

THE APOSTOLIC FAITH

"Earnestly contend for the faith which was once delivered unto the saints."—1st Pet. 3.

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"EVERYWHERE PREACHING THE WORD"

This is a time as never before when the baptized saints are scattering abroad everywhere preaching the Word. They have gone out from Los Angeles far and near, carrying the sweet message that the Comforter has come. Some have gone to Canada, some east, some south, and some are on the way to foreign fields.

Many of the campmeeting saints are gathering back to the old "manger home" at Azusa. The pillars of fire still rest there. Meetings went on here all summer souls seeking and finding the Lord.

The Lord taught His people at the Campground and gave them some practical experience that will stand them in good stead on the field. The enemy came in as an angel of light, and we had a battle with the powers of darkness but it was turned into victory after all. The Spirit was poured out and many souls baptized. God only knows the number. They were slain about the altar and in the upper room tent, and came through speaking and singing in tongues and rejoicing in God. Many were saved and sanctified. Over 200 were baptized in the stream near by. The baptismal stream were sweet and heavenly. Numbers of children followed Jesus in baptism, and came out of the water praising God. Many testified to healing. The Lord performed some real miracles, praise God!

There were over 200 living tents at the camp, besides a number of large tents; the big tabernacle where God met with us; the "upper room tent" where many sanctified and the Pentecost; the children's tabernacle where they were taught the Word and where they found the Lord, and we shall never forget that spot for it was so sweet to hear the children praying and praising the Lord, then there was the dining tent, where hundreds sat down to the table, no charge except as the Lord laid it on them to put into the box. We enjoyed some blessed times in the Spirit there, and also in the workers' dining tent, before we got the big tabernacle on the "all things common" line. One morning while at prayer after breakfast, the power of God so came on us that ten of the workers were slain and we did not get away till noon. We had a foretaste of heaven.

The hills around would sometimes ring with prayer and praise. Some sought and found the Lord on the hills, and came down with faces shining. The early morning meetings before breakfast when the saints met will never be forgotten. The Lord met with us. There were three other services in the big tabernacle during the day, which often ran into the night, if not till morning. The altar workers were very faithful. The altar workers and pray with workers at night. People came from hundreds and thousands of miles seeking Pentecost, and went back with the rivers of salvation. The songs from the camp could be heard distinctly in Azusa. One sister who had been told it was all the power of the devil was up in Harmon listening, and she said to herself, "So that is the devil, well, the devil has some sweet singers." She came down and the result was she went to the altar and received the baptism with the Holy Ghost.

From Harmon, one sister saw fire issuing out of the tabernacle, as it were a tongue of fire. Her daughter also saw it. And a little boy who was in the power of the Spirit in the tabernacle saw a ball of fire in the top of the tabernacle, which broke and filled the whole place with light. God surely did send the fire. Many were the heavenly anointed the Spirit sang through His people. And He gave many beautiful messages in unknown tongues, speaking of His soon coming, invitations to come to the Lord, and exhortations from the Word.

We had some precious saints' meetings feasting on the Word. One blessed thing was the unity of the ministers and workers in the doctrine of the Bible, so fully taught by our Lord. The Lord met with us and upon it. Those who were not present will find the doctrines in this paper as they were taught there. Our power in the Gospel is in standing in the Word. O how precious it is when we are in the Apostolic doctrine and fellowship. Some, it is said to say, will not pay the price.

In Washington, D. C. In the capital city, the Pentecost has fallen in a colored Holiness Mission. Bro. and Sister S. S. Crawford were preaching the Pentecost at another mission, and they sent for them, as Cornegius sent for Peter to preach this Gospel. Twenty-two came to the altar the first service and four received Pentecost with the Holy Ghost. The meeting went on for five weeks with receiving the Pentecost, four of them preachers.

Minnesota Campmeetings He is pouring out His Spirit on him that is thirsty and floods upon the dry ground. Our annual campmeeting at Fairmont, Minn. June 20th was a season of precious waiting before the Lord. Hereafter it

has been a stirring place where the full Gospel was preached. But this year in the added light of Pentecostal blessings and power which a number present had received during the past few months, it swung out into a Pentecostal mission. God was pleased to work graciously in our midst saving, sanctifying, and healing persons and several were baptized with the Holy Ghost, while the blessings flowed out upon others as the Holy Spirit fell upon the people.

At the Maxwell Campmeeting, on Thursday, July 29th, the Lord poured out His Spirit in power; and while numbers were prostrate under the power, He was pleased to use two young women under the power of the Spirit, in speaking through them so that the hearts of the people were melted like wax in His presence, and realized they were in the very presence of God. The afternoon meeting merged into the evening meeting, and it was not till 11 o'clock that it was most blessedly closed.—J. Blake Runklin, Minn.

In North Carolina The Holy Ghost is being poured out in Rowan Free Will Baptist Church and many are speaking and singing in new tongues, and some interpreting and receiving the manifestations of the Spirit. On the 17th of May, Bro. Farrell received his Pentecost, and from that time to this the Holy Ghost has been working in his life. He has received the Pentecost, and several have been sanctified. In nearly every service someone gets their Pentecost. People are coming from other sections of the country to see for themselves the wonderful works of God in our midst.

The fire is falling at the F. W. Baptist Church at Frenches Creek, and also at the F. W. Baptist Church in Wilmington, N. C. and several have received their Pentecost at these places. In the latter place, three little girls from 10 to 12 years old have received their Pentecost and are gloriously happy.—A. J. Bourdon, Colly N. C.

In High Point, N. C., the Pentecost mission is growing, souls are getting saved and the sick healed. At Durham, there is a happy band of baptized believers. In Winston-Salem, some are being baptized with the Holy Ghost and speaking in tongues.

In New Orleans, La. As soon as we received those Apostolic Faith papers, we began praying, and fasted and prayed, and glory to His name, He made Himself known in our midst and made and baptized four with the Holy Ghost and fire. O how we grand we did have, and the Lord has been continuing to baptize different ones. The fire is falling down here, and the Lord is bringing His saints together as Jesus prayed in the 24th of John. He is giving the gift of speaking with tongues and other gifts. —Alice Taylor, 223 Washington Avenue.

Other Points In Oakland just as the paper goes to press, word comes from Sister Crawford who is on her way east that the power of God is falling. In San Francisco the work is going forward with two young brothers from the campmeeting in charge.

In Atlanta, Ga., reports come of many baptized with the Holy Ghost. Signs and wonders have been given by the Lord.

At Dayton, Ohio, the Holy Ghost first fell in February on those that were earnestly seeking the fullest. Thirty-six souls were reported to have received the Pentecost and the altar full of seekers. Bro. W. W. Bailey, a baptized preacher there opened up a Pentecost Gospel Union Mission at 769 S. Brown St.

At Chambersburg, Pa., about 25 got baptized and some spoke in tongues, some saved, sanctified and healed.

At Youngstown, Ohio, a number have received the baptism. One night they were sound in the evening praising God and the Lord gave the heavenly song which sounded to them like angelic strains. One sister saw into glory and saw the heavenly city. Such a sight to behold! It seemed the celestial city was so near, the veil was almost worn through.

At Memphis, Tenn., many hungry souls have been baptized.

At Durant, Fla., there has been a gracious meeting in which about 30 have received the Holy Ghost. Some have been healed, unclean spirits crying with loud voices have come out of some that were possessed with the evil spirits and are saved and sanctified.

Pentecost has fallen at Council Bluffs, Ia., at Caldwell, Kan., at Muskogee, Minn., at New Castle, Pa., at Watertown, N. Y., and the work has been interesting at many other points.

Only this is a refreshing time, according to Acts 3:18-21. "Repent ye therefore and be converted, that your sins may be blotted out, when the Lord shall come, and he shall send the angel of the Lord, and he shall come from the presence of the Lord. And He who is the Father of the Lord, we can see the refreshing times are now flowing.

In Portland, Oregon, there has been a Holy Ghost campmeeting going on all summer. Hundreds have been baptized with the Holy Ghost, many saved, sanctified and healed. They have such love and harmony among the saints that they have all things on Pentecostal lines. The saints there are mostly poor, yet making many rich. Tent and eating tabernacle free and no collection. God abundantly supplied. Portland has become an example of this Pentecostal faith, and glory to God for what He has done.

This great movement is like a little mustard seed planted in Los Angeles. It took root in a humble place which proved to be good soil and, watered with rivers from nearby towns as Long Beach and out Oakland. Soon the limbs spread north and far over the sister states, and then clear over into Sweden and India. Now it is spreading all over the world, and how it is beautiful and green it is, and how the birds are coming to lodge in its branches.

Christ is making up His jewels quickly. O how the morning rain is falling. We hear from Canada, from the east and south the sound of abundance of rain. Praise God. It is falling in Sweden, in Norway and refreshment showers in India. Also we hear the rumbling of the great earthquakes of heaven. Some are trying to stop it but we must let it go. This thing is going on as never before.

Men and women have prayed for years to see this morning's light, prayed to see Los Angeles revived. Now we can see the Holy Ghost falling in Sweden, in Norway and refreshment showers in India. Also we hear the rumbling of the great earthquakes of heaven. Some are trying to stop it but we must let it go. This thing is going on as never before.

In Minneapolis there is a precious Holy Ghost mission field of about 200 Holy Ghost people who are united in love and harmony. They have the glory of God. Though they have been persecuted and have only used it as a first advertisement to draw honest souls. One woman heard of it so miles away and came all the way to receive her Pentecost, and in a short time she was a mighty baptism with the Holy Ghost, speaking in tongues and interpreting, and sent back with the precious oil of the Holy Ghost.

Hungry souls rejoice to hear of the Pentecost. Sister Mary Yagge of Baltimore was so rejoiced to hear of the Pentecost at Los Angeles. She printed the little paper for it seemed to be just what her soul longed for. She had been raised a Catholic and had received the Gospel gladly and was sanctified and longing for the Holy Ghost. She came to the Campmeeting. Received her Pentecost on the way, while at Oakland and is truly anointed with power and divine love. She is on her way back to Switzerland, her native home, to give this Gospel to her people.

Missionaries in China have been seeking the baptism with the Holy Ghost ever since they received the first Apostolic Faith papers from Los Angeles. One dear missionary, Brother H. Bernier from South Chih-li, Tai-Ming-Fu, North China came all the way to Los Angeles to receive his Pentecost. And, bless God, he went to the altar at Azusa Mission, and soon fell under the power, and arose drunk on the new wine of the kingdom, magnifying God in a new tongue. As soon as he could speak English, he said, "This meant much for China." Then he told how he had felt the need the fullest of the Pentecost in China, and we felt on our knees and prayed that the dear missionaries might be anointed and China might receive the Gospel.

The manager of the Union Rescue Mission in Los Angeles, Bro. Will Trotter, received the baptism with the Holy Ghost and as a result he lost his position under men, but God has marvelously anointed him and is using him in the evangelistic work.

In Chicago there are a number of Pentecostal meetings. Many are magnifying God for the baptism with the Holy Ghost. The Lord is using Bro. Durham as a pier that overflows its banks and waters the thirsty. He is baptizing many, and is seeking and obtaining their baptism. Some of the Moody Institute people have received their Pentecost, but the theologians are not accepting it.

The Scandinavian Apostolic Faith Mission at 772 Wall Street, Los Angeles, is one of the sweetest places you ever were

in. The people there are filled with the Spirit praising God. They seem so sincere and full of divine love. There are a number of precious young men and women there that God has cleansed and filled with the Spirit. It is blessed to see them.

THE LOVE OF JESUS

"Surely He hath borne our griefs and carried our sorrows." The Son of God went into the garden, where He was bearing this world of sin. The blood gushed out from His side and fell in great drops to the ground. He prayed, "Father, if it be thy will, remove this cup from Me, never-theless not my will but Thine be done." He suffered until His heart swelled in His body and forced the blood through His flesh. His soul burned in Him with the weight of sin of this old world on our conquering King. Then He did not stop but reached to the cross, and the blood ran down in that judgment hall, and was shed all the way to Calvary. O how those stripes reach our sicknesses and our infirmities and heal us. He bled and died and went down into the grave and rose again. O beloved, He atoned for you, He hung and bled for you, and if you will, accept Him today He will fill your heart.

At the annual Christian and Missionary Alliance Convention in Nyack, New York, some were present who had received their Pentecost, and a great interest was shown in it. In a meeting one young lady who was called to Africa fell under the power, received the baptism with the Holy Ghost, and was able to speak in an African tongue, which was recognized by the missionaries from Africa as being the language of the part of Africa to which the sister was expecting to go. Others sought and obtained the baptism.

A minister who had been opposing this work went to one of the Pentecostal meetings and got under conviction. He confessed to all that he was in the wrong and stated to his congregation that he must not preach Pentecost, that he would not preach until he had it; he would be on the rock pile first. Then he called all his people to the temple, and they came and they came in crowds. O the hungry souls! If the ministers would only go in themselves and let their hungry flock go, what a wave of salvation there would be. This minister we hear has been mightily baptized and many of his people.

In Santa Barbara in a Pentecostal meeting, as they were kneeling about the altar, some drunken boys were thrown through the window from a saloon near by. Two of the saints were struck with them. Sister Crawford was out on the temple by one of the ugly weapons, but the saints prayed for her and meeting went on. She writes that she is rejoicing to be counted worthy to have about in her body the marks of the Lord Jesus.

In Zion City, Ill., a little girl of about six years came to her mother and said she was going to get saved. She went upstairs and commenced to pray, and the Lord heard her. She called down to her mother "Mamma, if something me says I am saved, is that Jesus?" Her mother said, "Yes." Again she prayed and called to her mother again, "Mamma, if something in me says I am sanctified, is that Jesus speaking?" Her mother said, "Yes." Then she said, "Mamma, I am sanctified." She got down and prayed again and was baptized with the Holy Ghost, and the Lord has had her preaching, and gave her a message to one of Dowell's elders that had found this work. So God spoke through this little child unable to read. If he could preach through the sea of Balaam and He can take a little child and preach through it.

We must keep where, God can use us, and the secret is humility, the Word and the Blood.

This Gospel, the full Gospel of Jesus must be preached in all the earth for a witness then shall the end come.

Jesus Christ tasted death for every man, but He did not taste death for the devil or fallen angels. We do not believe the devil or fallen angels are going to be saved. The Lord Jesus did not die for the devil or demons. Everyone that will repent of their sins can find rest in the Blood of Calvary.

When Christ is in you, He is married to you in spirit. He calls you, "My love and My dove." Everyone that has Christ is married to Him in spirit. "Ye are become dead to the law by the body of Christ; that ye should be married to another, even to Him who is raised from the dead." Zeph. 3:17. We are under the law of the Spirit of Christ. O how sweet it you would not depart from this husband of your soul to any other.