her Mukti Home at Kedgaon. Two of her girls were watching at her bedside, but she slipped away so peacefully, that she did not attract their attention. Her interest in the Lord's work kept up to the very last. Only the day before she left us, I received a check from her, in memory of my birthday and for personal needs. It was just like her, thinking of someone else's comfort or need to the very last.

There was much weeping and manifestation of intense grief, especially among the girls of Mukti.

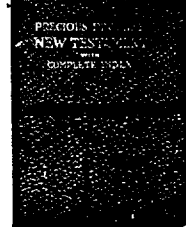
I feel that the Lord is saying to us, "Know ye not that there is a great Worker and Servant of God fallen this day in your midst?" We shall mourn the loss of her bright and cheery face, but we expect to meet our dear sister again, when she shall be in the front rank of those who shall shine as the stars forever and ever, because she has turned many unto righteousness.

During the course of a long life, God has permitted me to meet and to know a considerable number of His most devoted and most gifted servants. But among the number I have not known any who were more consecrated to Christ and more full of faith, wisdom and love than dear Ramabai Medhavi.

God has heard prayer for the continuance of the work at Kedgaon. He has raised up a successor to Ramabai in the person of Miss Lissa Hastie, who has been a helper to Ramabai for years past, and was chosen by Ramabai for this responsibility. Please pray for her and all the lady helpers and other workers at Mukti.

Sincerely yours in the blessed hope,
Albert Norton, Dhond, India.

THE PRECIOUS PROMISE NEW TESTAMENT



All the precious promises printed in red.

Large clear type, nice size for the pocket.

Size 4x6 inches
Price, postpaid,
\$1.95

Order From
Gospel Publishing House, Springfield, Mo.

USE OUR SCRIPTURE STATIONERY.

We have four different kinds of each of these envelopes and note heads dealing with the four following subjects: Salvation, Pentecost, Second Coming of Christ, and Divine Healing. State which kind you require. Any kind at the following prices:

	Per 100	Per 500	Per 1000
Kind and Style			
Scripture Note Heads.....	\$.35	\$1.60	\$3.00
(Same printed with your name and address)	.70	3.25	5.00
Scripture Envelopes.....	.40	2.50	4.50
(Same printed with your name and address)	.80	3.50	6.00

LET US PRINT YOUR STATIONERY.
Full Size Letter Heads and Envelopes.

Bond Paper Letter Heads, 8½ x 11.....500, \$3.75; 1000, \$5.50
Bond Paper Envelopes to match, same prices.

Make your order out clearly, and write your name and address very plainly, so we may avoid mistakes—typewrite your name if possible.

THE GOSPEL PUBLISHING HOUSE,
Springfield, Mo.

THE VERY SAME JESUS.

Divine Healing in Scandinavia, etc.

"That which we have seen and heard, declare we unto you," 1 John 1:3.

The Writer had the privilege for three months last year to be in the center of Mr. Smith Wigglesworth's meetings in both Sweden and Denmark. It was a time of visitation from on high. I dare to say that hundreds of people received Jesus as their Saviour, thousands were healed from all kinds of diseases, also thousands of believers awoke to a new life, and many, many received the Baptism of the Holy Ghost as on the day of Pentecost. For all this we give glory to Jesus. Here are a few examples of miracles my eyes have seen.

I will begin with the first meeting I attended. It was in Orebro (Sweden) where at that time there was held a Pentecostal Convention. I came to seek help myself, being worn out with long unbroken service in the Lord's work. I had not heard of Mr. Wigglesworth before, but I knew that Pastor Barratt, my spiritual father, was there. The next day there was a meeting for healing. After the preaching service I went forward into the other hall and I was surprised to find in a few minutes a crowd following. The hall was soon full with a queue of hundreds of men and women patiently waiting for a touch of God through His servant, and, glory to God, we were not disappointed. As hands were laid upon me the power of God went through me in a mighty way. I was immediately well.

It was wonderful to notice, as the ministry continued, the effect upon the people as the power of the Lord came over them. Some lifted their hands, crying, "I am healed! I am healed!" Some fell on the platform overpowered by the power of the Spirit, having to be helped down. Others walked away as in a dream; others as drunk with new wine, lost to everything but God; but all had faces as transfigured with the glory of the Lord and magnifying Jesus. A young blind girl, as she was ministered to, cried out, "Oh, how many windows there are in this hall!" During the three weeks the meeting continued the great chapel was crowded daily, multitudes being healed and many saved. The testimony meetings were wonderful. One said, "I was deaf, they prayed, and Jesus healed me." Another, "I had consumption, and I am free." And so on.

At Skofde.

In the smaller hall, set apart for those seeking the Baptism of the Holy Ghost, I shall never forget the sight, how the people with eyes closed and hearts uplifted to God waited. Did the Holy Spirit fall upon them? Of course He did. Here also many were healed. At another place there was a young man whose body was spoiled because of sin, but the Lord is merciful with sinners. He was anointed, and when hands were laid on, the power of God went mightily over him. He said, "I am healed," but being broken down, he cried as a little child, confessing his sin; at the same moment the Lord saved him. Glory to God! He went into the large hall and testified to salvation and healing.

Stockholm.

Here long queues waited for hours to get in. The hall held 1,800 people. At nearly every meeting crowds were unable to enter the building, but they waited on, often hours and hours, for the chance, if any left the building to step into the place. Here a man with two crutches, his whole body shaking with palsy, is lifted onto the platform. (Behind him five or six hundred more are waiting for help.)

This man is anointed and hands laid upon him in the Name of Jesus. He is still shaking. Then he drops one crutch, and after a short time the other one. His body is still shaking, but he takes the first step out in faith. Will it be? He lifts one foot and then the other, walks round the platform. The onlookers rejoice with him. Now he walks around the auditorium. Hallelujah!

During this meeting a woman began to shout and shout. The preacher told her to be quiet, but instead she jumped up on a chair, flourishing her arms about, and crying, "I am healed! I am healed! I had cancer in my mouth, and I was unsaved; but during the meeting, as I listened to the Word of God, the Lord has saved me and healed me of cancer in my mouth." She shouts again, "I am saved! I am saved! I am healed of cancer!" She was quite beside herself. The people laughed and cried together.

Here was another woman unable to walk, sitting on a chair as she was ministered to. Her experience was the same as hundreds of others. She rose up, looking around, wondering if after all it was a dream. Suddenly she laughed and said, "My leg is healed." Afterwards she said, "I am not saved," and streams of tears ran down her face. They prayed for her, and later she left the meeting healed and saved and full of joy. We have a wonderful Saviour; glory to His Holy Name!

Miracles in Norway.

Out of many, many, I quote two taken from Pastor Barratt's paper, "Korssets Seir" (the Victory of the Cross). A man and his son came in a taxi to a meeting. Both had crutches. The father had been in bed two years and was unable to put his leg to the ground. He was ministered to. He dropped both crutches, walking and praising God. When the son saw this he cried out, "Help me too," and after a little while the father and son, without crutches and without taxi, walked away from the hall together. That word again is manifested; the same Jesus, the wonder-working Jesus is just the same today.

Now Copenhagen.

my homeland! During three weeks thousands daily attended the meetings. Each morning two or three hundred were ministered to for healing. Each evening the platform was surrounded. Again and again, as each throng retired another company came forward seeking salvation. Here many were baptized in the Holy Ghost. The testimony meetings were wonderful.

Now I will close with a vision a brother had who attended these meetings. He was lost in intercession for the hundreds of sick waiting to be ministered to for healing. He saw an opening from the platform, where the sick were, right into the glory. He saw wonderful beings in the form of men resting who, with interest, looked on. Again he looked at the platform and saw a heavenly Being clothed in white, who all the time was more active than any other in helping the sick, and when He touched them the effect was wonderful. Bent forms were made straight, their eyes shone, they began to glorify and praise the Lord. A Voice said: "Healings are the smallest of the gifts; it is but a drop in the bucket in view of what God has in store for His children. Ye shall do greater works than these."

I pray that the Lord may be magnified by this attestation to signs, wonders, and mighty deeds, and that there may be a multiplication in every land that shall redound to the glory of God.—Anna Lew-
l in Confidence, Sunderland, England.

**A PENTECOSTAL REVIVAL IN A METE-
ODIST CHURCH.****Good Report From St. Louis.**

The revival is still growing in this city. For months there has been a continuous spirit of prayer on the hearts of our people, and also of many of the best people of other churches. God has met us in saving and baptizing power, from week to week, for the past twenty-two Sundays. New people are coming to us and the number is growing each month. We received ten new members into the Assembly last night, and have the names of others who will come in later.

The past ten days have been most glorious. Dr. Chas. A. Shreve, of Washington, D. C. has been conducting revival services in the Scruggs Memorial Methodist Church, South. His messages have been strong scriptural appeals to the church to get back to the simple faith of our fathers and be filled with the Holy Spirit according to the Scriptures. He emphasized the fact that the church of the present age not only can have this endowment with power from on high, but that she can never succeed in her task of evangelizing the world until she is filled with the Holy Ghost. He has been conducting healing meetings, and many have testified to the healing power of Christ.

I have never heard any one whose message is more fearless, pointed, and scathing; unbelief and scepticism get no quarter. He gets right on the issue squarely with both feet and contends for the faith once delivered to the saints. He tells his hearers what they need, how and why they can get it, and what the results will be in the life of a Spirit filled church. With all his boldness he is an humble man, and filled with compassion for the souls of men.

His work has resulted in a mighty revival. I have not seen in years the power of God so wonderfully manifest as it has been during this meeting. For several nights the prayer rooms have been crowded, and also an altar service in progress at the chancel rail before the pulpit at the same time. I think there have been as many as thirty or thirty-five souls prostrated before God in the prayer rooms at a single service. Several nights as many as fifteen or twenty, and many have been filled with the Holy Spirit. I would judge that fifty or more have received the Spirit in the past five or six nights.

The pastor of the church was the first to receive the Baptism, and he is a flame of fire for God. His wife and many of his best people have already received the Holy Spirit, and others are seeking. Many from our church, and other churches have been baptized in the Holy Ghost. We have prayed for months for God to come to some church in the city with a mighty Holy Ghost revival. The pastor of Scruggs Church preached for us some time ago and told us of the coming campaign of Dr. Shreve, and asked that we stand with them in prayer for a mighty revival.

We did this, and as pastor, knowing full well that many good people did not understand us, I instructed our people to keep as quiet as possible under the circumstances, and pray down the power of God on Dr. Shreve and on the meetings.

The pull was a hard one at first, but the Word brought conviction, and the power began falling, and now the members of different churches mingle together with most lovely fellowship.

Shreve prays for the sick, shouts, and talks in tongues as though no body ever thought it was not alright. In all my life I have never heard any man scathe critics and objectors, as he did last night.

General Council Department

Office 336 W. Pacific St., Springfield, Mo.

E. N. BELL, Chairman

J. W. WELCH, Secretary

GENERAL PRESBYTERY.

He used this question as a subject: "Was Paul a mad man?" He covered Paul's history from his persecution of the Church, his conversion, where he "rolled in the road," his "wrong idea" of preaching his experience, rebuking kings, casting out devils on a public street, singing and shouting in jail, to healing the sick, getting a snake-bite, confounding the Jews, having visions, going into trances, and then, "worst" of all, telling them and writing about them, talking in more "tongues" than any body else; "Ring leader of the tongues crowd," and telling that too, and even sending out handkerchiefs and aprons to heal the sick. And say, he had some good Methodist folks shouting before it was over.

These are indeed rich days to me. I have almost cried my eyes out for joy. More than twenty years ago, only a short time after my conversion as a good Methodist, I took my stand for Holiness, Divine healing etc., and as a result of this I lost my place among them in the church; and now that God is doing these marvelous things among our Methodist brethren, I can hardly behave myself—in fact the fellow who would not shout and cry for joy in a meeting like this would indeed be a dry-hide sort of a chap.

"Shouting Methodist" is a reality in St. Louis today. Thank God that it is so. The altar work is most beautiful. The seekers are left in the hands of God; nobody who does not mean to pray for others or seek God themselves is allowed in the altar service. Some times the ministers lay hands on the seekers and pray for them, and my observation is that in almost every case those thus prayed for receive the Holy Spirit. I can say of a truth I have not seen anywhere a more beautiful work accomplished; deeply scriptural, free from fanaticism, and gloriously grand. The altar services run into the small hours of the morning.—Pastor Fred Lohmann.

SIGNS IN THE HEAVENS ABOVE.

(The above is the heading of an article which appeared in The Dally Mail, an English paper, sent us by a brother in the Lord.—Ed.)

Lighted up at midnight by a brilliant and mysterious white light, then shaken by a succession of thunder-like rumbles, and finally startled by a shrill whistling noise, the small Lincolnshire town of Holbeach had a curiously uncanny night on Sunday.

Describing the affair to a Dally Mail reporter, a resident said: "I was walking home, when the sky lit up with an intense white light that would have made the reading of the smallest type possible. I could see every detail of the buildings, and the shadows thrown about the place were more pronounced than in summer. It seemed that a full minute elapsed and then there was a noise as though a thousand whistles were being blown. It died away gradually, but was followed within a few seconds by a rumbling sound which seemed to shake everything and which resembled very powerful thunder. The last sound was like a dull thud."

Police-sergent Ghorby said: "The whistling was like a lot of incendiary bombs dropping. The rumbling noise was like thunder, but the light was most curious. It was powerful and white and we could not trace it to any object in the sky. One of our constables on duty reported that Boston church, 12 miles away, could be seen quite plainly."

Any one knowing the whereabouts of my boy Mitchell Bouyer, last heard of Sept. 1921 at Quenton, N. J., (He was in the 167th Infantry, Rainbow Division). Kindly notify Rebecca Bouyer, Rt. 1, Elba, Ala. Saints please pray for his return.

- E. N. Bell, Springfield, Mo.
- Eric Booth-Cibborn, Box 8, Ft. Morgan, Colo.
- O. P. Brann, 810 Young Ave., Canton, O.
- R. A. Brown, 337 West 14th St., New York, N. Y.
- H. E. Bowley, 115 So. Quincey St., Tulsa, Okla.
- J. W. Bostrom, 5554 Harper Ave., Chicago, Ill.
- H. M. Cadwalder, 11412 Ninety-Third St., Edmonton, Alta., Canada.
- R. J. Craig, 1536 Ellis St., San Francisco, Calif.
- G. N. Eldridge, 401 W. Ave. 37, Los Angeles, Calif.
- J. R. Evans, 5913 White Ave., Cleveland, Ohio.
- Wm. M. Faux, 4741 Hudson Blvd., North Bergen, N. J.
- E. R. Fitzgerald, Russellville, Ark.
- J. R. Flower, Springfield, Mo.

- S. H. Frodsham, Springfield, Mo.
- J. N. Gortner, 1412 East 57th St., Cleveland, Ohio.
- Frank Gray, 2536 So. "I" St., Tacoma, Wash.
- H. L. Harvey, 1437 No. Grant St., Springfield, Mo.
- S. A. Jamieson, 7401 Harvard Ave., Chicago, Ill.
- D. W. Kerr, 5036 Echo St., Los Angeles, Calif.
- J. R. Kline, 1589 Brainard Ave., Detroit, Mich.
- T. Arthur Lewis, 370 Hollis St., Framingham, Mass.
- R. E. McAllister, 740 Queens Ave., London, Ont.
- D. H. McDowell, 1608 Monsey Ave., Scranton, Pa.
- S. H. Patterson, Osborne, Kan.
- Jose T. Moore, 605 Virginia Ave., Pittsburgh, Pa.
- J. W. Welch, Springfield, Mo.
- L. Wooten, Elba, Ala.

The following are Field Representatives or Chairmen of District Councils. If not on as General Presbyters, they are Associate Presbyters.

- A. H. Argue, 341 Home St., Winnipeg, Man., Can., Field Rep.
- W. Jethro Walthall, Box 164, No. Little Rock, Ark., Field Rep.
- Frank Gray, 2536 So. "I" St., Tacoma, Wash.; North West Dist.
- R. J. Craig, 1536 Ellis St., San Francisco, Nor. California Dist.
- D. W. Kerr, 5036 Echo St., Los Angeles, Calif.; Sou. California Dist.
- W. H. Boyles, 140 W. Cedar St., Denver, Colo., Colorado Dist.
- J. C. Wilder, 2612 W. 26th St., Ft. Worth, Texas; Texas Dist.
- P. H. Ralstin, Box 1681, Pawhuska, Okla.; Oklahoma Dist.
- S. H. Patterson, Osborne, Kan.; Kansas Dist.
- J. Kelly Campbell, Mercer, Mo.
- G. W. Clopine, Chappell, Neb.; Nebraska Dist.
- J. H. Law, 2817 So. Joplin St., Joplin, Mo.; Sou. Mo. Dist.
- W. J. Walthall, Box 164, No. Little Rock, Ark.; Ark. Dist.
- F. J. Webb, Dubach, La.; La. Dist.
- W. B. Jessup, Sta. A. Gulfport, Miss.; Miss. Dist.
- J. M. Graham, Florida, Ala.; So. East Dist.
- J. N. Gortner, 1412 E. 57th St., Cleveland, Ohio; Central Dist.
- Jacob Miller, Frankfort, Ky.; Western West Va & East Kentucky Dist.
- R. A. Brown 337 West 14th St., New York, N. Y.; Eastern Dist.
- J. E. Kistler, 116 Elder St., So. Cumberland, Md.; Maryland District & Eastern West Va.
- G. A. Chambers, 15 Scott St., Kitchner, Ont., East Canada Dist.
- John McAllister, 624 Eighth St. So., Lethbridge, Alta.; West Canada Dist.

DISTRICT COUNCIL.

The Annual Meeting of the Northwest District Council, of the Assemblies of God, will be held June 6, 7 and 8, 1922, at the Mission Hall, 112 South First Street, Portland, Oregon.

Elder D. W. Kerr and wife with W. C. Peirce and wife from Los Angeles, will be with us.

A general invitation is extended to the Ministering Brethren of this section. Further information may be obtained by writing Frank Gray 2536 So. Eye Street, Tacoma, Wash. or J. S. Secrist, Olympia, Wash. Strangers in Portland should write to Edwin Swanson, 733 Harney Avenue, Portland, Oregon.—Frank Gray, Chairman.

OPENING FOR WORKERS.

Write Mr. Jeff Erwin or Mr. Willey Samuels, Humphrey, Ark.
Mission at Seymour, Texas. Write W. J. Wiggins.

WANTED.—All back numbers of the Evangel, and all the tracts and other Pentecostal literature you may have. I wish to leave them in depots, rooming houses and hospitals, and to give them to those who do not have the opportunity to attend services, and to mail to those who never heard of Pentecost.—W. T. McGill, Bristol, Okla.

WE CAN PRINT YOUR TRACTS.

We can now print tracts for others similar to our own series.

Prices of Folder Tracts.

2-Page Tract, 450 words.....	500 for \$3.00; 1000, \$4.00; 5000, \$ 8.00
4-Page Tract, 900 words.....	500 for \$4.50; 1000, \$6.00; 5000, \$12.50
6-Page Tract, 1400 words.....	500 for \$7.50; 1000, \$8.50; 5000, \$19.50
8-Page Tract, 1900 words.....	500 for \$8.50; 1000, \$9.50; 5000, \$24.50

Prices of Stapled and Trimmed Tracts.

12-Page Tract, 2800 words.....	500, \$17.00; 1000, \$20.00; 5000, \$50.00
16-Page Tract, 3800 words.....	500, \$20.00; 1000, \$24.00; 5000, \$60.00

Covers, \$3.50 per 1000 extra. Always give number of words in your manuscript and state whether you want folder tract or wire stitched tract.

THE GOSPEL PUBLISHING HOUSE,
Springfield, Missouri.

Missionary Department

All offerings for Foreign Missions and for the expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 316 West Pacific Street, Springfield, Mo., U. S. A.

A NEW STATION AT FYZABAD, INDIA.

Brother Walter H. Clifford writes, "You will be very interested to know that this last month we have been asked to take over the Bungalow and other buildings of the Church Mission Society here in Fyzabad on rental. The buildings include a church (which we can have the use of from October on), a school room, Indian evangelists' quarters, etc. The rental is \$18 per month. The Society is giving up the work here in Fyzabad and so this gives us a good opportunity to have a place for Pentecost. The place can not be sold, at least not the Bungalow as it is government property. The Society has the place on lease from the Government for another five years, after which we shall have an opportunity to lease it ourselves (should Jesus tarry)."

"We have prayed about it and taken advice from the Chairman of the District Council, Brother Norton, and so feel it to be of the Lord and have decided to rent the place from May 1st. It is an ideal place for mission work. The great need now is for some one to come from home to join us in the work. The place needs to be repaired but the Society will not do it as they are leaving the place. We do so covet the prayers of the Pentecostal family for this place and for ourselves also that the needs may be met. The greatest need is a mighty outpouring of the Latter Rain."

If some Assembly, Sunday School or private individual wants to do something big for the Lord let him assume the rent for this mission station. Brother Clifford will be glad to write you each month and let you know how the work is progressing. Here is an opportunity for someone who wants to do something definite for missions.

SPECIAL MISSIONARY NEEDS FOR PRAYER.

Miss Katie Sulder must return home from India on account of a break in health. She will be leaving at an early date. She has fought against coming home but it is felt by all that this is the best thing to do under the circumstances.

Miss Ethel King has been having a great struggle. She received a touch from the Lord sometime ago, but needs another one if she is to remain in India.

Miss Matty Personous is expecting to return home from India by the first of June as she is much worn in body and her time for furlough is overdue.

Miss Blanche Appleby needs special help from the Lord. None too strong to begin with, China's climate has told on her and she is quite weak.

Brother Geo. M. Kelley of South China has a multitude of duties upon him and it is reported that he is growing thinner each day under the strain. Pray for Brother Kelley. He needs help from God. A multitude of other needs are pressing upon all fields. You cannot go wrong if you take a missionary list and present it before the Lord, making mention of each missionary by name. The Holy Spirit will lead you how to pray for each.

The hearts of our missionaries at Caraz, Peru, have been saddened by the home-going of little Muriel Bernice Cragin, on March 21st. The Lord permitted this little flower to gladden the hearts of Brother and Sister Cragin for three months and four days. Sister Cragin is quite ill and prayer is asked for her recovery. Brother Cragin writes of God's blessing on the work: "Last Sunday the first two believers were baptized in water. Six or 8 more are

expected soon to follow. Only those who are truly interested in their soul's welfare have been attending the meetings which started the 6th of last month, but every one of these have been seeking God at the altar and all have found salvation."

Mrs. Mary Chapman announces that she expects to sail from Vancouver, B. C. for India on May 18th. Her India address will be "Bethel, 34 Rue Dumas, Pondicherry, India."

Miss Katherine M. Kirsch writes from Chicago, "Bro. and Sister Perkins are expecting to sail for Liberia sometime in June. I am hoping to return with them." Pray for these missionaries that every need may be supplied.

PRAYER BRINGS THE POWER IN CHINA.

Miss Mattie Ledbetter writes from South China, "We are having tarrying meetings for our converts to seek the Baptism. We have closed the meetings to the heathen for a time. The power has been falling in a measure in each service. On Sunday the meeting lasted six and a half hours, beginning at fifteen minutes to twelve, noon, and lasting until fifteen minutes after six. The power was upon the people mightily all that time. Hardly one of the full house escaped. Three came through to the full Baptism of the Holy Ghost, confessions went deep and prayer and praise mingled in a mighty volume for five hours. We trust God will continue to work."

Miss Anna Ziese writes from Taiyuanfu, N. China, "It is with a thankful heart that I can testify again of His great love and faithfulness in keeping us in spirit, soul and body. Truly He never sleeps nor slumbers but cares for His own continually. One of our native workers and his wife, who have been saved from a life of sin and shame, felt led to go to the place where he was born and raised to open a little mission. The y started out about a month ago. At first everything seemed closed and they almost got discouraged, but then the Lord began to work and gave them a nice little place for a mission. So please pray that this little mission may become a lighthouse of God and that precious souls may be won. I expect, the Lord willing, to go out there in a few days to visit the women. Please pray that they may be faithful and work while it is yet day."

A LIGHTHOUSE IN JERUSALEM.

Miss A. Elizabeth Brown has the only Pentecostal lighthouse in Jerusalem which has the endorsement of the General Council. Sister Brown occupies cramped quarters in a rented building and there is great need of a permanent mission home. More will be published about this later. D. V. Sister Brown writes of God's blessing upon the work: "In the jail work a few are being saved. A Moslem, hung for murder a few weeks ago, was saved through hearing the Gospel after he came into the prison and his dying testimony was that he had committed his soul to Jesus and trusted Him as his Saviour. Jews, Moslems and nominal Christians come into the meetings freely and we have many requests for Bibles. The prisoners have asked for a mid-week meeting and the authorities have granted their request, so on Wednesday P. M. We have a service for them."

JUERGENSEN FAMILY HAS RETURNED TO AMERICA.

Brother C. F. Juergensen writes: "We wish to thank the saints everywhere who have so kindly responded to the need of the least of His children: Truly the Lord who seeth and knoweth will give you a gracious reward. How we do praise Him for His great goodness to us. We are now booked and expect to sail from Yokohama April 16th on the Talyo Maru for San Francisco. We trust the Lord will give us a quiet rest for a little while that we may gain new strength and health. Brother Juergensen and family can be addressed while in America in care of B. S. Moore, 901 Raymond, Ave., Long Beach, Calif."

PORTO RICO STILL ENJOYING THE BLESSING OF THE LORD.

Bro. J. L. Lugo writes, "God is working in a glorious way. During the month of April twenty-five have given their hearts to the Lord and two have received the precious promise of the Holy Ghost as in Acts 2:4. Our hall is too small for our congregation. Last Sunday night many of the saints could not find a place to sit or stand. Please pray that the Lord may help us pay the rent on a bigger hall. While the congregation is large, they are poor people. The work is going on fine in Montes Llanos on the mountains also. During the month of March about thirty were saved and six came through with the Baptism in the Holy Ghost. On Friday, the 21st of April ten were baptized in a nice flowing river. All these people are coming out of the Roman Catholic Church and are rejoicing in their salvation. It is a little hard to walk up these Porto Rican mountains but it pays to do so. Of course with a horse a missionary could do double work, visiting the mountain assemblies at least once a week."

REVIVAL CONTINUES IN BARRADOS, B. W. I.

Bro. J. E. Jamieson writes from the British West Indies, "The dear Lord is still working in our midst. We held another baptismal service on Sunday (Easter) when thirty-three were buried with our Lord in the name of the Father, Son and Holy Spirit. Several others were taken into fellowship from other missions who had been already baptized. There are still others in other missions in different parts of the island to be baptized. We purchased a building and repaired it and dedicated it on Sunday also. We are looking to God for means to pay what we owe on it. It would do you good to see the many young men that have been saved."

THE WORK IN SOUTH AMERICA.

Our Scandinavian brethren are doing more for the work in South America than anyone else. There is a large Pentecostal work in Brazil and nearly all the workers are Scandinavian. We have two missionaries who are members of the General Council and God is blessing the united labors of the Scandinavian and Council missionaries. We received a report from one of these brethren recently, Brother Kristian Nielsen, in which he states, "God has helped us since our arrival in Cochabamba. Mr. and Mrs. Anderson received us very heartily. They have had a hard fight with the Catholic priests but God has been with them and supported them. They now have the victory and some souls have been saved. We opened up our work the first of January, and while our hall is not in a very good position in the town, yet we have had good attendance. Brother Hurlbert has helped us much with the language. Send us fifty missionaries to Bolivia, please. It is our desire to open up Pentecostal work in all the important centers of Bolivia. Pray for Bolivia. If we only had the money we could do a great work among the children in the way of schools and homes. We all send greetings to all our brethren in the United States."

May the Lord do a great work in all South America.

THE LORD'S WORK IN NORTH OF BRAZIL.

We are pleased to print the following report of the Pentecostal work in Brazil from Bro. Nystrom. These brethren in Brazil are not affiliated with the General Council, but are one with us in the full Pentecostal message.

"The Lord hath done great things for us whereof we are glad" (Psa. 126:3). When we look back on what the Lord has done during the past 11 years in this and other states of the north of Brazil, we must say, "Praise the Lord; for the Lord is good: sing praises unto His name; for it is pleasant."

In the end of 1910 there arrived in this state two missionaries, Gunnar Vingren and Daniel Berg. They could not then speak the Portuguese language, but after having been here six months they began to speak a little. As both, when in the United States belonged to the Baptist Church, they went to the Baptist here. They believed in the Baptism of the Holy Ghost with signs as on the day of Pentecost, and even in Divine healing, and, when they testified of these things, several of the members of the Baptist Church believed, and began to seek and pray for the Baptism of the Holy Ghost. Other members of the church turned against them and shut the door of the church to Brothers Vingren and Berg.

A little while after, they who had believed the preaching of the Word through Vingren and Berg were cast out or separated from the Baptist Church. What was there to do? Vingren and Berg knew that they had a calling from the Lord to work in this state, and there was a flock of 17 believers who had been cast out from the Baptist Church because of having accepted these Bible truths. They were not cast out because of sin. Three of them had been deacons in the Church. Now they came together and united and took the name of "Assembly of God" and began to work the Lord's work in this town and state. There arose immediately great controversy from the other churches, but little by little many of these church members who were against us have believed; and not only they, but thousands who did not know the Gospel have received Jesus Christ as their personal Saviour. Glory to God.

To day the work is going on in many other states in Brazil, as Amazonas, Maranhao, Ceara, Rio Grande do Norte, Parahyba, Pernambuco and Alagoas; and now there are two workers ready to go to Espirito Santo, Brother Berg with one native worker. There also has been sent from here one Portuguese brother as a missionary to Portugal, where already a hopeful work is going on. To day the workers in this work are: In Alagoas, 2 Swedish missionary families and one American lady missionary and believers number about 50.

In Pernambuco, 2 Swedish missionary families and 3 lady missionaries, 2 from Sweden and one from England, also one native pastor. The number of members in the assembly is 150.

Parahyba has 6 assemblies with about 180 believers and two native workers.

Rio Grande do Norte has now 12 assemblies with about 550 members and 1 native pastor with several helpers in the work. The state of Ceara has 3 assemblies of about 140 members with two native workers.

Maranhao has one native pastor with one assembly of about 25 believers. In the state of Amazonas is one assembly in the north with 15 believers and in the south is now one American missionary, Paul Aenis, united with us, beginning a work which has already 10 to 15 believers.

Para is the state where this work has the greatest extension. Here are now working two missionaries, 3 lady missionaries, all Swedes, and 14 native pastors, 5 evangelists and many co-helpers in the work. The assembly in Para to the river Guama have about 1250 members. The Islands in the South have 15 assemblies and 600 members.

Up the Amazon River we have yet only

one assembly in the interior of Para, but in many places at the river we have a few believers and a beginning to the work; there are about 50 believers scattered.

Here in the capital, Belem, is an assembly numbering about 600 members. More than 200 people are spread in many places where there are no assemblies.

Thus there are in this state about 2600 who belong to "The Assemblies of God," and in the north of Brazil are about 3700 who unite under this name.

I have said "about" because in the beginning no one took the names or made any record and only the Lord knows them who have real communion with Him in the Spirit. If I would speak of the marvelous things we have witnessed here of healings of the body through the power of God, and other signs, most of the things of the Acts of the Apostles would be repeated.

All the power and the glory belong to Him who gave His life for us and, when He ascended up on high, led captivity captive, and gave gifts unto men.

—Samuel Nystrom.

DISTRIBUTION OF APRIL MISSIONARY CONTRIBUTIONS.

An asterisk (*) indicates entire amount has been designated. A dagger (†) indicates part of the amount has been designated and the balance made up by the Treasurer from undesignated funds.

AFRICA.

†E. E. Alger, Liberia	26.00
*Euseb A. Barney, Congo	26.00
†Ruth Bender, Liberia	50.00
E. M. Bendiksen & family, Congo	65.00
*E. M. Bendiksen (building fund)	5.00
Ethel Bingeman, Liberia	29.00
*Joseph K. Blakeney & family, Congo	83.50
*Blakeney (Faith Memorial Bldg. Fund)	38.85
*Eunice Brisbill, Liberia	50.00
*Jennie W. Carlson, Sierra Leone	50.00
C. W. Doney & wife, Egypt	52.00
*Doney for native workers	20.00
Egyptian native workers	70.00
*Ruth Erickson, Liberia	32.85
*Jennie E. Farnsworth, Sudan	50.00
†Harris A. Smith, Egypt	50.00
Wm. H. Johnson and wife, Liberia	52.00
*Johnson for native workers	30.00
†E. O. Leeper & wife, Sudan	52.00
*Margaret Peoples, Sudan	100.00
A. H. Post & wife, Egypt	100.00
Bernice D. Fottor, Liberia	26.00
Harris A. Smith, Egypt	50.00
Ira G. Shakley, Sierra Leone	30.00
*J. Wilbur Taylor for Sudan	277.00
†Lillian Trasher, Orphanage, Egypt	55.00
†Mrs. A. E. Turney & children, Transvaal	52.00
*Harry M. Wright & wife, Sudan	80.00

CHINA.

†Carrie Anderson	15.00
*L. M. Anglin for Orphanage	12.00
†Blanche R. Appleby (\$5 Building)	26.00
Myrtle Bailey	26.00
*Fred Baltus & family	150.00
†Edith Barth & family	26.00
Percy Briswalter & family	52.00
*Ada R. Buchwalter	21.32
Harvey Chenoweth & family	52.00
Mrs. Ruth D. Cook	26.00
Lloyd G. Creamer (\$25 for work)	50.00
Emma E. Daab	26.00
†E. H. Davis, wife	52.00
Alice E. Evans	30.00
*Abraham Feng 15, David Feng 15	30.00
Clinton E. Finch & wife	52.00
Ella Finch	26.00
Edna Francisco	26.00
Ester M. Hanson	26.00
†H. E. Hansen & work (\$25 work)	50.00
R. S. Jamieson & wife	52.00
†Geo. M. Kelley & work	100.00
*Kelley for Miss Leonard's work	23.00
*Kelley for native worker	12.00
Tracey Kenning	26.00
†Mrs. M. Kinnison	26.00
F. Harland Lawler & family	52.00
*Mattie Ledbetter	26.00
*Mattie Ledbetter—Building Fund	10.00
Willie B. Lowther for China	26.00
Herman J. Mader & family	75.00
Mrs. Lillian B. Marston	30.00
*Mary F. Mayo	80.00
*Hella Millscher	33.00
*Huldah Needham Motor Boat	35.00
Mrs. Nettie D. Nichols & workers	52.00
†V. G. Plymire & family	62.00
Frank O. Schroder	25.00
†W. W. Simpson & son	50.00
Geo. C. Slisco & wife	52.00
J. R. Spence	52.00
†Marie Stephany (\$13 workers)	40.00
†Letta Teuber	26.00
Ethel V. Webb	26.00
Anna Ziesse	26.00

INDIA.

†Paul Andreasen & wife	30.00
*Andreasen for Schools in India	15.25
*Almyra Aston	50.00
Olga Jean Aston	26.00
†Christian Beckdahl & family	62.00
Mary W. Chapman	26.00
*Mary W. Chapman's workers	35.00
*Chapra Rebuilding Fund	26.00
Susan R. Chester	26.00
W. H. Clifford and family	75.00
Robert F. Cook & family	75.00
*Herbert H. Cox & work	105.00
*Sara Cox (Sundri \$1.00)	131.00
*Mary Snow Dean	35.00
†Mrs. Lillian Denney	30.00
Susan C. Easton (\$10 workers)	36.00
†Bessie V. Gager (\$5 Naomi)	35.00
Frances S. Harris	26.00
L. M. Jacobs (\$10 for Andrew)	50.00
Jennine E. Kirkland & work	320.95
Alex. Lindsay	26.00
Christina McLeod	26.00
†Dick S. Mahaffey & wife	52.00
*Fred Merian & wife	80.00
J. J. Mueller & wife	52.00
J. J. Mueller (Building Fund)	149.75
Frank Norton & wife	52.00
*W. Norton & workers	52.00
*Mattie Personous	26.00
Lydia Rediger	26.00
†Ruth Riggs	26.00
Violaetta Schoonmaker & family	101.35
Thomas Stoddart	26.00
Jennie Sugar & family	62.00
Niels P. Thomsen & wife	52.00

JAPAN.

†C. F. Juergensen & family	60.00
*Marle Juergensen's work	20.00
*John W. Juergensen & family	65.00
John W. Juergensen, native worker	15.00
Dorothy Juergensen	26.00
B. S. Moore's work	50.00
*Mae Straub	50.00
Mrs. Mary Taylor and family	26.00
*Jessie Wengler	45.00

MISCELLANEOUS.

†Tommy F. Anderson & family, Bolivia	85.00
H. C. Ball for workers in Mexico	112.00
†Forrest G. Barker & family, Peru	70.00
Geo. E. Blaisdell & wife, Mexico	57.50
*A. Elizabeth Brown & work, Jerusalem	30.00
†Paul Cragin & family, Peru	62.00
Antonio Delarre, Mexico	30.00
†Ermin Escarcega, Jr. & wife, Mexico	40.00
†Frank Finkenbinder & family	62.00
*Ellis L. Griest family, Venezuela	100.00
PEARL HAWKINS, Hawaii (\$10 for work)	35.00
*Mrs. Flora Howe, Peru	10.00
*Mrs. Lena Smith Howe & family, Porto Rico	40.00
J. R. Hurlbert & wife, Bolivia	52.00
J. R. Jamieson & workers	180.00
H. May Kelly	25.00
*Luis Lugo & family, Porto Rico	50.00
R. S. McBride & family, Argentine	75.00
*Yumna G. Malick, Syria	56.00
*Chas. C. Personous & family, Alaska	60.00
†Porto Rican work & workers (\$10 Rest Home)	70.00
*Helen Sorenson & Pemberton, V. Is.	52.00
Niels C. Sorenson's work, Argentine	95.00
*Fannie M. Van Dyke, Venezuela	43.00
*J. E. Varonaef & family, Russian famine relief	174.70
Alice C. Wood, Argentine	26.00
*Chicago Missionary Rest Home (\$100 on pledge)	147.50
*Matron Missionary Rest Home	6.00
*Mission Station Building Fund	11.50
*Special Return Fares Fund	20.50
*Home Missionary Fund	97.34
*Special Mexican Fund	5.00

MEXICAN MISSIONS ALONG THE BORDER.

R. F. Baker & family, Texas	50.00
H. C. Ball & wife, Texas	50.00
La Luz Apostolica (Spanish newspaper)	25.00
Mexican workers on border	100.44
Alice E. Luce, Calif.	25.00
Dr. Florence Marcutt, Calif.	25.00
Francisco Olazqui & family, Texas	80.00
All offerings designated for missionaries who are not members of the Council have been placed in one fund and distributed as designated. These offerings were for the following: G. A. Hilly \$150; Frank L. Borthy \$10; Marie Braz \$40; Constance Skarratt Elliott \$14.88; A. Forsgren \$15; Jas. Harvey \$56.78; C. W. Longstreth \$16; Pandita Ramabai's work \$10; B. A. Schoneich \$39.45; M. Alice Tennant \$25; Adah Winger \$50; the total amount \$47.11	
Total amount Distributed for April	8,516.41
Less offering received in Feb. for April	80.00
April Balance	2,435.41

:- Reports From the Field. :-

TORONTO, CAN.—Trinity Pentecostal Assembly here have unanimously passed a resolution of fellowship with the General Council.—Geo. E. Smith, Pastor, 15 Woodcrest, Ave.

MIAMI, W. VA.—Meeting at this place closed with 30 conversions, 9 receiving the Baptism, also 6 healed of bodily afflictions. Jesus saves.—Evangelists W. H. Sloan & H. L. Shumway.

CHECOTAH, OKLA.—Just closed a five weeks meeting here, a new field. 14 were saved and 10 filled with the Holy Spirit with the evidence of Acts 2:4. 22 were baptized in water. Praise be to the Lord. Pray for me.—L. A. Taller, Evangelist.

FREDENCE, W. Va., Union Church.—Held a short meeting here. Many deeply concerned. Pentecost new to them. 100 testify that meeting helped them. Prayers of saints requested. Pray also for us. Evangelists W. H. Sloan & H. L. Shumway.

NEW OPENING AT ENID, OKLA.—We have rented the Union Tabernacle at Enid, Okla. and expect to begin a meeting in it June 1. We will welcome any brother of the Council who may be passing.—J. G. Neal, Caldwell, Kans.

NEW OPENING AT HARPURSVILLE, N. Y.—We are opening a new work at this place, beginning special meetings Sunday June 4, Brother A. J. Jenkins in charge. We desire the earnest prayers and co-operation of all the saints for this needy field.—Inez Wood, Worker.

ST. PAUL, VA.—We are now with Bro. Brooks in a meeting here. We built a tabernacle for the meeting which will seat 350 people. There is a very good meeting in progress, and it will be continued, God willing, until June 1st.—Willie T. Millsaps.

PORT WORTH, TEXAS.—We are glad to report victory in our meetings. Three were baptized last Sunday, praise God. We are expecting Sister Etter to be with us from May 25th to June 11th in tent campaign. We are expecting great things from God.—W. W. Hall.

MATTOON, ILL.—There have been over 60 saved and about 80 baptized in the Holy Spirit here since Jan. 1. We had 254 in Sunday School last Sunday. The meeting at Jasonville, Ind. was good, about 50 saved and 30 baptized in the Spirit in about three weeks.—E. L. Banta.

ATRENSVILLE, ILL.—Last January and February, Brothers J. F. Bryan and Herbert F. Halwe held a seven weeks' revival. There were large crowds and good interest. 14 were saved and 3 received the Spirit. Brother Halwe preaches for us every two weeks.—J. E. Prather.

SUMBALL, MISS.—Have just returned from a most glorious revival at Laurel, Miss. Many saved and baptized; 24 were baptized in water last Sunday. We are expecting Brother J. M. Graham here not later than May 20. This is a new field for real Pentecost. I am the only one who has the Baptism. Pray for these meetings.—M. J. Hatcher.

KAYFORD, W. VA.—Meeting closed here with 2 conversions. Much interest shown throughout the entire meeting. Building too small and many turned away. Pray for larger building. Bro. W. H. Wilson is pastor, and has a nice work under way. Praise God.—Have started meeting at Warrior, W. Va. Keep praying.—Evangelists W. H. Sloan & H. L. Shumway.

TURLOCK, CALIF.—Wonderful meeting. Sister McPherson was here for two days. Altar was crowded. Building held 2,500. Over 5,000 were outside the first night, who could not get in. I am getting up a petition among the merchants to have her come back.—Evang. Tommy Griffin. P. O. Box 436.

SACRAMENTO, CALIF.—I have just finished a revival in Dunsmulr with Brother Draper. Some 40 confessed Christ, many were healed, and several were tarrying for the Baptism. We are having good meeting here; several saved and we are hoping for good results. Pray for us.—C. B. Clark.

MUSKOGEE, OKLA., Elm Grove School House.—Brother W. H. Hacker has been with us a few days. God has blessed in giving out the Word, and the saints were encouraged to go on. God is wonderfully blessing. Brother Hacker is our pastor now. Souls are getting hungry for God. Several were at the altar seeking salvation Sunday night.—W. C. Henderson.

BROWNS RIDGE, PA.—After attending the convention at Graham, Va., which was a great help to the ministers and work in this part of the state, I came to this place and commenced a meeting. The Lord blessed in each service. Four were saved, three were baptized in water, and the saints were wonderfully revived and encouraged to go on after the Lord.—W. M. Hampton.

POTEAU, OKLA.—Praise the good Lord for these last days and 5 Sunday meetings which have come and gone but will not be forgotten soon by those present. We had Fayette Romines with us, and he and Sister Morton of Poteau did the preaching. We are two miles north of Poteau. The Lord willing, we are to start a meeting in Poteau June 1. Bro. Sam Padgett and band will have charge. Pray that God will give us souls.—Pastor C. E. Shields.

LAKE ARTHUR, N. M.—We have just closed a 3½ weeks revival, Tuesday night May 2. Bro. Albert Bates and workers conducted the services; 13 received the Baptism, 11 were baptized in water. Others are to be baptized next Sunday. There are many interested and the country is stirred for miles around. Any minister in fellowship with the General Council will be welcome to visit or labor with us. This is a much neglected field and a minister is needed. Pray for us.—Pastor E. C. Henderson.

REDUCTION ON PRICES OF SONG BOOKS.

Songs of Revival Power & Glory, each	\$ 25
per doz. \$3.75; 100 copies	27.50
Jehovah's Praise, each	25
per doz. \$3.75; 100 copies	27.50
His Voice in Song, each	25
per doz. \$3.75; 100 copies	27.50
Pentecostal Power, each	35
per doz. \$3.75; 100 copies	27.50
Songs of Perennial Glory, each	35
per doz. \$3.75; 100 copies	27.50
Songs of the Kingdom, each	35
per doz. \$3.75; 100 copies	27.50
Gospel Song Messenger, each	25
per doz. \$3.75; 100 copies	27.50

BENSON'S POPULAR SONG BOOKS.

Hallelujah Songs, each	\$ 25
per doz.	3.50
Our Stirring Songs, each	30
per doz. \$3.00 per 100 copies	24.00
Gory Songs, each	40
per doz. \$4.00; 100 copies	30.00
Songs of Redemption, each	40
per doz. \$4.00; 100 copies	30.00

Order from

Gospel Publishing House, Springfield, Mo.

VICTORY, OKLA.—The dear Lord has been working wonderfully. Bro. and Sister Muncy and Bro. Abb Freeman of Paris, Ark. have been with us for 2 weeks; 7 have been saved and 14 filled with the Holy Ghost. Also some wonderful healings have been wrought. We praise God.—L. A. Taller, Pastor, McCurtain, Okla.

WEBBERS FALLS, OKLA.—Just closed a meeting at Nef, Okla. The Lord wonderfully helped Brother G. W. Trisler in giving the Word. The people were stirred. One received the Baptism in the Holy Spirit as in Acts 2:4. On the Saturday before the Sunday on which the meeting closed, Brother Trisler was called to attend the funeral of Nancy Coalman, one of the oldest Cherokees in Oklahoma, 111 years old.—J. R. Farris.

FORT TAMPA CITY, FLA.—Came here about March 4 and started a meeting, with many odds against me; but, praise the Lord, there has been some good accomplished—3 saved; a little child healed of an abscess in the head, one man healed of fever, and others of different diseases. Much interest is shown. Brother and Sister McDade came about two weeks ago. We are holding three services a week now.—J. S. Hite.

CEMENT, OKLA.—I want to report victory once more in Cement. We began a week's prayer meeting five weeks ago, praying for God to establish old time Pentecost, and we thank Him for 16 souls saved, baptized and reclaimed. Bro. L.D. Parton from Ada was with us 12 nights. God blessed Him in bringing the Word. Souls are still seeking the Baptism in the old time way. A section foreman's wife was saved and is now seeking the Baptism. Pray for Cement.—Roy Steger.

CHAFFEE, MO.—Having served as pastor of the Assembly at Puxico, Mo. for something over a year, I have recently resigned, and our Brother A. A. Wilson of Parma, Mo. has taken the pastorate, to serve an indefinite time. We can heartily recommend the Assembly at Puxico as having some real Pentecostal people, who certainly have stood by their Pastor in the past year and truly they were deserving of a good man, which also the Lord has provided for them. We have held a few night's meetings at Chaffee, Mo. Two have been saved, a number are seeking the Lord, and a great interest is manifested. Finding this work in a very needy condition, I have accepted the pastorate here. We are now planning to start building a parsonage as soon as arrangements can be made. Brethren pray for us.—H. E. Waddle, Pastor.

SPIRO, OKLA.—Just closed a two weeks meeting. 16 saved, 7 received the Holy Spirit as in Acts 2:4. Bro. W. O. McKim did nearly all the preaching. And April 28 we began again with Bro. W. Brock of Fort Smith, Ark., and Bro. E. M. Adams of Heavner, Okla. The Lord surely did bless the brethren in giving out the Word. On Sunday we had an all-day meeting, with dinner on the grounds. The place was covered with people from surrounding towns and country. Saints from Ft. Smith and Bokosh, Okla. were with us. The long table was spread and the crowd of nearly five hundred, of all churches, gathered around it. We sang "Come and dine," then returned thanks, and everyone ate and was satisfied. We had to hold the evening service outdoors, as the building would not hold the people. Sunday was my last day over the church there. We have called Brother C. E. Shields of Poteau, Okla. for pastor. I am getting ready for the field. My heart is in the work of the Lord, and the calls are many. I have the oversight of the Oak Chapple Assembly yet; but I am looking for a man for that place, and just as soon as the right man is found, I will be free. Bro. McKim and wife will begin a revival for us at Oak Chapple. We covet the prayers of the saints abroad.—J. W. Hudson, Spiro, Okla.

EASTER MEETING IN WOODWORTH-ETTER TABERNACLE.

The recent Easter Revival in Woodworth-Etter Tabernacle was a blessing to all who came, and although in the first part of the meetings we had stormy weather, the latter part was bright and fair. People came from every direction and the power of God was powerfully felt in our midst.

Mrs. Etter was assisted by Bro. and Sister Earl W. Clark, traveling Evangelists. Mrs. Clark is Mrs. Etter's granddaughter; and Mr. Clark was a missionary for several years in So. America. They ministered to the people in song and giving out the Word, and many hearts were touched; so that a goodly number were saved and baptized in the Holy Ghost. Many strangers and ministers came in to see and investigate; and all were impressed with the solemnity of the service, and the manifestations of the Spirit. Easter Sunday was a blessed day for all. It started with a sunrise meeting—people came as early as 5:15 in the morning. All sought the altar, and about 50 souls were wonderfully blessed in this early morning meeting. The afternoon and evening meetings were largely attended and a good spirit was manifested throughout the Assembly. The afternoon service was followed by a baptismal service, and a number were buried with Christ in the likeness of His death.

Many bad and extreme cases came to this meeting for healing, and God touched them one and all. The ringing testimonies of those who had been healed in Mrs. Etter's meetings, cheered and blessed all who heard; and many afflicted ones took on fresh courage for their own needs.

Mrs. Etter has been kept by the Lord in a marvelous way; and has again gone forth to minister in other places. She is now in Dallas, Texas holding a three weeks meeting there. She goes to Ft. Worth, Texas, and expects to hold meetings in Sikeston, Mo., Ottumwa, Iowa, and Osborne, Kansas.

Her new books are now ready, and all who read them will be blessed in body and soul. Those who are in need of anything from the Lord will do well to read them. You could do good missionary work getting these books into the hands of those who are in need, as they speak for themselves. *Marvels and Miracles* \$1.65, prepaid. *Spirit Filled Sermons* 65c, and *Questions and Answers on Divine Healing* (revised and enlarged) 25c, both prepaid. All these together for \$2.50. All these can be gotten from the Gospel Publishing House, Springfield Mo.—Helen V. Gorton.

JASONVILLE, IND.—I am sending you report of the last meeting held in the new Assembly of God church in Jasonville. The services were in charge of the Banta Evangelistic party, composed of Brother Brewer, in charge of the song service, Brother Hicks, who was mightily used at the piano, and Brother E. L. Banta, who brought the messages from the Word. Truly it was meat in due season. The blessing of God rested on the services from the very beginning. They lasted about three weeks with a crowning success. Brother Banta's messages were penetrating, backed with the mighty love of God. Night after night the church was filled with interested listeners. Of course the devil was busy too, but God made His Word real by lifting up a standard against him. All glory be to Jesus. The altar was filled night after night till late hours with weeping souls praying through to victory, others sweeping through to the blessed Baptism of the Holy Ghost, speaking in other tongues. The great audiences lingered till the services would be closed at a late hour. Many mighty healings took place. One Sister was healed instantly of an inward goiter. Another sister had complicated troubles. The Lord touched her and she immediately said, "My heart is normal for the first time in years." Another sister received healing of a very serious trouble and gave God the glory. About 30 received the Baptism in the Holy Ghost and about 45 were saved. Since the first of the year about 90 souls have bowed down at the altar for

salvation and about 33 received the Holy Ghost.

This is a mining center. Since the strike is on and no work, we are afraid that some will be in need before long. Pray much for the coal strike to be soon settled. At the closing service Brother Williamson, pastor of the Terra Haute Assembly, brought a message on the Holy Ghost as a dispensational truth. The Spirit, with a downpour of heavenly glory and message after message in tongues with interpretation, truly witnessed to this mighty truth that we are in the last days and the coming of the Lord draweth nigh.—Paul C. Bucher, Pastor.

PORTLAND, ORE.—The Lord stirred us up to have our usual Spring revival about a month ago; and sent Brother Gaston of Springfield, Mo. to help us for a couple of weeks. We had a real refreshing while he was here and we thank God for sending him. The Lord has been blessing in saving many souls. About a dozen have received the Holy Ghost since the revival started and many more are hungry for the real filling of the Spirit.

One colored brother came from Oakland, a porter on the train. The Lord told him to come to the mission and he would receive the Holy Ghost. In a few minutes, while the street workers were praying for the street meeting the Lord filled him according to Acts 2:4. Praise His dear name! Another man came to be saved and healed. We were just ready to anoint him with oil for healing according to James 5 when he began speaking in tongues as the Spirit gave utterance—saved healed and baptized in less than a minute. A little girl in children's meeting, while the children and teachers were praising Jesus, was saved and baptized. How we thank God for His mighty power.

We thank God for the many healings through anointed handkerchiefs according to Acts 19:11, 12. We have testimonies of many wonderful healings in this way. So if you are sick Jesus wants to heal you. If you can't get to a meeting to obey James 5 to have Elders anoint with oil, take Acts 19:11, 12 and send to us for a handkerchief free. Jesus will heal you. We are expecting to have a camp meeting beginning in July.—Will C. Trotter, Pastor, 212 E. 30th St.

MALVERN, ARK.—We have been praying for a revival for six months, and on the ninth of April we began the battle against sin and the devil. Bro. M. M. Pinson came to us, and we asked him to assist us in our efforts for the Lord. He consented and those three weeks he was with us were certainly weeks of battle. Bro. Pinson said that in all his rounds he had never had such a tremendous burden for souls as he had here. God gave the victory. About 30 or more were blessed, in salvation, in the Baptism, in healing and many backsliders were reclaimed. Bro. and Sister Walthall were with us a few services while Bro. Pinson was here. We certainly enjoyed their visit. We felt led to continue the meeting after Bro. Pinson left as several were interested. Monday afternoon we were called to pray for Anna Patterson, a girl dying with tuberculosis. In just a few minutes God saved her and she came to church that night and testified. She is believing God for complete healing and the Baptism. Four more have been saved this week, one of them one of the hardest men in town. He has had two visions, one of hell and the devil, and the other of Jesus with a host of angels floating over our tabernacle. Truly God is working and the Scriptures are being fulfilled. Bro. and Sister Alford of Dallas, Texas, were with us in three services, and the Lord wonderfully blessed.—W. J. Higgins.

Brother Frank E. Anderson and wife wish to state that they have made application for credentials from the Assemblies of God and have received the same; and further that they no longer preach baptism in Jesus' name only.

BETHEL TEMPLE, CHICAGO, ILL.

The Revival was on before the campaign started, and praise God is still continuing. It is a steady stream of life from the Fountain Head. Over two score precious souls found the Lord as their personal Saviour and experienced real regeneration. Over a score of souls were baptized with the Holy Spirit, with accompanying signs as on the "Day of Pentecost." Over two score souls were definitely healed of various afflictions and diseases, showing that there is still virtue in the shed blood and broken body of Jesus Christ for the healing of the body. The saints in general were mightily built up in the faith, and many church people from the outside too, found what their souls craved for. The messages of our dear Sister Alford were a continual stream of life, and were mainly on, "Jesus the mighty to save, and strong to deliver," and "Jesus Christ the same yesterday, today, and forever." Calvary was truly the center of each, also Christ's Glorification. Our hearts can truly say, "Praise God from whom all blessings flow."—Simon E. Forsberg, Pastor.

FRANKLIN, NEB.—Just closed a revival. Sister Ida Tribbett, of Sturgis, Mich., had charge. Bro. Irl J. Walker, of Chappell, Neb., Bro. Henry Hoar, of Riverton, Bro. Jos. Terlizzi, of Milford, assisted. There were a number of other evangelists present. The power of God was manifested in a wonderful way; some were saved; some received the Baptism of the Holy Spirit according to Acts 2:4, and the saints felt a call to go deeper in the Lord and seek the gifts of the Spirit according to 1 Cor. 12:31. A large number were healed of all manner of ailments, such as rheumatism, stomach trouble, deafness, appendicitis, tumor, cancer of the stomach, etc. One lady, who was left a cripple from blood poisoning, could not put her foot to the floor. When prayed for by Sister Tribbett she arose from her seat in the name of Jesus, the power of God came down upon her and she leaped over the platform, leaving her crutches as a testimony, and praised God for joy. This was done before an audience of nearly three hundred. Praise the Lord; the signs are following the believers (Mark 16:17, 18).—John Crouch, Pastor.

MARTINEZ, CALIF.—Just closed a campaign lasting over three Sundays in the Methodist Episcopal church of Martinez, Calif. Many precious souls were saved, and the church blessedly revived and strengthened. The Pastor, G. A. Verner while not accepting the teaching of Pentecost fully, for himself, gave us liberty to preach the entire Pentecostal message to his people, and stood with us in every thing God wanted us to do. One night God came forth in mighty power while the altar was full of people who were seeking the Baptism and salvation. One man, an official of the church, but unsaved, had raised his hand for prayer; he refused to come to the altar, but suddenly the power from heaven struck him, and with a loud cry he fell. He was converted like Saul of Tarsus. At the same moment the people at the altar leaped to their feet shouting the praises of God. Up to that time they were afraid of noise; but there was surely a Holy Ghost noise for once in their midst. God bless them. This church stands alone for the Gospel in a city given over to worldliness and pleasure. Pray much for them.—Mae Eleanor Frey, Evangelist.

GREAT MEETING AT DALLAS, TEXAS.

We have secured Evangelist A. H. Argue, his son and daughter, to conduct a campaign in the city of Dallas beginning June 3rd. We have a mammoth tent seating two thousand and we are praying for the greatest revival that Dallas has ever seen. Sinners, saints and sick especially invited.—Pastor H. E. Alford & wife, 1104 4th Ave., Dallas, Texas.

PRAYER REQUESTS.

Pray For—grace for E. M. and friends. —A saved and baptized young woman whose life is threatened by a young man because she refuses to marry him.—A. N. H., 71, for strength to do the whole will of God and to walk softly before Him.—R. H. for safe and easy delivery at childbirth.—A family of mother and daughters divided and bitter.—D. A. B. and for her 2 brothers in a hospital.

Pray for the Salvation of:—J. H.—Back-eldden husband and three sons of M. L. E.—Son and daughters & families of P. B. M.—Son of N. R. D.—a father and family and aunt.

Pray that these may receive the Baptism into the Holy Spirit:—P. B. M. and wife. —N. R. D.

Pray for the healing of:—C. F. H.—Mrs. M. L. B. of lung trouble, female disorders, liver and kidney disorders and nervousness, "that a root of bitterness be taken out of my heart, and for the return of my first love.—Mrs. M. H., of rheumatism.—Mrs. B. H. nervous breakdown, mild affected.—Mrs. M. H., of kidney trouble, serious.—Mrs. G. M. H., cancer on eyelid.—A husband, weak in mind, ensnared in S. A. error.—M. H. and husband, and for sister losing her mind.—Mrs. E. R., severe trouble in right side of neck.—Mrs. P. B. and wife, for his salvation.—Husband and wife, with 5 children, both in poor health and out of work.—S. C. H., for strength to work: A young woman with a crooked spine.—H. H. V., of "flu," sleeping sickness and paralysis.—L. M. P. of tumors and rheumatism.—Mrs. J. W., that voice be restored for singing.

Pray for the work and workers at:—Russel, Iowa.—Earle, Ark.—W. H. Welchel and family, Keifer, Okla.—Corinth, Miss.—Astoria, Ill.

A CAMP MEETING AND BIBLE SCHOOL, will be held ("if the Lord wills") at Jenny Lind, Arkansas, from July 15 to August 1. Elder S. A. Jamieson, pastor of the Glad Tidings Assembly, Chicago, will conduct the Bible School. The brethren of Arkansas and of Eastern Oklahoma are asked not to have any meetings during that period, but all to come to the Camp Meeting and Bible School. Every one that comes will be cared for. For further information write to the pastor, S. M. Padgett, Fort Smith, Ark., Route 2, Box 164.

CONVENTION AT N. BERGEN, N. J. Convention to be held at Beulah Heights, D. V., from May 27 to June 4, incl. Well known Spirit-led workers expected. There will be three services each day, Tuesday, May 30th, Missionary Day, Wednesday and Thursday May 31 and June 1, Prayer Conference. Ministers, Missionaries and Christian Workers are especially invited to attend the Prayer Conference, Friday, June 2, D. D. King, Beulah Heights Assembly and Bible Training School, 4741 Hudson Blvd., North Bergen, N. J.

KENTUCKY CONVENTION. A Pentecostal Convention for the brethren in Kentucky will be held ("if the Lord wills") at the Union Church in Corbin, Ky., June 8-12, 1922 or longer as the Lord may lead. Elder Jacob Miller, Chairman of this district, will be in charge, and Brother Otto Lunsford will be in charge of the singing and music. Every Pentecostal preacher in the state is invited and will be entertained by the local assembly. For further information write Garrett White or J. N. Griffith, Corbin, Ky.

CAMP AT OTTUMWA, IOWA. Mrs. M. B. Woodworth-Etter will conduct a camp meeting at Ottumwa, Iowa, July 8 to July 30 inclusive. The camp will (D. V.) be located on Park Ave. four blocks west of the Ottumwa Cemetery. Take Court Hill street car to Park Ave. Those desiring to rent tents, cots, bedding etc., should notify us several days in advance. All should bring sheets and toilet articles. Address all communications to Joseph A. Darner, 131 W. Second St., Ottumwa, Iowa.

BEULAH HEIGHTS CAMP MEETING, ATLANTA, GA. June 1 through 10, or longer. Workers.—Kelso R. Glover and wife, S. A. Jamieson, Thos. B. Buckalew, R. A. Crane and others. We are expecting also several of our dear missionaries. For further information write to Mrs. Lizzie Barth, 200 Bernc St., Atlanta, Ga.

W. W. Jones, Ada, Minn. would like to get in touch with the parties who want to get a farmer.

EASTERN DISTRICT COUNCIL CAMP-MEETING.

The Eastern District Council of the Assemblies of God, will open their annual summer camp-meeting on Friday evening August 4th, continuing to and including August 27th, on the same beautiful grounds where the camp was held last year near Effie, Pa. Come praying and believing God, for a mighty outpouring of the Spirit in saving, healing and baptizing power.

The time for the meeting of the annual Eastern District Council, has been changed so as to meet during the camp-meeting period. The Council will meet in the morning sessions only, on the 15th, 16th, and 17th.

A more detailed announcement will follow to each District assembly later. For further information and tent reservation write, Edwin C. Sikes, 5 Madison St., Paterson, New Jersey, Assistant Sec.—Signed, D. H. McDowell, Sec.

CAMP AT WHITT, TEXAS.

An old time camp meeting at Whitt, Union Tabernacle first 20 days in August 1922. Every body invited. Bring your own toilet articles, pillows, sheets and table napkins etc. Meals or free will offering plan: room to be had cheap, or free sleeping quarters will be furnished for all who care to use cot and bed as provided. For full particulars address Lonnie Whitworth, Whitt, Texas.

FORT WORTH, TEXAS.

Woodworth-Etter campaign will, D. V., be held in Fort Worth, Texas from May 25 to June 11 inclusive. Meeting will be in big tent. Plenty of room for everybody. Further particulars from Pastor W. W. Hall, 608 Crawford St., Ft. Worth, Texas.

CAMP AT DELAWARE, ARK.

July 15 to 31. Elder C. L. Lasater, of Ft. Smith, Ark., minister in charge. Ideal place for camping. Workers entertained free. Address W. C. Aytes, Pastor, Lee Jay, Jullus Rollans, Deacons.

Sister Woodworth-Etter will conduct a revival campaign at Sikeston, Mo. from June 15th, to July 2nd. Everybody welcome. Further particulars from A. L. Shoemaker, Sikeston, Mo.

WANTED.—A lady of 38 years, with small child, wants a home in small family of saints.—Mrs. Effie L. Young, Caney, Mo.

WANTED.—A tent about 40 x 60 feet.—G. W. Bergstrom, 232 W. Western Ave., Muskegon, Mich.

FOR SALE.—One 40 ft. Round Top Tent made of 10 oz. U. S. A. M. P. Duck. Almost new, with 8 oz. middle of 20 ft. Curtains and everything complete, including lights and tank. Seats 500 people easily, \$250.00.

Address "Mack," Box 187, Port Tampa City, Fla.

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS.

- From May 1 to May 11 inclusive. (This does not include offerings for expenses of Foreign Missions Dept.) \$1,105.00: Bethel Temple, Los Angeles, Cal. \$290.00: Glad Tidings Tabernacle, New York City. \$200.28: San Diego Gospel Tabernacle, San Diego, Cal. \$100.00: Assembly, New Castle, Pa.; Mr. & Mrs. G. M. R., Arroyo Grande, Cal. \$93.00: J. W. Warren, Ohio. \$60.00: Missionary Band, Waynesboro, Pa.; Pent'l Church, Akron, Ohio. \$58.21: Assembly, St. Louis, Mo. \$56.00: Pent'l Church, Asbury Park, N. J. \$50.00: G. I. H. Basset, N. Y. Christian Assembly, Zion City, Ill.; Young People, Glad Tidings Assembly, Chicago, Ill. \$45.00: Assembly, Hoy, La.; Mrs. A. B., Ocean Park, Calif. \$42.85: Glad Tidings Assembly, Wilson, Okla. \$41.00: Assembly, Creal Springs, Ill. \$40.00: Bethel Gospel Assembly, New York City. \$35.00: J. W. W., Dayton, Ohio; E. D. W., Butler, N. J. \$33.35: Mr. A. A. B., Poughkeepsie, N. Y. \$30.00: R. & Z. H., Pueblo, Mo. \$20.00: J. H. C., Dallas, Texas. \$27.00: J. H. Coalhurst, Alta. \$25.00: F. A. A., Boston, Mass.; E. B., Chicago, Ill.; Mrs. L. F. H., Santa Cruz, Calif.; Mrs. R. L. H., Billings, Okla.; A. Friend, Dayton, Ohio

- \$24.10: Assembly, Union City, Ind. \$24.00: B. E. B., Orange, N. J. \$22.31: P. K. O., Herra, Wash. \$20.00: Assembly, Two Harbors, Minn.; E. P. N., Seattle, Wash. \$18.50: F. S., Coalhurst, Atla. \$18.00: W. J. H., Malvern, Ark. \$18.00: Assembly, Wellston, Okla.; Assem- bly, Protection, N. Y. \$15.50: Mrs. E. C. Pattonburg, Mo.; As- sembly, Alexandria, Minn. \$15.00: S. D. Mission, Dallas, Texas; W. T. G., San Francisco, Calif. \$13.15: Elk St. Assembly, Eureka Springs, Ark. \$13.00: Mr. W. B. R., Culpeper, Va.; J. B. G., Calgary, Alta. \$12.50: M. A. Wichita Falls, Texas. \$12.00: Belvoir S. S., East Topeka, Kans.; Earle Assembly, Earle, Ark.; O. J. Per- son, Kingsburg, Calif. \$11.00: Mrs. G. F. Van Etten, N. Y. \$10.00: M. F. S., Malvern, Jamaica. \$10.00: Assembly, Topeka, Kans.; Pent'l Mission, Chester, Ill.; Full Gospel Mis- sion, Macksburg, Ia.; J. H. & E. M. B., Kewanee, Ill.; F. E., Elizabeth, N. J.; Mr. & Mrs. J. E. S., Turlock, Calif.; Mrs. A. A., Detroit, Mich.; A. N. H., N. Y. \$9.00: W. S.; Mrs. J. H. S., Eldorado Springs, Mo.; A. C., Detroit, Mich.; H. G. M., Dallas, Texas; A. F., Kingsville, Texas; Assembly & S. S., Willow Springs, Mo.; Mrs. G. M., Mountalnair, New Mex- ico; R. F. Muscatine, Ia. \$9.00: C. W., Pueblo, Colo. \$8.75: Ipswich Assembly, England. \$8.00: Assembly, Mercer, Mo.; J. G. K., Whiteflat, Texas; Anon, Sidney, Ia.; G. A. D., Norwood, Ohio; Pleasant Hill Assembly, Mt. Airy, Ia. \$6.75: Full Gospel Assembly, Newburgh, N. Y. \$6.57: Assembly, Puxico, Mo. \$6.50: Mrs. A. B., Birmingham, Ala. \$6.47: Claylick Assembly, Salvisva, Ky. \$6.36: Assembly, Browning, Ill. \$6.20: J. L. M., Smithville, Tex. \$6.13: Ft Smith S. S., Ark. \$6.00 Assembly, Hammond, Ind.; J. F. P., Medina, Ia.; E. H., Springfield, Ill. \$5.50: Wisler Pent'l Assembly, Alton, Mo. \$5.25: S. S., Arcadia, Kans. \$5.17: Assembly, Princeton, Mo. \$5.00: H. L. S., Memphis, Tenn.; Bethel Assembly of God, Louisville, Ky.; Mrs. A. E. S., Inglewood, Calif.; Mrs. T. S., Coliad, Texas; L. O. S., Springhill, La.; T. Jones, Clear Lake, Wash. S. F. Kirwin, Kans.; Mrs. E. E., Akron, Ohio; Mrs. M. S., Tulsa, Okla.; M. B. Fort Worth, Texas; Mrs. E. S., Browning, Ill.; G. T., Pittsburg, Kans.; Assembly, Carrolton, Ill.; Mrs. G. R., Indianapolis, Ind.; A. C. M., San Francisco, Calif.; Mrs. L. M., Almen, Kans.; J. P. McG., Chickasha, Okla.; C. A. L., Fort Smith, Ark.; A friend in N. G. \$4.50: P. P. Harrison, Ark.; C. H. K., Jr., Otley, Ia. \$4.05: S. S., Wichita Falls, Texas. \$4.00: Mrs. A. M. E., Tex.; Assembly, Haydel, Mo.; M. C., Manakin, Va.; E. C., Fort Morgan Colo.; A. H., Keenesburg, Colo. \$3.75: A. J. Sparks, Okla. \$3.50: Assembly, N. Little Rock, Ark.; A. A. E., Brooklyn, N. Y. \$3.25: Assembly, F. L. D., Essex, Mo. \$3.00: M. E. F., Edmondton, Tex.; Mrs. R. W. G., Fort Worth, Tex.; Assembly, Couch, Mo.; S. S., Pueblo, Colo.; Assem- bly, Alta, Ia. \$2.77: Ruby S. S. & Assembly, South & Weskan, Kans. \$2.50: Assembly, Konxville, Ia.; Mrs. L. D. J., Claremont, Cal. \$2.60: Mrs. J. H. S., Jasonville, Ind.; Jes- ter S. S., Switch, Texas. \$2.40: A. A. G., Irwin, Pa. \$2.25: L. G., Fort Worth, Tex. \$2.05: L. C., Havana, Cuba. \$2.00: Mr. L. D., Claremont, Cal.; M. V. H., New Orleans, La.; F. O., Richmond Hill, L. I.; Mrs. S. H., Hillsdale, Ind.; Mrs. S. C. H., Jesup, Ga.; F. G. C., Spec- iver, Ia. \$1.80: Assembly, Pennville, Mo. \$1.80: S. S., Hornbeck, La. \$1.58: Pent'l S., Farmersville, Texas. \$1.53: Mrs. S. Salem, Mo. \$1.50: A. J., Thurston, Neb.; J. F. H., Bridgeport, Tex.; W. J. B., Broken Ar- row, Okla.; M. & G. C., Huron, S. Dak.; Mrs. M. C., Moss Beach, Cal. \$1.25: F. W., Long View, Tex. \$1.05: Assembly, Bucklin, Mo. \$1.00: Assembly, Puxico, Mo.; Mrs. J. W. W., Elba, Ala.; L. H., Marthasville, Mo.; E. D., Oronogo, Mo.; H. R. D., Hermosa Beach, Cal.; Mrs. J. A. T., Lake Worth, Fla.; H. H. V., Searcy, Ark. \$0.60: Amounts less than \$1.00.

Total, less \$217.50, amounts given direct to missionaries by assemblies 3,430.70